**LAKE OF THE OZARKS MASTER NATURALIST**

**SCHOLARSHIP APPLICATION – 2021**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_ County: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Preferred Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Accept Text/SMS? (Circle one) *YES NO*

E-Mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Best way to contact you (Please circle answer) *PHONE TEXT/SMS E-Mail*

High School from which you Graduated: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Year of Graduation: \_\_\_\_\_\_\_\_\_

Cumulative GPA: \_\_\_\_\_\_\_\_ College Enrollment Status: (*circle one*) *Full-Time Part-Time*

College: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Freshman \_\_\_\_ Sophomore \_\_\_\_ Junior \_\_\_\_ Senior \_\_\_\_ Graduate School: \_\_\_\_\_

**Please attach a copy of the admission letter and/or class schedule for the next semester.**

*Attach additional sheets of paper or electronic documents to FULLY ADDRESS the items below.*

1. **What are your career plans following graduation and how do they relate to the mission of the Missouri Master Naturalist Program?**
2. **Why should you be selected to receive this scholarship?**
3. **List volunteer activities/club memberships/internships related to natural resource management, conservation, or natural resources and the date(s) of your participation.**

Please include a statement of recommendation from ***SOMEONE WHO KNOWS YOU PERSONALLY OUTSIDE OF YOUR ACADEMIC SETTING AND IS NOT A MEMBER OF YOUR FAMILY.*** This may be an employer, pastor, youth or service group leader or an advisor from an organization with which you are associated.

**Send completed application and supporting documentation to: Terri Thompson, MDC, 783 Thunder Mountain Road Camdenton, MO 65020 or submit the same online to** [**terri.thompson@mdc.mo.gov**](mailto:terri.thompson@mdc.mo.gov) **by March 15, 2021.**

**To be considered, please provide all application materials: 1) this completed form, 2) proof of college plans with a copy of acceptance letter and/or class schedule for the upcoming semester, 3) answers to the three items listed on this form, and 4) a personal recommendation statement from someone who knows you outside of your academic setting and is not a member of your family. All materials MUST BE SUBMITTED ON OR BEFORE MARCH 15, 2021.**