**Senior Checklist**

1. **September**
   1. Check your transcript \_\_\_\_\_\_\_\_\_
   2. Make copies (10) of your transcript \_\_\_\_\_\_\_\_\_\_
   3. Attend Senior Meeting with Mrs. Reuman \_\_\_\_\_\_\_\_\_
   4. Create a personal inventory \_\_\_\_\_\_\_\_\_\_
      1. School activities, honors & awards, community involvement, volunteer work, work experience, list of references - 3 (Names, addresses, phone numbers)
   5. Visit post-secondary institution of choice (if applicable) \_\_\_\_\_\_\_\_\_\_
   6. Check into preferred major(s) – print course requirements \_\_\_\_\_\_\_\_\_\_\_\_
   7. Check post-secondary institutions scholarship availability & deadlines \_\_\_\_\_\_\_\_\_\_\_
   8. Retake ASVAB on October 21st, if necessary \_\_\_\_\_\_\_\_\_\_
2. **October**
   1. Obtain letters of recommendation (at least 2) \_\_\_\_\_\_\_\_\_\_
   2. Complete Legislative Page application, if applicable \_\_\_\_\_\_\_\_\_
      1. Post-Marked by October 13th
   3. Take the ACT – October 17th if registered\_\_\_\_\_\_\_\_\_
   4. Visit a post-secondary institution of choice (if applicable) \_\_\_\_\_\_\_\_\_\_
   5. Start college/technical school application process\_\_\_\_\_\_\_\_\_\_
   6. If not finished, complete personal inventory/resume \_\_\_\_\_\_\_\_\_\_
   7. Familiarize yourself with South Dakota scholarships/awards available\_\_\_\_\_\_\_\_\_\_
      1. SD Opportunities Scholarship, Dakota Corp Scholarship, Build Dakota Scholarship, Regents Scholar, NCAA/NAIA Eligibility
   8. Register for NCAA/NAIA if you plan to play college sports \_\_\_\_\_\_\_\_\_
   9. Check with recruiters if you plan to go into the military \_\_\_\_\_\_\_\_\_
      1. Mrs. Reuman can help you set up these contacts!
   10. Check into Dual Credit, if applicable \_\_\_\_\_\_\_\_\_\_
       1. Sdmylife.com under the student tab – See Mrs. Reuman for more details.
3. **November**
   1. Register for ACT if necessary \_\_\_\_\_\_\_\_\_
      1. Deadline – November 6th, register online at [www.actstudent.org](http://www.actstudent.org)
   2. Complete Applications to schools \_\_\_\_\_\_\_\_\_
      1. College Application Week is from November 2nd – November 6th.
   3. Attend FAFSA Night \_\_\_\_\_\_\_\_\_
      1. November 10th @ 7:00 P.M.
   4. Complete Campus visits \_\_\_\_\_\_\_\_\_\_
   5. Register for Dual Credit courses, if applicable \_\_\_\_\_\_\_\_\_
   6. Work on Scholarships – local, state, national \_\_\_\_\_\_\_\_\_\_\_
4. **December**
   1. Retake ACT on December 14th, if necessary \_\_\_\_\_\_\_\_\_\_
   2. Continue work on scholarships \_\_\_\_\_\_\_\_\_\_
5. **January**
   1. Complete Legislative page session, if applicable \_\_\_\_\_\_\_\_\_
   2. Register for ACT, if applicable \_\_\_\_\_\_\_\_\_
      1. Deadline – January 8th
   3. Continue work on scholarships\_\_\_\_\_\_\_\_\_\_
   4. Complete FAFSA, if applicable\_\_\_\_
   5. Look into remedial coursework, if applicable \_\_\_\_\_\_\_\_
6. **February**
   1. Complete Legislative page session, if applicable \_\_\_\_\_\_\_\_\_
   2. Take the ACT, if applicable \_\_\_\_\_\_\_\_\_\_
      1. Test date – February 6th
   3. Complete the FAFSA, if applicable\_\_\_\_\_\_\_\_\_
   4. Check for SAR report after FAFSA submission and print \_\_\_\_\_\_\_\_
   5. Continue work on scholarships \_\_\_\_\_\_\_\_\_
   6. Gather information on housing/meal plans, etc. \_\_\_\_\_\_\_\_\_
7. **March**
   1. Start making final school choices \_\_\_\_\_\_\_\_\_
   2. Complete housing application \_\_\_\_\_\_\_\_\_\_
   3. Complete the FAFSA, if applicable\_\_\_\_\_\_\_\_
   4. Check for SAR report after FAFSA submission and print \_\_\_\_\_\_\_\_
   5. Check for award letter from the FAFSA \_\_\_\_\_\_\_\_
   6. Start thinking about summer employment/programs \_\_\_\_\_\_\_\_\_
   7. Continue work on scholarships \_\_\_\_\_\_\_\_\_
   8. Register for April ACT, if applicable \_\_\_\_\_\_\_\_\_
      1. Deadline – March 12th
8. **April**
   1. Finalize school choices \_\_\_\_\_\_\_\_\_
   2. Plan for registration, orientation, and housing \_\_\_\_\_\_\_\_\_
   3. Continue work on scholarships \_\_\_\_\_\_\_\_\_
   4. Take the ACT, if applicable \_\_\_\_\_\_\_\_\_
      1. Test date – April 17th
9. **May**
   1. HAND IN LOCAL SCHOLARSHIPS \_\_\_\_\_\_\_\_\_\_
      1. Many are due on MAY 1st!
   2. Graduation speeches \_\_\_\_\_\_\_\_\_\_
   3. AP Testing, if applicable \_\_\_\_\_\_\_\_\_
   4. Attend Awards Night \_\_\_\_\_\_\_\_\_
   5. Attend Graduation \_\_\_\_\_\_\_\_\_\_