

**ABERDEEN SCHOOL BOARD**

December 14, 2015 – 6:00 pm

District Service Center  
1224 3<sup>rd</sup> Street South

BRAD OLSON  
President

DR. BECKY GUFFIN  
Superintendent

**REGULAR MEETING**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Good News**
  - a. 2015 Volleyball State Champions, Dr. Jason Uttermark
  - b. 2015 State AA Miss Volleyball – Brianna Kusler, Dr. Jason Uttermark
  - c. State Oral Interp Festival Team Excellence Award, Roger McCafferty
5. **Persons Wishing to Address the School Board**
6. **Board Remarks**
7. **\*Approval of Minutes – November 9 and 23, 2015** (pages 3-6)
8. **\*Consent Agenda**
  - \*a. Approval of [Financial Statement](#) (page 7)
  - \*b. Approval of [Bills](#) (pages 8-12)
  - c. Approval of Personnel
  - \*d. Approval of Ratifications and Authorizations (under separate cover)
    1. Open Enrollment Application #2017-2
  - \*e. Approval of Donation – [Aberdeen Gymnastics Association](#) (page 13)
  - \*f. Approval of Donation – [Lust Automotive](#) (page 14)
  - \*g. Approval of [New Elementary School Change Order #2](#) (pages 15-17)
9. **Approval of Agenda**
10. **Reports of the Superintendent:** .....Dr. Becky Guffin
  - a. SADD 3-D Month Presentation ..... Laura Mages & Elle Grewe, CHS SADD Co-Presidents
  - b. Central High School Update .....Dr. Jason Uttermark
  - \*c. [Joint Election Resolution Memo, Agreement](#) (pages 18-21) ..... Tom Janish
  - d. General Obligation Bond Refunding Update ..... Tom Janish
  - e. New Elementary School Update .....Bob Pitz
  - f. New Elementary School Name .....Dr. Becky Guffin
  - \*g. Second Reading [New Elementary School Boundaries](#) (pages 22-24) .....Dr. Becky Guffin
  - \*h. Second Reading/Revision [Policy JJAA](#) (page 25) .....Dr. Becky Guffin
11. **Executive Session**
  - a. Contractual Matter, SDCL1-25-2-(3)
  - b. Student Matter, SDCL 1-25-2 (2)
12. **Adjournment**

\* Denotes Exhibit

**Aberdeen School District 6-1  
Board Agenda  
December 14, 2015**

7. **Consent Agenda**

c. Approval of Personnel

1. Phylicia White, .33 Central High School Science Teacher to begin January 4, 2016 (2015-2016 school year only)

d. Approval of Ratifications and Authorizations

1. OPEN ENROLLMENT APPLICATION:

- a. Open Enrollment Application #2017-2 for one (1) child