

**ABERDEEN SCHOOL BOARD**

November 9, 2015 – 6:00 pm

District Service Center  
1224 3<sup>rd</sup> Street South

BRAD OLSON  
President

DR. BECKY GUFFIN  
Superintendent

**REGULAR MEETING**

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Persons Wishing to Address the School Board**
5. **Board Remarks**
6. **\*Approval of Minutes – October 13 and 26, 2015** (pages 3-6)
7. **Consent Agenda**
  - \*a. Approval of [Financial Statement](#) (page 7)
  - \*b. Approval of [Bills](#) (pages 8-11)
  - \*c. Approval of Ratifications and Authorizations (under separate cover)
    1. Open Enrollment Application #2016-23, #2016-24, #2016-25, #2017-1
  - \*d. Review of [Policy IGDJ](#) (page 12)
  - \*e. Review of [Policy JJID](#) (page 13)
  - \*f. Review of [Policy JLCC](#) (page 14)
8. **Approval of Agenda**
9. **Reports of the Superintendent:** ..... Dr. Becky Guffin
  - a. Simmons Elementary School Update..... Kim Aman
  - \*b. [ASBSD Resolutions](#) and [Standing Positions](#) (pages 15-34) ..... Duane Alm
  - c. New Elementary School Update ..... Bob Pitz
  - \*d. [New Elementary School Change Order](#) (pages 35-36) ..... Bob Pitz
  - \*e. [Board of Equalization Resolution](#) (page 37) ..... Tom Janish
  - \*f. Second Reading School Improvement Plans..... Colleen Murley
    - [C.C. Lee Elementary](#)
    - [Lincoln Elementary](#)
    - [May Overby Elementary](#)
    - [O. M. Tiffany Elementary](#)
    - [Simmons Elementary](#)
    - [Holgate Middle School](#)
    - [Simmons Middle School](#)
    - [Central High School](#)
  - \*g. First Reading/Revision [Policy JLC](#) (pages 38-40) ..... Camille Kaul
  - \*h. First Reading/Revision [Policy JLCC-R](#) (pages 41-45)..... Camille Kaul
10. **Adjournment**

\* Denotes Exhibit

**Aberdeen School District 6-1  
Board Agenda  
November 9, 2015**

7. **Consent Agenda**

c. Approval of Ratifications and Authorizations

1. OPEN ENROLLMENT APPLICATION:

- a. Open Enrollment Application #2016-23 for one (1) child
- b. Open Enrollment Application #2016-24 for one (1) child
- c. Open Enrollment Application #2016-25 for one (1) child
- d. Open Enrollment Application #2017-1 for one (1) child