

ABERDEEN SCHOOL BOARD

July 13, 2015 – 6:00 pm

District Service Center
1224 3rd Street South

BRAD OLSON
President

DR. BECKY GUFFIN
Superintendent

REGULAR MEETING

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Persons Wishing to Address the School Board**
5. **Board Remarks**
6. ***Approval of Minutes – June 4, 8, and 22, 2015**
7. **Reports of the Superintendent:**Dr. Becky Guffin
 *a. Second Reading [Policy IMGA, IMGA-E](#)Camille Kaul
8. **Recess to Annual Meeting**
9. **Reconvene Annual Meeting**
10. ***Organization of the School Board**
 - a. Finance Director to Issue Oath of Office to Newly Elected Member (Brad Olson)
 - b. Election of President of School Board
 - c. Election of Vice President of School Board
 - d. Set Date and Time for Regular School Board Meetings
 - e. Appointment of Finance Director to serve as School Board Clerk, Custodian of all District Funds, and Investment Officer for the District
 - f. Establish Trust and Agency Accounts
 - g. Acknowledge the Designation of Banks as Depositories for Funds of the District
 - h. Authorization of Electronic Transfer
 - i. Authorization of Counter-Signature
 - j. Authorize Participation in the South Dakota Public Funds Investment Trust
 - k. Authorize the Finance Director to Act as the Official Representative for all Federal Funds
 - l. Authorization of Crime Insurance Coverage
 - m. Appoint School Attorney
 - n. Designate Official Newspaper
 - o. Adopt Board Policies for 2015-2016 School Year
 - p. Adopt all Building Faculty and Student Handbooks
 - q. CIPA (Child Internet Protection Act) Hearing
 - Authorize Memberships:
 - *a. Resolution to authorize membership to [South Dakota High School Activities Association](#)
 - b. Authorize membership to Associated School Boards of South Dakota
 - Appointment of Members to the Following Committees
 - a. Site Planning Board
 - b. City-Wide PTA Representative
 - c. Equalization Board
 - d. Negotiations
 - e. Insurance

- f. Wellness Committee
- g. Joint Planning Committee
- h. Construction Committee
- i. Facility Naming Committee
- j. School Boundary Committee
- k. Calendar Committee
- Appointment of Truancy Officer
- Appointment of Title IX Officer
- Appointment of Public Records Officer
- Appointment of Homeless Liaison
- Appointment of HIPAA Privacy Officer
- Appointment of Age Discrimination Act Compliance Officer
- Appointment of Rehabilitation Act Section 504 Compliance Officer
- American with Disabilities Act Compliance Officer
- Appointment of Asbestos Compliance Officer
- Authorization for Prepayment of Bills
- Authorize Pay for School Board Members
- Publication of Salaries
- Publication of Asbestos Notification

11. ***Consent Agenda**

- *a. Approval of [Financial Statement](#)
- *b. Approval of [Bills](#)
- c. Approval of Personnel
 - 1. Certified/Co-Curricular Approvals
- d. Approval of Ratifications and Authorizations (under separate cover)
 - 1. Open Enrollment Applications #2016-4, #2016-5
- *e. Approval of [Dual Purpose Paper Bid](#)

12. **Approval of Agenda**

13. **Reports of the Superintendent:** Dr. Becky Guffin
- a. Little Libraries Update Masyn Schutter
 - b. ATEC Update Bob Pitz
 - *c. Approval of [New Beginnings School Contract](#) Dr. Becky Guffin
 - *d. Approval of [Juvenile Detention School Contract](#) Dr. Becky Guffin
 - *e. First Reading/Revision [Policy EBCE-R](#) Marion Hartung
 - *f. First Reading/Revision [Policy EEAG, EEAG-E](#) Dr. Jason Uttermark

14. **Executive Session**

- a. Legal Issue SDCL 1-25-2 (3)

15. **Adjournment**

* Denotes Exhibit

**Aberdeen School District 6-1
Board Agenda
July 13, 2015**

11. **Consent Agenda**

*c. Approval of Personnel

1. Certified/Co-Curricular Approval: The Superintendent recommends that the School Board approve the following certified/co-curricular contracts for the 2015-16 school year subject to all requirements of South Dakota law and School District policy:

- a. Mariah Graves, Special Education Preschool Teacher, Lincoln Elementary School
- b. Kallyn Jerde, Special Education Resource Room Teacher, Holgate Middle School
- c. Christopher Jacobson, increase Vocal Jazz stipend from .50 FTE to 1.0 FTE

d. Approval of Ratifications and Authorizations

1. OPEN ENROLLMENT APPLICATION:

- a. Open Enrollment Application #2016-4 for one (1) child
- b. Open Enrollment Application #2016-5 for one (1) child