

ABERDEEN SCHOOL BOARD January 11, 2016 – 6:00 pm District Service Center 1224 3 rd Street South	BRAD OLSON President DR. BECKY GUFFIN Superintendent
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REGULAR MEETING

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Good News**
 - a. Dennis Northrup, 2015 South Dakota Sports Writers Prep Coach of the Year and South Dakota Volleyball Coaches Association Region 1 Volleyball Coach of the Year, Dr. Jason Uttermark
 - b. Jackie Bindenagel, South Dakota Volleyball Coaches Association State Assistant Coach of the Year, Dr. Jason Uttermark
 - c. Jason Sperle, Jerry Letcher, Lynn Hanson, Golden Apple Award, Gretchen Sharp
5. **Persons Wishing to Address the School Board**
6. **Board Remarks**
7. ***Approval of Minutes – December 14, 2016**
8. ***Consent Agenda**
 - *a. Approval of [Financial Statement](#)
 - *b. Approval of [Bills](#)
 - *c. Approval of Personnel
 1. Certified/Co-Curricular Resignation – [Treeby](#)
 2. Certified/Co-Curricular Approval
 - *d. Approval of Ratifications and Authorizations (under separate cover)
 1. Open Enrollment Application #2016-27, #2017-3
 - *e. Approval of Donation – [Aberdeen Chrysler Center](#)
 - *f. Approval of [Mike Miller Elementary School Change Order #3](#)
 - *g. Approval of [Bobcat Skid Steer Loader on Shop/State Bid](#)
 - *h. Review [Policy DJG](#)
9. **Approval of Agenda**
10. **Reports of the Superintendent:** Dr. Becky Guffin
 - a. Holgate Middle School Update Dr. Greg Aas
 - b. Mike Miller Elementary School Update Bob Pitz
 - *c. [District Goals Update](#) Dr. Becky Guffin
11. **Executive Session**
 - a. Student Matter, SDCL 1-25-2(2)
12. **Adjournment**

* Denotes Exhibit

**Aberdeen School District 6-1
Board Agenda
January 11, 2016**

7. **Consent Agenda**
 - c. Approval of Personnel
 1. Certified/Co-Curricular Resignation
 - a. Sherri Treeby, Art Teacher, Central High School (last day January 11, 2016)
 2. Certified/Co-Curricular Approval
 - a. Amber Couch, Art Teacher, Central High School (2015-16 second semester only, to start January 12, 2016)
 - d. Approval of Ratifications and Authorizations
 1. OPEN ENROLLMENT APPLICATION:
 - a. Open Enrollment Application #2016-27 for one (1) child
 - b. Open Enrollment Application #2017-3 for one (1) child