

ABERDEEN SCHOOL BOARD

November 14, 2016 – 6:00 pm

District Service Center
1224 3rd Street South

BRAD OLSON
President

DR. BECKY GUFFIN
Superintendent

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Good News**
 - a. Laurelyn Marmorstein, 2017 National ACDA Honor Choir, Susan Appl
5. **Persons Wishing to Address the School Board**
6. **Board Remarks**
7. ***Approval of Minutes – [October 11](#) & [24](#), 2016**
8. **Conflicts of Interest**
9. ***[Consent Agenda](#)**
 - *a. Approval of [Financial Statement](#)
 - *b. Approval of [Bills and Payroll](#)
 - c. Approval of Ratifications and Authorizations (under separate cover)
 1. Open Enrollment Application #2017-20
 - *d. Approval of Policy Review [Policy EFE](#), [EFE-R](#)
10. **Approval of Agenda**
11. **Reports of the Superintendent:** Dr. Becky Guffin
 - a. Mike Miller Elementary School Update Nicole Schutter
 - *b. [ASBSD Resolutions](#) and [Standing Positions](#) Duane Alm
 - c. First Reading School Improvement Plans [Memo](#) Camille Kaul
<https://aberdeen.k12.sd.us/cclee/forms/SIP.pdf>
<https://aberdeen.k12.sd.us/lincoln/forms/SIP.pdf>
<https://aberdeen.k12.sd.us/mayoverby/forms/SIP.pdf>
<https://aberdeen.k12.sd.us/mikemiller/forms/SIP.pdf>
<https://aberdeen.k12.sd.us/omtiffany/forms/SIP.pdf>
<https://aberdeen.k12.sd.us/simmons/forms/SIP.pdf>
<https://aberdeen.k12.sd.us/holgatems/forms/SIP.pdf>
<https://aberdeen.k12.sd.us/simmonsms/forms/SIP.pdf>
<https://aberdeen.k12.sd.us/centralhs/forms/SIP.pdf>
 - *d. [Board of Equalization Resolution](#) Tom Janish
 - *e. [Title I Comparability Assurances](#) Dr. Becky Guffin
 - *f. Second Reading/Revision [Policy JQ](#) Tom Janish
 - *g. Second Reading/Deletion [Policy JQ-R](#) Tom Janish
 - *h. Second Reading/Revision [Policy JICH](#) Camille Kaul
 - *i. Second Reading/Deletion [Policy JICH-R](#) Camille Kaul
 - *j. First Reading/Revision [Policy IKE](#), [IKE-E](#), [IKE-R](#) Camille Kaul
12. **Adjournment**
 - * Denotes Exhibit

Aberdeen School District 6-1
Board Agenda
November 14, 2016

9. **Consent Agenda**

- c. Approval of Ratifications and Authorizations (under separate cover)
 - 1. Open Enrollment Application #2017-20 for one (1) child