ABERDEEN SCHOOL BOARD

September 12, 2016 - 6:00 pm

District Service Center 1224 3rd Street South

BRAD OLSON President

DR. BECKY GUFFIN Superintendent

5:00 PM Tour A-TEC House - 2016 Merton Street South

REGULAR MEETING

- 1. Call to Order
- Pledge of Allegiance 2.
- 3. Roll Call
- 4. Oath of Office

Finance Director Tom Janish to Issue Oath of Office to Appointed Member Todd Kolden

- Persons Wishing to Address the School Board 5.
- **Board Remarks** 6.
- 7. *Approval of Minutes - August 8, 22, 25, 2016
- 8. **Conflicts of Interest**
- 9. *Consent Agenda
 - *a. Approval of Financial Statement
 - *b. Approval of Bills and Payroll
 - *c. Approval of Donation <u>Aberdeen Gymnastics Association</u>
 *d. Approval of Donation <u>C. C. Lee Elementary School PTA</u>

 - *e. Approval of Educational Advancements
 - Grant Application <u>Let's Move Active Schools Marathon Kids</u> *f,
 - *g. Approval of Culinary Institute & Swisher Change Order #2

10. Approval of Agenda

11.	Reports of the Superintendent:		Dr. Becky Guffin
	a.	Bus Inspections	Brian Yanish/Tom Janish
	b.	Approval of Band Trip Itinerary	Jeremy Schutter
		ACT Scores Update	
	*d.	Dual Credit Enrollment Update	Dr. Jason Uttermark
	*e.	Approval of 2016-17 Budget Changes/Powerpoint/Budget Resolution	Tom Janish
		Enrollment Update	
	*g.	Approval of Second Reading Policy JK	Dr. Becky Guffin

12. Executive Session

a. Personnel, SDCL 1-25-2(1)

13. Adjournment

Denotes Exhibit

Aberdeen School District 6-1 Board Agenda September 12, 2016

9. **Consent Agenda**

- Approval of Aberdeen Gymnastics Association, Strap Rail/Straps, value \$925.00
- d.
- Approval of C. C. Lee Elementary School PTA Playground Equipment, value \$15,695.00 Grant Application Let's Move Active Schools Marathon Kids, \$15 participation fee per f. student
- Approval of Culinary Institute & Swisher Field Change Order #2, amount \$240.00 g.