## ABERDEEN SCHOOL BOARD

May 22, 2017 - 6:00 pm

District Service Center 1224 3rd Street South

**BRAD OLSON** President

DR. BECKY GUFFIN Superintendent

|   | <b>~</b> |      | _ |    |   |   |
|---|----------|------|---|----|---|---|
| 1 | Call     | l to | O | rd | е | r |

- Pledge of Allegiance 2.
- 3. Roll Call
- Persons Wishing to Address the School Board 4.
- 5. **Board Remarks**
- 6. **Conflicts of Interest**
- \*Consent Agenda 7.
  - \*a. Approval of Bills
  - \*b. Approval of Personnel
    - 1. Certified/Co-Curricular Resignation Edelman McMullen
    - 2. Certified/Co-Curricular Approval
  - \*c. Approval of Ratifications and Authorizations (under separate cover)
    - 1. Open Enrollment Application #2018-3, #2018-4
  - \*d. Approval of Donation <u>Great Lakes Higher Education Corporation</u>
    \*e. Approval of Donation <u>Anonymous</u>

  - \*f. Approval of Policy Review, Policy IIB

    \*g. Approval of Surplus Property

    \*h. Approval of Surplus Property to be Auctioned
  - Approval of Grant Application Donor's Choose for Flexible Seating
- 8. **Approval of Agenda**
- 10. Executive Session
  - a. Personnel Matter, SDCL 1-25-2 (1)
- 11. Adjournment
- Denotes Exhibit

## Aberdeen School District 6-1 Board Agenda May 22, 2017

## 7. Consent Agenda

- \*b. Approval of Personnel
  - 1. Certified/Co-Curricular Resignation
    - a. Teresa Edelman, Lincoln Elementary School SPED Teacher (end of 2016-17 school year)
    - b. Nathan McMullen Central High School Agriculture Teacher (effective 2017-18 school year)
  - 2. Certified/Co-Curricular Approval (beginning 2017-18 school year)
    - a. Tasha Gatzemeyer, Simmons Elementary School Grade 4
    - b. Samantha Elbert, Simmons Elementary School Grade 2
    - c. Alexis Likness, Mike Miller Elementary School Grade 4
    - d. Adam Wicks, Central High School Welding/Machine Tool
    - e. Donnie Bowden, Weight Room Supervisor
    - f. Megan Maple, .50 Elementary School Student Senate
    - g. Gina Pirlet, Simmons Elementary Special Education Counselor, Competitive Dance Varsity Coach
- \*c. Approval of Ratifications and Authorizations (under separate cover)
  - 1. Open Enrollment Application #2018-3 for one (1) child
  - 2. Open Enrollment Application #2018-4 for one (1) child
- \*d. Approval of Donation from Great Lakes Higher Education Corporation of 419 books valued at \$2,000
- \*e. Approval of Donation from Anonymous Donor \$200 to be used for students in need in the Food Service Department
- \*i. Approval of District Grant Application Donor's Choose for flexible seating for \$408.