

**Agenda**  
**Board of Education**  
**Facilities Committee**  
**Marshall C.U.S.D. C-2**  
**Thursday, January 14, 2021**  
**4:00 P.M.**  
**MJHS Library**  
**(Mr. Macke, Mr. Cook, Mr. Gard)**

- I. Call to Order
- II. Public Comment
- III. Continued Discussion of Potential Facility Upgrades at MHS
  - a. Building Envelope
  - b. HVAC / Ventilation
  - c. Cafeteria Expansion
  - d. MHS / MJHS Breezeway Addition
- IV. Other Facilities Issues to Address
  - a. Hornbrook Field Fence
  - b. Bush Parking Lot Sidewalk
  - c. Bush Field / McNary Gym Scoreboards
  - d. Other
- V. Adjourn