

**Agenda**  
**Board of Education**  
**Marshall C.U.S.D. C-2**  
**Thursday, January 14, 2021**  
**6:00 P.M.**  
**MJHS Library**

- I. **Facilities Committee** – 4:00 p.m. (Mr. Cook, Mr. Gard, Mr. Macke)
- II. **Bills Committee** – 5:45 p.m. (Mr. Cook, Mr. Macke)
- III. **Pledge of Allegiance, Call to Order**
- IV. **Opportunity for Public Comment** – Two Minute Limit
  
- V.
  - A. Minutes of Previous Meeting
  - B. Treasurer’s Report
  - C. Bills
  
- VI. **Reports**
  - A. Principals
  - B. Buildings and Grounds
  - C. Superintendent
  - D. Facilities Committee
  
- VII. **Old Business**
  - A. Discussion of In-Person & Remote Learning Plans / Pandemic School Issues
  - B. Setting of Board of Education Retreat Date
  
- VIII. **New Business**
  - A. Review of Closed Session Minutes July 1, 2020 to December 31, 2020
  - B. Destroy Closed Session Minutes over 18 months old
  
- IX. **Closed Session**
  - A. Personnel
  
- X. **Open Session**
  - A. Retirement(s)
  - B. Resignation(s)
  - C. Employment of Personnel
  - D. Approval of Volunteer(s)
  - E. Other Action(s) as a Result of Closed Session
  
- XI. **Adjourn**