NORTH FRANKLIN SCHOOL DISTRICT No. 51
BOARD OF DIRECTORS' REGULAR MEETING
Monday, January 11, 2021
5:30 pm
Zoom Meeting

## AGENDA

1. CALL TO ORDER/FLAG SALUTE
2. SET AGENDA - ACTION
3. RECOGNITION OF VISITORS
4. REPORTS
A. Business Manager Reports
i. Enrollment Report
B. Board of Director Reports
C. Superintendent Report
5. GENERAL DISCUSSION ITEMS
A. 2020-21 School Year Update
B. Calendar of Events
i. 2021 Legislative Conference - Sunday, February 21 ${ }^{\text {st }}$, 1-5pm (via zoom)
6. CONSENT AGENDA - ACTION
A. Board Minutes - December 17, 2020
B. Business Reports
i. Accounts Payable
7. PERSONNEL - ACTION
8. ADJOURN

|  | SEPT. | OCT. | NOV. | DEC. | JAN. | FEB. | MAR. | APR. | MAY | JUNE | JULY | AUG | AVERAGE | BUDGET | DIFFERENCE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| KG Full-Year | 125.00 | 125.00 | 126.00 | 124.00 | 123.00 |  |  |  |  |  |  |  | 124.60 | 132.83 |  |
| 1st Grade | 118.00 | 121.00 | 126.00 | 127.00 | 127.00 |  |  |  |  |  |  |  | 123.80 | 132.83 |  |
| 2nd Grade | 153.00 | 149.03 | 153.03 | 153.03 | 152.03 |  |  |  |  |  |  |  | 152.02 | 160.51 |  |
| 3rd Grade | 143.00 | 144.00 | 145.00 | 145.08 | 147.10 |  |  |  |  |  |  |  | 144.84 | 150.83 |  |
| 4th Grade | 138.00 | 140.00 | 138.00 | 142.00 | 141.00 |  |  |  |  |  |  |  | 139.80 | 138.83 |  |
| 5th Grade | 138.00 | 137.05 | 142.05 | 143.12 | 144.12 |  |  |  |  |  |  |  | 140.87 | 149.00 |  |
| 6th Grade | 146.00 | 147.00 | 151.00 | 153.00 | 153.00 |  |  |  |  |  |  |  | 150.00 | 159.66 |  |
| 7th Grade | 159.60 | 152.60 | 146.60 | 149.00 | 151.00 |  |  |  |  |  |  |  | 151.76 | 153.33 |  |
| 8th Grade | 165.00 | 164.00 | 160.50 | 160.50 | 160.50 |  |  |  |  |  |  |  | 162.10 | 171.82 |  |
| 9th Grade | 152.56 | 155.62 | 155.62 | 154.62 | 155.92 |  |  |  |  |  |  |  | 154.87 | 155.41 |  |
| 10th Grade | 177.29 | 176.03 | 173.01 | 174.99 | 175.99 |  |  |  |  |  |  |  | 175.46 | 174.04 |  |
| 11th Grade | 146.15 | 144.00 | 145.17 | 145.17 | 145.55 |  |  |  |  |  |  |  | 145.21 | 171.77 |  |
| 12th Grade | 132.43 | 127.91 | 124.63 | 123.63 | 122.68 |  |  |  |  |  |  |  | 126.26 | 128.87 |  |
| Total | 1,894.03 | 1,883.24 | 1,886.61 | 1,895.14 | 1,898.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  | 1,891.58 | 1,979.73 | -88.15 |
| NFVA | 73.53 | 90.03 | 90.39 | 87.61 | 83.37 |  |  |  |  |  |  |  | 84.99 | 40.00 | 44.99 |
|  | 1,967.56 | 1,973.27 | 1,977.00 | 1,982.75 | 1,982.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  | 1,976.57 | 2,019.73 |  |
| UGRAD ESD 123 | 4.00 | 5.00 | 2.00 | 2.00 | 2.00 |  |  |  |  |  |  |  | 3.00 | 4.00 | -1.00 |
| DROP OUT WWCC | 4.00 | 6.00 | 5.00 | 4.00 | 6.00 |  |  |  |  |  |  |  | 5.00 | 8.00 | -3.00 |
| CHS VOCATIONAL | 103.20 | 103.05 | 103.05 | 103.35 | 102.75 |  |  |  |  |  |  |  | 103.08 | 96.47 | 6.61 |
| OJH VOCATIONAL | 3.75 | 3.75 | 3.90 | 3.90 | 3.90 |  |  |  |  |  |  |  | 3.84 | 7.35 | -3.51 |
| RUN START CBC | 43.00 | 44.74 | 40.75 | 39.76 | 38.80 |  |  |  |  |  |  |  | 41.01 | 21.94 | 19.07 |
| RUN START WSU | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  |  |  |  |  |  | 0.00 | 1.00 | -1.00 |
| ST. BILINGUAL K-6 | 406.00 | 476.00 | 486.00 | 481.00 | 476.00 |  |  |  |  |  |  |  | 479.75 | 507.00 | -27.25 |
| ST. BILINGUAL 7-12 | 275.00 | 283.00 | 277.00 | 278.00 | 279.00 |  |  |  |  |  |  |  | 279.25 | 228.00 | 51.25 |
| ST. BILING EXITED | 91.00 | 90.00 | 89.00 | 89.00 | 88.00 |  |  |  |  |  |  |  | 89.00 | 79.00 | 10.00 |
| SPED AGES 3-5 | 18.00 | 17.00 | 17.00 | 18.00 | 20.00 |  |  |  |  |  |  |  | 18.00 | 20.00 | -2.00 |
| SPED k-21 Tier 1 | 148.00 | 153.00 | 156.00 | 157.00 | 156.00 |  |  |  |  |  |  |  | 155.50 | 155.00 | 0.50 |
| SPED k-21 Other | 135.00 | 130.00 | 123.00 | 122.00 | 124.00 |  |  |  |  |  |  |  | 124.75 | 132.00 | -7.25 |
| Total | 301.00 | 300.00 | 296.00 | 297.00 | 300.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |  | 298.25 | 307.00 | -8.75 |

STUDENT ENROLL FTE'S

| Connell High | 582.43 | 579.06 | 579.73 | 581.71 | 583.09 |  |  |  |  |  | 581.20 | 615.98 | -34.78 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Olds Jr High | 324.60 | 316.60 | 307.10 | 309.50 | 311.50 |  |  |  |  |  | 313.86 | 325.15 | -11.29 |
| Palouse Junction | 26.00 | 24.50 | 18.70 | 16.70 | 17.05 |  |  |  |  |  | 20.59 | 14.11 | 6.48 |
| Connell Elem | 460.00 | 468.03 | 472.03 | 484.18 | 485.18 |  |  |  |  |  | 473.88 | 491.50 | -17.62 |
| Basin City Elem. | 321.00 | 314.05 | 324.05 | 315.05 | 315.07 |  |  |  |  |  | 317.84 | 357.66 | -39.82 |
| Mesa Elem | 180.00 | 181.00 | 185.00 | 188.00 | 187.00 |  |  |  |  |  | 184.20 | 175.33 | 8.87 |
| Total | 1,894.03 | 1,883.24 | 1,886.61 | 1,895.14 | 1,898.89 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,891.58 | 1,979.73 | -88.15 |
| CONNELL ELEM | SEPT. | OCT. | NOV. | DEC. | JAN. | FEB. | MAR. | APR. | MAY | JUNE | AVERAGE | BUDGET |  |
| KINDER | 51.00 | 54.00 | 52.00 | 53.00 | 52.00 |  |  |  |  |  | 52.40 | 55.00 |  |
| FIRST | 47.00 | 51.00 | 53.00 | 55.00 | 54.00 |  |  |  |  |  | 52.00 | 55.00 |  |
| SECOND | 78.00 | 75.03 | 76.03 | 78.03 | 79.03 |  |  |  |  |  | 77.22 | 81.17 |  |
| THIRD | 75.00 | 76.00 | 77.00 | 77.08 | 78.08 |  |  |  |  |  | 76.63 | 77.33 |  |
| FOURTH | 68.00 | 70.00 | 68.00 | 72.00 | 72.00 |  |  |  |  |  | 70.00 | 69.33 |  |
| FIFTH | 74.00 | 73.00 | 73.00 | 73.07 | 74.07 |  |  |  |  |  | 73.43 | 78.67 |  |
| SIXTH | 67.00 | 69.00 | 73.00 | 76.00 | 76.00 |  |  |  |  |  | 72.20 | 75.00 |  |
| TOTAL | 460.00 | 468.03 | 472.03 | 484.18 | 485.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 473.88 | 491.50 | -17.62 |
| BASIN CITY ELEM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KINDER | 39.00 | 35.00 | 35.00 | 32.00 | 31.00 |  |  |  |  |  | 34.40 | 49.50 |  |
| FIRST | 45.00 | 45.00 | 49.00 | 48.00 | 49.00 |  |  |  |  |  | 47.20 | 49.50 |  |
| SECOND | 48.00 | 48.00 | 49.00 | 47.00 | 47.00 |  |  |  |  |  | 47.80 | 52.17 |  |
| THIRD | 48.00 | 48.00 | 48.00 | 47.00 | 48.02 |  |  |  |  |  | 47.80 | 54.00 |  |
| FOURTH | 54.00 | 54.00 | 55.00 | 54.00 | 53.00 |  |  |  |  |  | 54.00 | 51.83 |  |
| FIFTH | 33.00 | 31.05 | 34.05 | 34.05 | 34.05 |  |  |  |  |  | 33.24 | 40.83 |  |
| SIXTH | 54.00 | 53.00 | 54.00 | 53.00 | 53.00 |  |  |  |  |  | 53.40 | 59.83 |  |
| TOTAL | 321.00 | 314.05 | 324.05 | 315.05 | 315.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 317.84 | 357.66 | -39.82 |
| MESA ELEM |  |  |  |  |  |  |  |  |  |  |  |  |  |
| KINDER | 35.00 | 36.00 | 39.00 | 39.00 | 40.00 |  |  |  |  |  | 37.80 | 28.33 |  |
| FIRST | 26.00 | 25.00 | 24.00 | 24.00 | 24.00 |  |  |  |  |  | 24.60 | 28.33 |  |
| SECOND | 27.00 | 26.00 | 28.00 | 28.00 | 26.00 |  |  |  |  |  | 27.00 | 27.17 |  |
| THIRD | 20.00 | 20.00 | 20.00 | 21.00 | 21.00 |  |  |  |  |  | 20.40 | 19.50 |  |
| FOURTH | 16.00 | 16.00 | 15.00 | 16.00 | 16.00 |  |  |  |  |  | 15.80 | 17.67 |  |
| FIFTH | 31.00 | 33.00 | 35.00 | 36.00 | 36.00 |  |  |  |  |  | 34.20 | 29.50 |  |
| SIXTH | 25.00 | 25.00 | 24.00 | 24.00 | 24.00 |  |  |  |  |  | 24.40 | 24.83 |  |
| TOTAL | 180.00 | 181.00 | 185.00 | 188.00 | 187.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 184.20 | 175.33 | 8.87 |

STUDENT ENROLL FTE'S

| OLDS JR. HIGH | SEPT. | OCT. | NOV. | DEC. | JAN. | FEB. | MAR. | APR. | MAY | JUNE | AVERAGE | BUDGET |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SEVENTH | 159.60 | 152.60 | 146.60 | 149.00 | 151.00 |  |  |  |  |  | 151.76 | 153.33 |
| EIGHTH | 165.00 | 164.00 | 160.50 | 160.50 | 160.50 |  |  |  |  |  | 162.10 | 171.82 |
| TOTAL | 324.60 | 316.60 | 307.10 | 309.50 | 311.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 313.86 | 325.15 |
| CONNELL HIGH |  |  |  |  |  |  |  |  |  |  |  |  |
| NINTH | 151.56 | 154.62 | 153.62 | 152.62 | 153.62 |  |  |  |  |  | 153.21 | 155.26 |
| TENTH | 172.29 | 171.03 | 170.01 | 171.99 | 172.99 |  |  |  |  |  | 171.66 | 171.74 |
| ELEVENTH | 142.15 | 139.00 | 141.17 | 141.17 | 141.55 |  |  |  |  |  | 141.01 | 170.64 |
| TWELTH | 116.43 | 114.41 | 114.93 | 115.93 | 114.93 |  |  |  |  |  | 115.33 | 118.34 |
| TOTAL | 582.43 | 579.06 | 579.73 | 581.71 | 583.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 581.20 | 615.98 |

## PALOUSE JUNCTION

EIGHTH
NINTH
TENTH
ELEVENTH
TWELTH
TOTAL


## NFVA

| KINDER | 6.00 | 9.00 | 8.68 | 8.00 | 8.00 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| FIRST | 12.55 | 12.55 | 11.55 | 11.55 | 10.50 |
| SECOND | 5.57 | 9.57 | 8.57 | 8.57 | 8.57 |
| THIRD | 10.83 | 10.83 | 10.51 | 9.83 | 9.14 |
| FOURTH | 4.08 | 4.08 | 4.08 | 4.08 | 3.08 |
| FIFTH | 10.50 | 10.50 | 9.50 | 9.08 | 8.58 |
| SIXTH | 9.00 | 7.00 | 3.00 | 3.00 | 3.00 |
| SEVENTH | 1.00 | 5.00 | 6.00 | 5.00 | 5.00 |
| EIGHTH | 2.00 | 3.00 | 4.00 | 4.00 | 3.00 |
| NINTH | 5.00 | 6.00 | 7.00 | 7.00 | 7.00 |
| TENTH | 3.00 | 4.00 | 7.00 | 7.00 | 7.00 |
| ELEVENTH | 4.00 | 4.50 | 5.50 | 5.50 | 5.50 |
| TWELTH | 0.00 | 4.00 | 5.00 | 5.00 | 5.00 |
| 3 |  |  |  |  |  |




# MINUTES <br> NORTH FRANKLIN SCHOOL DISTRICT BOARD OF DIRECTORS 

December 17, 2020
5:30 pm
Zoom Meeting

1. CALL TO ORDER/FLAG SALUTE

The meeting was called to order by Chair Utecht at $5: 30 \mathrm{pm}$ with Mrs. Walker, Mr. Fox, Mrs. Booker, Mrs. Hailey, Ms. Chamberlain, Ms. Mendoza and Mr. Jacobs present via zoom.
2. ANNUAL BOARD ORGANIZATION

Chair Utecht turned the meeting over to Mr. Jacobs for the Annual Board Election of Chair and Vice-Chair.

Mr. Fox moved, Mrs. Hailey seconded, to nominate Terry Utecht as Board Chair. Motion passed by roll call vote.

Mr. Fox moved, Mrs. Hailey seconded, to nominate Patti Walker as Vice Chair. Motion passed by roll call vote.

## 3. SET AGENDA - ACTION

Mrs. Hailey moved, Mrs. Booker seconded, to approve the agenda as presented. Motion passed.

## 4. RECOGNITION OF VISITORS

Chair Utecht welcomed those in attendance.

## 5. REPORTS

A. Business Manager Reports

Mrs. Sital reviewed the budget status report for November 2020 and enrollment report for December 2020.
B. Board of Director Reports

Mrs. Booker commended all NFSD staff for their hard work and efforts with this challenging school year. Mrs. Walker shared that she enjoyed the Christmas music at the elementary schools and commended staff for being creative and celebrating the best way they could given the circumstances.
C. Superintendent Report

Mr. Jacobs reported that Governor Inslee's recent press conference regarding reopening schools indicated that his intention is to not push anyone backwards and schools that are currently open will remain open if they continue to follow the guidelines required. Mr . Jacobs also reported the WIAA currently has a February $1^{\text {st }}$ start date, but will be reviewing case levels and will provide updates in early January. Mr. Jacobs provided an overview of the Governor's budget, stating that it provides no solution for transportation funding and the deficit from the 2019-20 school year to the 2020-21 school year. He also shared that there is no hold harmless/fiscal support for the decline in enrollment. Local representatives have been contacted and asked to push for a delay in the new sex education bill to allow for more time to meet with constituents in person. Mr. Jacobs reported that CHS has reduced its F rate from $40 \%$ to $2 \%$ and they have a $98 \%$ graduation rate, which is exceptional for WA.

## 6. GENERAL DISCUSSION ITEMS

A. 2020-21 School Year Update

Mr. Jacobs had no additional items to discuss regarding the 2020-21 School Year Reopening Update.
B. Calendar of Events

The ESD 123 Annual Board Workshop will be virtual via a zoom meeting on Thursday, January $7^{\text {th }}$ at 4:00 pm.

## 7. CONSENT AGENDA - ACTION

Accounts Payable $\qquad$ . 126712 through 126712 ....................... $\$ 6,885.00$
Accounts Payable $\qquad$ 126713 through 126801 .\$371,195.85
ACH Accounts Payable ........................... 202100057 through 202100083 .......... $\$ 3,087.45$
ACH Accounts Payable ........................... 202100084 through 202100084 ............. \$ 163.32
ACH Accounts Payable ........................... 202100085 through 202100113 ........... $\$ 4,843.08$
Wire Transfer........................................... 202000037 through 202000041 ......... $\$ 43,258.18$
Payroll ........ 126802 through 126828/900045941 through 900046276...... $\$ 2,086,165.53$
Mr. Fox moved, Mrs. Walker seconded, to approve the minutes of the November 23, 2020 Regular School Board Meeting, Payroll and Accounts Payable as presented. Motion passed.

## 8. PERSONNEL - ACTION

A. Recommendations to Hire

1. Colby Flatau, Para Educator (Special Education), District
2. Karla Rodriguez, Para Educator, CHS
3. Abadeen Peters, Bus Driver, Transportation
B. Resignations
4. Griselda Abarca, Para Educator, CHS
C. Leave of Absence
5. Morgan White, Para Educator, BCE - leave of absence requested January 4,2 0201 April 16, 20201

Mrs. Hailey moved, Mrs. Booker seconded, to approve Personnel Action Items as presented. Motion passed.

## D. ADJOURN

The meeting adjourned at 6:22 pm.

Terry Utecht, Chair
Jim Jacobs, Superintendent

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by $R C W$ 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of January 11, 2021, the board, by a $\qquad$ vote, approves payments, totaling $\$ 1,212.19$. The payments are further identified in this document.

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Total by Payment Type for Cash Account, AP ACH Settlement:
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ACH Numbers 202100114 through 202100116, totaling $\$ 1,212.19$

3 ACH Check(s) For a Total of 1,212.19

|  | 0 | Manual | Checks For a Total of | 0.00 |
| :--- | :--- | :--- | :--- | ---: |
|  | 0 | Wire Transfer Checks For a Total of | 0.00 |  |
|  | 3 | ACH | Checks For a Total of | $1,212.19$ |
| Total For | 0 | Computer | Checks For a Total of | 0.00 |
| Less | 0 | Manual, Wire Tran, ACH \& Computer Checks | $1,212.19$ |  |
|  |  | Checks For a Total of | 0.00 |  |
|  |  | Net Amount |  |  |

FUND SUMMARY

| Fund | Description | Balance Sheet | Revenue | Expense |
| :--- | :--- | ---: | ---: | ---: | ---: |
| 10 | General Fund | 290.59 | 0.00 | 0.00 |
| 20 | Capital Projects | 716.60 | 0.00 | 0.00 |
| 40 | Associated Student Body Fund | 205.00 | 0.00 | 716.60 |

The following vouchers, as audited and certified by the Auditing Officer as required by $R C W$ 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24 .090 , are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of January 11, 2021, the board, by a $\qquad$ vote, approves payments, totaling $\$ 454.37$. The payments are further identified in this document.

Total by Payment Type for Cash Account, BANK OF AMERICA BANK WIRE-TAX: Wire Transfer Payments 202000047 through 202000048, totaling $\$ 454.37$


|  | 0 | Manual | Checks For a Total of | 0.00 |
| :---: | :---: | :---: | :---: | :---: |
|  | 2 | Wire Transfer | Checks For a Total of | 454.37 |
|  | 0 | ACH | Checks For a Total of | 0.00 |
|  | 0 | Computer | Checks For a Total of | 0.00 |
| Total For | 2 | Manual, Wire Tran, ACH \& Computer Checks |  | 454.37 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
|  |  |  | Net Amount | 454.37 |

FUND SUMMARY

| Fund | Description | Balance Sheet | Revenue | Expense |
| :--- | :--- | ---: | ---: | ---: |
| 40 | Associated Student Body Fund | 0.00 | 0.00 | 454.37 |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of January 11, 2021, the board, by a $\qquad$ vote, approves payments, totaling $\$ 3,423.23$. The payments are further identified in this document.

Total by Payment Type for Cash Account, County Treasurer Warrants: Warrant Numbers 126829 through 126832, totaling $\$ 3,423.23$


|  | 0 | Manual | Checks For a Total of | 0.00 |
| :--- | :--- | :--- | :--- | ---: |
|  | 0 | Wire Transfer Checks For a Total of | 0.00 |  |
|  | 0 | ACH | Checks For a Total of | 0.00 |
| Total For | 4 | Computer | Checks For a Total of | $3,423.23$ |
| Less | 0 | Voided | Checks For a Total of | $3,423.23$ |
|  |  | Net Amount | 0.00 |  |
|  |  |  | $3,423.23$ |  |

EUND SUMMARY

| Eund | Description |
| :--- | :--- |
| 40 | Associated Student Body Fund |

Balance Sheet
Revenue
Expense
Total
$3,628.23$
3,423.23

# PERSONNEL ACTION ITEMS January 11, 2021 

A. Recommendations to Hire

1. Maria Holst, $6^{\text {th }}$ Grade Teacher, CE (Temporary)
2. Mindee Chase, ${ }^{\text {st }}$ Grade Teacher, CE (Temporary)
3. Cristal Contreras, Custodian, District
4. Jason Chase, After-school Intervention Teacher (Special Education), CE
5. Shaelyn Urlacher, After-school Intervention Teacher (Special Education), CE
6. Ariel Deleon, After-school Intervention Teacher (Special Education), CE
7. Maren Boucher, After-school Intervention Teacher, BCE
8. Jaime Monty, After-school Intervention Teacher, BCE
9. Anne Rudeen, After-school Intervention Teacher, BCE
B. Supplemental Contracts
10. Carrie Hatch, 11 Additional Days, Special Education Director
