# Garretson School District 49-4 <br> Garretson, SD <br> Agenda for Regular School Board Meeting Garretson High School Library and Alliance Cable channel 230 January 11, 2021 

1. Call to Order - 5:45 PM
2. Pledge of Allegiance
3. Welcome to visitors and guests
4. Approval of agenda with proposed additions or corrections
5. Public Comments
6. Consent Agenda
a. Approval of Minutes, Bills and Financials
7. Minutes from previous meetings
8. Cash Balance Report
9. Financial Statements
10. Claims Report
11. Invoice Listing Report
12. Imprest Checks Report
13. Check Register Report
14. Activity Fund Balance Report
15. Summary Expenditure Report
16. Payroll Report
17. Check Reconciliation Report
18. Bank Statements
b. Approval of agreements and / or contracts

None
c. Fuel Quotes (12-29-2020)

Palisasdes Oil Vollan Oil
10\% E gasoline $\quad \$ 1.679 \quad \$ 1.7131$
50/50 blend Diesel $\$ 1.959 \quad \$ 1.982$
d. Acknowledge Home School Applicants

None
e. Personnel actions

None
f. Surplus property

None
7. Old Business
a. None
8. New Business
a. Conflicts of Interest, per SDCL 3-23

None
b. Roof Project Change Order
c. . Information Items:

1. EEACA: Part 1 and 2, Bus Driver Examination, training and drug and alcohol
testing
2. EEACA-E: Part 2, Drug and Alcohol Testing Information
3. EEACA-R: Part 2, Drug and Alcohol Testing for School Bus Drivers
d. First Reading
4. DGD: Credit Card Use Policy
5. DGD-R: Credit Card Issuance Agreement
e. Second Reading
6. DK: Payment Procedures
7. DN: School Properties Disposal Procedure
8. Administrative Reports
a. Superintendent's Report
b. Coronavirus Response and Relief Supplemental Appropriations Act
e. Prairie Lakes Coop
9. Executive Session, per SDCL 1-25-2, subsection 1: Personnel
10. Adjourn

## SCHOOL BOARD MINUTES

## Regular Garretson School District \#49-4 5:45 p.m. December 14, 2020

Present: President Shannon Nordstrom, Vice President Kari Flanagan, Board Member Rachel Hanisch, Guy Johnson, Superintendent, \& Jacob Schweitzer, Business Manager. Others present: Principal Teresa Hulscher, Principal Chris Long, \& Garrick Moritz. Board Members Tony Martens \& Ruth Sarar joined via Zoom from remote locations.

At 5:53 p.m., the Board convened in the Library for its regular meeting of the Garretson School Board. The meeting was available to the public via the School's Local Access channel through Alliance Communications. All votes are unanimous, unless specifically noted in the minutes.

President Nordstrom led the Pledge of Allegiance and welcomed guests and visitors. President Nordstrom called for any additions or corrections to the Board agenda. There were no additions or corrected presented.

Action 21-049: Motion by Flanagan, second by Hanisch, to approve the agenda as presented. Motion carried.

Action 21-050: Motion by Hanisch, second by Sarar, to approve the following consent agenda items as presented. Approval of November 2020 board meeting minutes, approval of payments for November 2020 claims, approval of November 2020 payroll, approval of financial statements for November 2020, and the approval of fuel quotes, E-10 gasoline from Palisades Oil - \$1.711 and Vollan Oil - \$1.5829, and \#2 Diesel from Palisades Oil - \$1.752 and Vollan Oil $\$ 1.9151$. Motion carried.

Garretson School District \#49-4
CLAIMS paid December 14, 2020
GENERAL FUND
A-OX WELDING SUPPLY CO. INC., CYLINDER RENTALS, \$67.95; ALLIANCE
COMMUNICATIONS, DECEMBER 2020 INTERNET \& PHONE SERVICES/CLOCKS, $\$ 2,300.00$; AUTOMATIC BUILDING CONTROLS, ANNUAL SYSTEM TEST, \$2,976.00; BENNETT, BOB, FOOTBALL CLOCK/SCOREBOARD, \$80.00; BENNETT, LIZ, FALL 2020 TICKET TAKING, $\$ 80.00$; BENSON, JAELYN, JH/C VOLLEYBALL OFFICIAL/BOOK/CLOCK, \$30.00; BJM ENTERPRISE, INC., BUS MAINTENANCE/REPAIRS, \$499.15; BLY, LOGAN, JH/C VOLLEYBALL OFFICIAL/BOOK/CLOCK, \$30.00; BONTE, MAREN, JH/C VOLLEYBALL OFFICIAL/BOOK/CLOCK, $\$ 30.00$; BRANDON ACE HARDWARE, MARKING \& SPRAY PAINT/OTHER SUPPLIES, $\$ 37.29$; BUCKNEBERG, KENNEDY, JH/C VOLLEYBALL OFFICIAL/BOOK/CLOCK, \$90.00; BUNDE, CAEDEN, SOCCER CLOCK/SCOREBOARD, \$260.00; CARROLL INSTITUTE, DECEMBER 2020 CONTRACT, \$515.00; CITY OF GARRETSON, GAS/SEWER/WATER, $\$ 7,101.89$; CLIMATE SYSTEMS, INC., KITCHEN TEMPERATURE MAINTENANCE, \$350.00; D.A. DAVIDSON \& CO., WIRE TRANSFER FEE, \$10.00; DAKOTA AUTO PARTS, AUTO SUPPLIES, \$391.79; FIEGEN, MATTEA, JH/C VOLLEYBALL OFFICIAL/BOOK/CLOCK, \$90.00; FIRST BANK \& TRUST, DEPOSIT SLIPS, \$374.25; FIRST BANK \& TRUST CREDIT CARD, AMAZON- GERM GEL, \$30.52; FIRST BANK \& TRUST CREDIT CARD, AMAZON- JOURNALISM CLASS SUPPLIES, $\$ 63.72$; FIRST BANK \& TRUST CREDIT CARD, AMAZON- MEDIA CLASS SUPPLIES, $\$ 35.13$; FIRST BANK \& TRUST CREDIT CARD, AMAZONOFFICE SUPPLIES, $\$ 189.53$; FIRST BANK \& TRUST CREDIT CARD, AMAZON- PACKING TAPE, \$70.26; FIRST BANK \& TRUST CREDIT CARD, AMAZON- SPEAKER FOR BOARD MEETINGS, \$137.39; FIRST BANK \& TRUST CREDIT CARD, FIRST BANK \& TRUST- INTEREST, \$20.69; FIRST BANK \& TRUST CREDIT CARD, KIBBLE EQUIPMENT- TIRE CHAINS, \$121.80; FIRST

BANK \& TRUST CREDIT CARD, STAPLES- SIGN HOLDERS, $\$ 58.47$; FIRST BANK \& TRUST CREDIT CARD, UNITED STATES POSTAL SERVICE- POSTAGE, $\$ 7.50$; FIRST DAKOTA INDEMNITY CO., WORKER'S COMPENSATION INSURANCE, \$903.00; FREWALDT, HANNAH, JH/C VOLLEYBALL OFFICIAL/BOOK/CLOCK, \$20.00; GARRETSON FOOD CENTER, MAINTENANCE/MIDDLE SCHOOL SCIENCE SUPPLIES, \$22.27; GARRETSON GAZETTE, PUBLICATION OF SCHOOL BOARD MINUTES/NOTICES, \$663.62; GARRETSON SCHOOL DISTRICT TRUST \& AGENCY ACCOUNT, NOVEMBER 2020 IMPREST ACCOUNT REIMBURSEMENT, \$8,262.64; GAWARECKI, ALEXIS, JH/C VOLLEYBALL OFFICIAL/BOOK/CLOCK, \$30.00; GAWARECKI, ALLISON, JH/C VOLLEYBALL OFFICIAL/BOOK/CLOCK, \$20.00; HAUFF MID-AMERICA SPORTS, ATHLETIC SUPPLIES, \$922.35; HEARTLAND GLASS CO., NEW GYM DOOR MAINTENANCE/REPAIRS, \$426.09; HEESCH, LAUREN, JH/C VOLLEYBALL OFFICIAL/BOOK/CLOCK, \$100.00; HEESCH, MAKAYLA, JH/C VOLLEYBALL OFFICIAL/BOOK/CLOCK, \$10.00; HILLYARD, CLEANING/MAINTENANCE SUPPLIES, \$981.74; HOVE, GRACE, JH/C VOLLEYBALL OFFICIAL/BOOK/CLOCK, \$40.00; HOVE, PEYTON, JH/C VOLLEYBALL
OFFICIAL/BOOK/CLOCK, \$110.00; INTERSTATE ALL BATTERY CENTER, IPAD REPAIRS, \$760.00; JAYMAR BUSINESS FORMS, INC., GENERAL FUND/TRUST \& AGENCY FUND CHECKS, \$688.36; JOHNSON, NOEL, JH/C VOLLEYBALL OFFICIAL/BOOK/CLOCK, \$10.00; JONES, ANNA, JH/C VOLLEYBALL OFFICIAL/BOOK/CLOCK, \$30.00; KOSKELA, MELANIE, FALL 2020 TICKET TAKING, \$20.00; KURTZ, SUSAN, NOVEMBER 2020 FINANCIAL CONSULTATION, \$22.50; LARDY, MADDEN, JH/C VOLLEYBALL OFFICIAL/BOOK/CLOCK, \$80.00; LASTING IMPRESSIONS UNLIMITED, INC., FOOTBALL/VOLLEYBALL PLAQUES, \$83.00; LEEDY, ALIYAH, JH/C VOLLEYBALL OFFICIAL/BOOK/CLOCK, \$20.00; MEDICAID, QUARTER 22020 ADMIN. FEES, \$72.74; MIDWEST BUS PARTS, INC., BUS AIR FILTERS, \$465.46; MIDWEST FIELDTURF, SYNTHETIC TURF FIELD REPAIRS, $\$ 3,070.00$; MIDWEST TENNIS \& TRACK CO., TRACK REPAIRS, \$920.00; MOBERG, STEVE, VOLLEYBALL LINE JUDGE, \$50.00; NELSON, KURTIS, CPR TRAINING/BATTERIES \& PATCHES, \$250.00; O’REILLY AUTO PARTS, AIR FILTER, \$45.46; OLSON'S PEST TECHNICIANS, BIMONTHLY PEST CONTROL SERVICE, $\$ 180.00$; OLSON, LIZ, JH/C VOLLEYBALL OFFICIAL/BOOK/CLOCK, \$90.00; OLSON, SYDNEY, JH/C VOLLEYBALL OFFICIAL/BOOK/CLOCK, \$20.00; PALISADES OIL CO., BULK FUEL/BUS TIRE REPAIR, \$1,271.65; PITNEY BOWES, POSTAGE, \$552.85; POPPLERS MUSIC, INC., BAND \& CHOIR MUSIC/INSTRUMENT REPAIRS, \$457.85; RANSCHAU, LILY, JH/C VOLLEYBALL OFFICIAL/BOOK/CLOCK, \$40.00; SANFORD, OCTOBER 2020 HEALTH SAVINGS ACCOUNT CONTRIBUTION, \$190.00; SANFORD HEALTH OCCUPATIONAL MEDICINE, DEPARTMENT OF TRANSPORTATION EXAMS/PHYSICALS, $\$ 272.00$; SAVVAS LEARNING COMPANY, LLC, ELEMENTARY MATH WORKBOOKS, $\$ 5,548.63$; SCHOOL SPECIALTY, CLASSROOM SUPPLIES, \$305.62; SCHROEDER, AMBER, VOLLEYBALL CLOCK/SCOREBOARD, \$240.00; SD OFFICE OF WEIGHTS \& MEASURES, ANNUAL MAINTENANCE OF DEVICES, \$56.00; SEESAW LEARNING, INC., 1 YEAR CONTRACT- 12/1/2020-11/30/2021, \$1,210.00; SMIDT, RIAN, JH/C VOLLEYBALL OFFICIAL/BOOK/CLOCK, \$10.00; STEVE'S ELECTRIC \& PLUMBING, INC., MISCELLANEOUS MAINTENANCE/REPAIRS, \$5,769.52; STURDEVANT'S AUTO PARTS, BUS PARTS, $\$ 271.98$; SWANK MOVIE LICENSING USA, PUBLIC PERFORMANCE SITE LICENSE, \$481.00; SWATEK, BRYN, JH/C VOLLEYBALL OFFICIAL/BOOK/CLOCK, \$20.00; THE LIBRARY STORE, BOOK COVERS, \$189.08; VANDERSNICK EXCAVATING, LLC, OCTOBER \& NOVEMBER 2020 SNOW REMOVAL, \$885.00; WAGEWORKS, NOVEMBER 2020 ACH FEES, \$534.41; WASTE MANAGEMENT, DECEMBER 2020 GARBAGE/RECYCLING SERVICES, $\$ 498.93$; XCEL ENERGY, SEPTEMBER \& OCTOBER 2020 ELECTRICITY, \$6,711.31;
TOTAL GENERAL FUND, $\mathbf{\$ 6 0 , 9 5 3 . 3 9}$
CAPITAL OUTLAY FUND
ELITE BUSINESS SYSTEMS, DECEMBER 2020 CONTRACTED SERVICES, \$1,097.55;
TOTAL CAPITAL OUTLAY FUND, $\mathbf{\$ 1 , 0 9 7 . 5 5}$

## SPECIAL EDUCATION FUND

GOODCARE, LLC, NOVEMBER 2020 OCCUPATIONAL/PHYSICAL THERAPY, \$5,036.58;
LIFESCAPE, OCTOBER 2020 SERVICES/TUITION, \$11,514.25; PRAIRIE LAKES EDUCATIONAL COOPERATIVE, NOVEMBER 2020 SERVICES, $\$ 2,231.17$; TEACHWELL SOLUTIONS, AUGUST/SEPTEMBER/OCTOBER 2020 TUITION, \$8,762.00;
TOTAL SPECIAL EDUCATION FUND, \$27,544.00
FOOD SERVICE FUND
CASH-WA DISTRIBUTING CO., KITCHEN SUPPLIES, \$71.71; LUNCHTIME SOLUTIONS, INC., NOVEMBER 2020 FOOD SERVICES, \$23,239.37; PRAIRIE FARMS DAIRY, WHITE \& CHOCOLATE MILK, \$2,415.49; VANCO, NOVEMBER 2020 ACH FEES \& INVOICE, \$131.43; TOTAL FOOD SERVICE FUND, $\mathbf{\$ 2 5 , 8 5 8 . 0 0}$

## TOTAL CLAIMS: \$115,452.94

IMPREST CHECKS
NOVEMBER 2020
GENERAL FUND IMPREST CHECKS
AVERA MEDICAL GROUP OF DELL RAPIDS, DEPARTMENT OF TRANSPORTATION PHYSICAL, \$150.00; BENNETT, BOB, MOWING \& FENCE/TREE WORK, \$168.75; BOHL, JASON, STATE CROSS COUNTRY HOTEL ROOMS 10/24/2020 - REIMBURSEMENT, \$187.46; CITY OF GARRETSON, GAS/SEWER/WATER, \$1,554.96; NEUGEBAUER, JODI, SECOND GRADE SUPPLIES - REIMBURSEMENT, \$50.00; REED, STACIE, ACT CLASS - REIMBURSEMENT, \$60.00; SIOUX FALLS CHRISTIAN SCHOOL DISTRICT, REGION 3A 2020 VOLLEYBALL TOURNAMENT EXPENSES, $\$ 1,125.51$; VEOLIA NORTH AMERICA, SCIENCE CLASSROOM SUPPLIES, $\$ 4,865.96$; WILLIAMSON, AMBER, THIRD GRADE SUPPLIES - REIMBURSEMENT, \$100.00; TOTAL GENERAL FUND IMPREST CHECKS, \$8,262.64;

## TOTAL IMPREST CHECKS, \$8,262.64

## Payroll Report $\quad$ Fiscal Year 2020-2021 October 2020

General Fund - Gross Salaries, \$214,810.92; Social Security/Medicare, \$15,509.44; SD
Retirement, $\$ 11,922.83$; Group Insurance, $\$ 31,998.72$; Total General Fund, $\$ 274,241.91$; Special Education Fund - Gross Salaries, \$38,235.36; Social Security/Medicare, \$2,650.37; SD Retirement, \$1,997.28; Group Insurance, \$7,456.75; Total Special Education Fund, \$50,339.76; Food Service Fund - Gross Salaries, \$0.00; Social Security/Medicare, \$0.00; Total Food Service Fund, $\$ 0.00$; Driver's Education Fund - Gross Salaries, $\$ 0.00$; Social Security/Medicare, $\$ 0.00$; Total Driver's Education Fund, \$0.00; Preschool Fund - Gross Salaries, \$5,812.74; Social Security/Medicare, \$418.03; SD Retirement, \$348.76; Group Insurance, \$1,430.85; Total Preschool Fund, $\$ 8,010.38$;
GRAND TOTAL: $\mathbf{\$ 3 3 2 , 5 9 2 . 0 5}$

## Financial Report

The Business Manager presented a financial report of receipts, disbursements, and cash balances for the month of November 2020 as listed below:

Receipts: General Fund: Local Sources, $\$ 465,853.96$; Intermediate Sources, $\$ 1,361.32$; State Sources, $\$ 135,900.00$; Capital Outlay Fund: Local Sources, $\$ 299,371.45$; Special Education Fund: Local Sources, \$175,727.48; State Sources, \$17,766.00; Bond Redemption Fund: Local Sources, $\$ 1,663.86$; Food Service Fund: Local Sources, $\$ 3,648.19$; Federal Sources, $\$ 2,622.84$; Preschool Fund: Local Sources, $\$ 17,606.03$; Trust \& Agency Fund: Local Sources, $\$ 65,527.73$.

Expenditures: General Fund: Claims, $\$ 37,333.43$; Payroll, $\$ 271,249.14$; ACH Fees, $\$ 10.00$;
Capital Outlay Fund: Claims, $\$ 69,628.40$; Special Education Fund: Claims, $\$ 25,803.87$; Payroll,
\$50,544.15; Food Service Fund: Claims, \$643.27; ACH Fees, \$131.43; Preschool Fund: Payroll, \$8,047.56; Trust \& Agency Fund: Claims, $\$ 61,735.14$; ACH Fees, $\$ 724.41$.

Cash Balances as of November 30, 2020: General Fund: $\$ 1,760,839.60$; Capital Outlay Fund: \$454,166.73; Special Education Fund: \$146,766.69; Bond Redemption Fund: \$11,163.27; Food Service Fund: \$105,250.16; Driver's Education Fund: \$8,318.82; Preschool Fund: \$34,938.47; Trust \& Agency Fund: \$62,823.06.

## Old Business:

None

## New Business:

There were no conflicts of interest.
The following information items were presented to the Board; Policy DGD: Credit Card Use Policy \& Policy DGD-R: Credit Card Issuance Agreement.

The First Readings of the following were presented to the Board as a part of the policy adoption process: Policy DK: Payment Procedures, \& Policy DN: School Properties Disposal Procedure.

The Second Readings of Policy DBDA: General Fund Balance, Policy DC: Taxing \& Borrowing Authority/Limitations, \& Policy DFA: Revenues from Investments were presented to the Board.

Action 21-051: Motion by Flanagan, second by Sarar, to adopt Policy DBDA: General Fund Balance, Policy DC: Taxing \& Borrowing Authority/Limitations, \& Policy DFA: Revenues from Investments. Motion carried.

Administration provided the Board with five administrative reports:
a. Superintendent's Report - Superintendent Johnson gave the Board a summary of Governor Noem's budget address. He also updated the Board on the status of two bus applications. Board President Nordstrom informed the Board of key happenings at the Associated School Boards of South Dakota Delegate Assembly.
b. COVD-19 Update - Superintendent Johnson made the Board aware of recent attendance changes/requirements at home winter sporting events due to the COVID19 pandemic. He also informed the Board of recent quarantine guidelines from the Centers for Disease Control \& Prevention.
c. Capital Outlay Certificates Repayment Schedule - Superintendent Johnson showed and explained to the Board the Capital Outlay Certificates Repayment Schedule.
d. Parent-Teacher Conferences Report - Principals Hulscher \& Long gave the Board a summary of each of their Parent-Teacher Conference experiences.
e. Prairie Lakes Coop - Superintendent Johnson told the Board that there potentially might be federal funds available to the Coop. Board Member Sarar informed the Board that Rutland withdrew from the Prairie Lakes Coop.

Action 21-052: Motion by Martens, second by Flanagan, to go into executive session, pursuant to SDCL 1-25-2, subsection 1: personnel. Motion carried. The Board entered executive session at 6:38 p.m.

President Nordstrom declared the Board out of executive session at 8:11 p.m.

Action 21-053: Motion by Martens, second by Sarar, to adjourn at 8:12 p.m. Motion carried.

Approved by the Garretson Board of Education this ___ day of ___ , 2020.

Garretson School District \#49-4
Statement of Cash Receipts,
Disbursements, and Cash Balances
12/31/2020

Cash Balance 12/01/2020

## Receipts:

Local Sources:
Taxes
Utility Taxe
Tuition
Interest Income
od Sale
Student Activities
Admissions
NPIP Dividends
Insurance Premiums
Rentals
Medicaid Services
Miscellaneous Local Revenue Intermediate Sources:
County Sources
State Sources:
State Sou
State Apportionment
Sate Apportionment
Bank Franchise Tax
Other State Revenue Sources
Federal Sources:
Federal Sour
Food Service Assistance
Miscellaneous Federal Revenue
Total Receipts

## Sub Total

ACH Fees
Claims
Payroll
Trust \& Agency Claims
Total Disbursements
Cash Balance Before Other Adjustments
Chargebacks
Transfers
Total Cash 12/31/2020



Bank Accounts
District Checking \& Money Market
Petty Cash \& Cash Change
Trust \& Agency - Cash Change
Trust \& Agency - Certificates of Deposit
Trust \& Agency - Checking
Unemployment - Certificate of Deposit Total

| $\$$ | $2,422,476.51$ |
| ---: | ---: |
| $\$$ | $1,750.00$ |
| $\$$ | 700.00 |
| $\$$ | $11,692.99$ |
| $\$$ | $45,927.52$ |
| $\$$ | $23,170.88$ |





| Garretson School District 49-4 01/07/2021 12:27 PM |  |  | Balance Shee Period Ending | Combined December 2020 |  |  |  | $\begin{aligned} & \text { Page: 4-A } \\ & \text { Usee ID: JDS } \end{aligned}$ | Garretson School District 49-4 01/07/2021 12:27 PM |  |  | Balance Sheet - Combined Period Ending: December 2020 | $\begin{aligned} & \text { Page: 4-B } \\ & \text { User ID: JDS } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\frac{00 \text { LONG TERM }}{\text { DEBT FUND }}$ | 10 GENERAL <br> EUND <br> EON | Monthly; Processing <br> 21 CAPTIAL <br> OUTLAY FUND | Month 12/2020 22 SPECIAL EDUCATION | REDEMPTIOND | SERVIICE FUCONO | 53 DRIVERS ED | 54 PRESCHOOL |  | $\frac{71 \text { STUDENT }}{\text { ACTVITY }}$ |  | Monthy: Procossing Month 122020 Total |  |
| 453009 PR DEDUCTION INSURANCE FLEX PLAN | 0.00 | (209.35) | 0.00 | ${ }^{(135.58)}$ | 0.00 | 0.00 | 0.00 | 0.00 | 453009 PR DEDUCTIONINSURANCE FLEX PLAN | 0.00 | ${ }^{0.00}$ | ${ }^{(344.93)}$ |  |
| 453110 Pr DEDUCTION INSURANCE | 0.00 | 0.00 | 0.00 | (25.00) | 0.00 | 0.00 | 0.00 | 0.00 | 453110 PR DEDUCTION. insurance | 0.00 | 0.00 | (25.0) |  |
|  | 0.00 | 2,280.20 | 0.00 | 360.60 | 0.00 | 0.00 | 0.00 | 55.35 | 453 PR DEDUCTION-INSURANCE -LIFE INS | 0.00 | 0.00 | 2,696.15 |  |
| 454 PR DEDUCTION-RETIREMENT | 0.00 | (388.72) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 454 Pr deduction-Retirement | 0.00 | 0.00 | (383.72) |  |
| 456010 TSA PAYABLE-EQU-VEST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 456010 TSA PAYABLEEQUU-VEST | 0.00 | 0.00 | 0.00 |  |
| 456011 TSA PAYABLE-HORACE MANN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 456011 TSA PAYABLE-HORACE MANN | 0.00 | 0.00 | 0.00 |  |
|  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 456014 TSA PAYABLE-NEW YORK LIFE INS | 0.00 | 0.00 | 0.00 |  |
| 456015 TSA PAYABLE-SDSRP | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 456015 TSA PAYABLE-SDSRP | 0.00 | 0.00 | 0.00 |  |
| 456016 TSA PAYABLE AMERICAN FUNDS | 0.00 | (85.0) | 0.00 | (50.00) | 0.00 | 0.00 | 0.00 | 0.00 | 456016 TSA PAYABLE AMERICAN FUNDS | 0.00 | 0.00 | (135.00) |  |
| 457 Benefits Pavable | 0.00 | (232.52) | 0.00 | 6.12 | 0.00 | 0.00 | 0.00 | 0.00 | 457 Benerits payable | 0.00 | 0.00 | (226.40) |  |
| 458001 IOWA INCOME tAX | 0.00 | (285.58) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 458001 IOWA INCOME TAX | 0.00 | 0.00 | (285.58) |  |
| 458 State Income tax | 0.00 | (96.29) | 0.00 | (21.33) | 0.00 | 0.00 | 0.00 | 0.00 | 458 State income tax | 0.00 | 0.00 | (117.62) |  |
| 471 Deposits Payable | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 39,128.85 | 0.00 | 0.00 | 471 Deposits payable | 0.00 | 0.00 | 39,128.85 |  |
| 474 DEFERRED Revenue | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 41,95.52 | 0.00 | 0.00 | 474 deferred revenue | 0.00 | 0.00 | 41,953.52 |  |
| Current Liabilities | 0.00 | 20,401.52 | 0.00 | (3,025,34) | 0.00 | $81,082.37$ | 0.00 | 55.35 | Current Liabilities | $56,513.69$ | 0.00 | 155,027.59 |  |
| Long-term Liabilities |  |  |  |  |  |  |  |  | Long-term Liabilities |  |  |  |  |
| 475 UNEARNED REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,625.13 | 0.00 | 0.00 | 475 Unearned revenue | 0.00 | 0.00 | 18,625.13 |  |
| 502 c.o. Certificates pavable | 1,305,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 502 C.O. CERTIFICATES PAYABLE | 0.00 | 0.00 | 1,305,00.00 |  |
| 504 AcCrued leave Payable | 41,647.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 504 Accrued leave payable | 0.00 | 0.00 | 41,647.04 |  |
| 506 net opeb obligation | 138,771.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 506 NEt OPEB ObLIGATION | 0.00 | 0.00 | 138,77.00 |  |
| 509 OTHER LONG-TERM LIABIIITIES | 13,131.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 509 OTHER LONG-TERM LIABIIITIES | 0.00 | 0.00 | 13,131.18 |  |
| Long-term Liabilities | 1,498,549.22 | 0.00 | 0.00 | 0.00 | 0.00 | 18,625.13 | 0.00 | 0.00 | Long-term Liabilities | 0.00 | 0.00 | 1,517,174.35 |  |
| Other Liabilities |  |  |  |  |  |  |  |  | Other Liabilities |  |  |  |  |
| 690 BUDGETED EXPENDITURES | 0.00 | 4,245, 133.37 | 959,762.00 | 910,815.29 | 0.00 | 287,070.00 | 8,318.74 | 100,475.45 | 690 Budgeted ExPenditures | 0.00 | 0.00 | 6,511,574.85 |  |
| 692 LESS: EXPENDITURES TO DATE | 0.00 | (1,564,069.19) | (325,706.77) | (287,88, 44) | 0.00 | (83,137.12) | 0.00 | (27,817.51) | 692 LESS: EXPENDITURES TO DATE | 0.00 | 0.00 | (2,28,614.03) |  |
| Other Labilities | 0.00 | 2,681,064,18 | ${ }^{634,055.23}$ | 622,931.85 | 0.00 | 203,932.88 | 8,318.74 | 72,657.94 | Other Liabilities | 0.00 | 0.00 | 4,22, ,960.82 |  |
| Deferred Inflows of Resources |  |  |  |  |  |  |  |  | Deferred Inflows of Resources |  |  |  |  |


| Garretson School District 49-4 01/07/2021 12:27 PM | Balance Sheet - Combined Period Ending: December 2020 |  |  |  |  |  |  | $\begin{aligned} & \text { Page: 5-A } \\ & \text { Sser ID: JDS } \end{aligned}$ | Garretson School District 49-4 01/07/2021 12:27 PM | Balance Sheet - Combined Period Ending: December 2020 |  |  | $\begin{array}{r} \text { Page: 5-B } \\ \text { User ID: JDS } \end{array}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Monthy Processing Monti202020 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | $\frac{00 \text { LONG TERM }}{\text { DEBT TUND }}$ | $\frac{10 \text { GENERAL }}{\text { FUND }}$ | $\begin{aligned} & \text { OUTCAPTIAL } \\ & \text { OUTLAY FUND } \end{aligned}$ | $\begin{aligned} & \frac{22 \text { SPECIAL }}{\text { EDUCATON }} \text { FUND } \end{aligned}$ | $\frac{31 \text { BOND }}{\text { REDEMPTION }}$ | SERVICEF FUUND | 53 divers ED | 54 PRESCHOOL |  | $\frac{71 \text { STUDENT }}{\text { ACTIVITY }}$ | $\begin{aligned} & \text { 90 GENERAL } \\ & \text { FIXED ASSETS } \end{aligned}$ | Iotal |  |
| 551 UNAVAILABLE REVENUE PROPERTY TAXES | 0.00 | 986,964.61 | 947,006.49 | 525,354.56 | 9,520.93 | 0.00 | 0.00 | 0.00 | 551 UNAVAILABLE REVENUE PROPERTY TAXES | 00 | 0.00 | 2,469,646.59 |  |
| Deferred Intiows of Resources | 0.00 | 986,964.61 | ${ }^{947,806.49}$ | 525,354.56 | 9,520.93 | 0.00 | 0.00 | 0.00 | Deferered Infows of Resources | 0.00 | 0.00 | 2,469,646.59 |  |
| Fund Balance |  |  |  |  |  |  |  |  | Fund Balance |  |  |  |  |
| 415475 SCIENCE FAIR | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415475 SIIENCE FAIR | (22.20) | 0.00 | (22.20) |  |
| 415480 CHEER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415480 CHEER | 348.54 | 0.00 | 348.54 |  |
| 415481 Cross country | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415481 Cross country | 73.31 | 0.00 | ${ }^{73} 31$ |  |
| 415483 FоотвALL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415483 Fоотtall | 24.60 | 0.00 | 24.60 |  |
| 415484 GIRLS Basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415484 GiRLS Basketball | (1,888.74) | 0.00 | (1,888.74) |  |
| 415485 Bovs basketball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415485 Boys baskettall | (135.31) | 0.00 | (135.31) |  |
| 415486 WRESTLING | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415486 WRESTLING | (780.60) | 0.00 | (780.60) |  |
| 415487 TRACK \& FIELD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415487 TRACK \& FIELD | 73.31 | 0.00 | 73.31 |  |
| 415491 Volleyball | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415491 volleyball | 308.47 | 0.00 | 308.47 |  |
| 415492 Band | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415492 Band | (212.75) | 0.00 | (212.75) |  |
| 415493 Yearbook | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415493 Y EARBOOK | 675.00 | 0.00 | 675.00 |  |
| 415495 CHORUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415495 CHorus | ${ }^{13.25}$ | 0.00 | 13.25 |  |
| 415496 GOLF | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415496 GOLF | 171.60 | 0.00 | 171.60 |  |
| 415998 SOCCER | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 415498 SOCCER | 75.84 | 0.00 | 75.84 |  |
| 704002 RETAINED EARNINGS | 0.00 | (884,936.37) | ${ }^{0.00}$ | (49,999,29) | 0.00 | 0.00 | ${ }^{(8,388.74)}$ | ${ }^{0.55}$ | 704002 RETAINED EARNINGS | 0.00 | ${ }^{0.00}$ | (893,255.85) |  |
| 704724 EMPLOYEES POP MACHINE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 704724 EMPLOYEES POP MACHINE | (242.50) | 0.00 | (242.50) |  |
| 706 RETAINED EARNINGS RESERVED FOR F/A | ${ }^{(1,318, ~ 131.18)}$ | 0.00 | 0.00 | 0.00 | 0.00 | 2,950.25 | 0.00 | 0.00 | 706 RETAINED EARNing RESERVED FOR F/A | 0.00 | 6,953,297.32 | 5,638,116.39 |  |
| 707001 RETAINED EARNINGS RESTRICTED CASH - < 3 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 118,806.77 | 1,940.49 | 0.00 | 707001 RETAINED EARNings <br> RESTRICTED CASH - < 3 | 0.00 | 0.00 | 120,747.26 |  |
| 708 UNRESTRICTED NET POSITION | (180,418.04) | 0.00 | 0.00 | 0.00 | 0.00 | (103, 151.82) | ${ }_{6,378.33}$ | 29,961.81 | 708 UNRESTRICTED NET POSITION | 0.00 | 0.00 | (247,229,72) |  |
| 712 RESERVE FOR PREPAIDS | 0.00 | 100,646.00 | 0.00 | 0.00 | 0.00 2348952 | 0.00 | 0.00 | 0.00 | 712 RESERVE FOR PREPAIDS | 0.00 | 0.00 | $100,646.00$ 2348935 |  |
| 721 RESTRICTED FOR DEBT SERVICE | 0.00 | 0.00 | 0.00 | 0.00 | 234,893.52 | 0.00 | 0.00 | 0.00 | 721 RESTRICTED FOR DEBT SERVICE | 0.00 | 0.00 | 234,893.52 |  |
| 723 RESTRICTED FOR CAPITAL OUTLAY | 0.00 | 0.00 | 460,807.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 723 RESTRICTED FOR CAPITAL oUtLAY | 0.00 | 0.00 | 460,807.81 |  |
| 724 RESTRICTED FOR SPECIAL EDUCATION | 0.00 | 0.00 | 0.00 | 73,883.63 | 0.00 | 0.00 | 0.00 | 0.00 | 724 RESTRICTED FOR SPECIAL education | 0.00 | 0.00 | 73,838.63 |  |
| 753 ASSIIGED TO UNEMP. | 0.00 | 23,378.87 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 753 ASSIGNED TO UNEMP. | 0.00 | 0.00 | 23,378.87 |  |
| 760 UnASSIIGNED fund balance | 0.00 | 1,380,452.19 | 0.00 | 0.00 | (225,574.19) | ${ }^{0.000}$ | 0.00 | ${ }^{0.000}$ | 760 UnASSIIGNED FUND BALANCE | 0.00 | ${ }^{0.00}$ | ${ }^{1,154,878.00}$ |  |
| Fund Balance | (1,498,549,22) | 669,540.69 | 460,807.81 | 23,839.34 | ${ }^{9,319.33}$ | 18,605.20 | 0.08 | ${ }^{29,962.36}$ | Fund Balance | ${ }^{(1,518.18)}$ | 6,953,297.32 | ${ }^{6,666,304.73}$ |  |

 |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 0.00 | $4,357,971.00$ | $2,042,669.53$ | 1,169, FUND |  |  |

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Regular; Processing Month 12/2020

| Fund: 10 | GENERAL FUND |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Description | Revised Budget | During Month | To Date | \% of Budget | Budget Balance |
| 101110 | ADVALOREM TAX | 922,161.00 | 0.00 | 4,093.79 | 0.44 | 918,067.21 |
| 101110020 | AD VALOREM TAXES | 0.00 | 24,165.86 | 153,828.01 | 0.00 | $(153,828.01)$ |
| 101120 | PRIOR YEAR TAXES | 0.00 | 63,569.98 | 403,729.13 | 0.00 | (403,729.13) |
| 101130 | TAX DEED REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101140 | UTILITY TAXES | 76,000.00 | 0.00 | 71,325.56 | 93.85 | 4,674.44 |
| 101190 | PENALITIES \& INTEREST - TAXES | 0.00 | 335.00 | 4,204.21 | 0.00 | (4,204.21) |
| 101510 | EARNED INTEREST | 10,000.00 | 801.08 | 3,704.21 | 37.04 | 6,295.79 |
| 101710 | ADMISSIONS | 30,000.00 | 0.00 | 20.00 | 0.07 | 29,980.00 |
| 101710481 | CROSS COUNTRY ADMISSIONS \& REGISTRATIONS | 0.00 | 0.00 | 850.00 | 0.00 | (850.00) |
| 101710483 | FOOTBALL ADMISSIONS | 0.00 | 0.00 | 4,911.00 | 0.00 | (4,911.00) |
| 101710484 | GIRLS BASKETBALL ADMISSIONS | 0.00 | 1,599.05 | 1,599.05 | 0.00 | $(1,599.05)$ |
| 101710485 | BOYS BASKETBALL ADMISSIONS | 0.00 | 518.00 | 518.00 | 0.00 | (518.00) |
| 101710486 | WRESTLING ADMISSIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101710487 | TRACK ADMISSIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101710491 | VOLLEYBALL ADMISSIONS | 0.00 | 0.00 | 5,877.00 | 0.00 | $(5,877.00)$ |
| 101710496 | GOLF ADMISSIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101710498 | SOCCER ADMISSIONS | 0.00 | 0.00 | 2,281.00 | 0.00 | (2,281.00) |
| 101790 | OTHER PUPIL ACTIVITY INCOME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101791 | ANNUAL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101792 | IPAD/TECH DAMAGE | 0.00 | (760.00) | $(3,067.00)$ | 0.00 | 3,067.00 |
| 101910 | RENTALS | 4,000.00 | 0.00 | 0.00 | 0.00 | 4,000.00 |
| 101920 | CONTRIBUTIONS AND DONATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101931 | GAIN ON SALE OF FIXED ASSETS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101943 | CONTRACTED ED SERV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101972 | MEDICAID DIRECT SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101973 | MEDICAID INDIRECT ADMIN SERVICES | 6,000.00 | 0.00 | 2,856.27 | 47.60 | 3,143.73 |
| 101990 | OTHER REVENUE | 17,500.00 | 206.94 | 2,207.85 | 12.62 | 15,292.15 |
| 101990001 | WEIGHT ROOM DONATIONS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101990003 | OTHER REVENUE - ERATE SCHOOL \& LIBRARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 101991 | CARL PERKINS REVENUE | 4,500.00 | 0.00 | 0.00 | 0.00 | 4,500.00 |
| 101991003 | CARL PERKINS RESERVE SECONDARY | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Subtotal: LOCAL SOURCES | 1,070,161.00 | 90,435.91 | 658,938.08 | 61.57 | 411,222.92 |
| 102110 | CTY APPORTIONMENT-STATE FINES | 20,000.00 | 1,184.11 | 7,015.03 | 35.08 | 12,984.97 |
| 102200 | LIEU OF TAXES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Subtotal: INTERMEDIATE SOURCES | 20,000.00 | 1,184.11 | 7,015.03 | 35.08 | 12,984.97 |
| 103111 | STATE AID | 1,963,306.00 | 135,899.00 | 955,315.00 | 48.66 | 1,007,991.00 |
| 103112 | STATE APPORTIONMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 103114 | BANK FRANCHISE TAX | 65,000.00 | 0.00 | 0.00 | 0.00 | 65,000.00 |
| 103119 | OTHER STATE REVENUE | 0.00 | 0.00 | 819.00 | 0.00 | (819.00) |
| 103125 | MENTOR TEACHERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 103129 | TCAP REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 103900 | OTHER STATE REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Subtotal: STATE SOURCES | 2,028,306.00 | 135,899.00 | 956,134.00 | 47.14 | 1,072,172.00 |
| 104129143 | CORONAVIRUS RELIEF FUNDS | 0.00 | 9,600.00 | 231,000.00 | 0.00 | $(231,000.00)$ |
| 104149011 | SMALL RURAL SCHOOL ACHIEVEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104151143 | CARES ESSER FUNDS | 0.00 | 0.00 | 79,732.00 | 0.00 | (79,732.00) |
| 104153 | TITLE IV TRANSFER FUNDS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 104153009 | TITLE IV | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

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GENERAL FUND
Fund: 10
Account Number
104156
104158006
104158007
104158012
104159
104159009

105110
105130

Revenue Summary Report
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Processing Month: 12/2020
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| Revised Budget | During Month | To Date | \% of Budget |  | Budget Balance |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| $19,547.00$ | 0.00 | $20,585.00$ | 105.31 | $(1,038.00)$ |  |
| $32,000.00$ | 0.00 | 723.00 | 2.26 | $31,277.00$ |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| $10,000.00$ | 0.00 | 0.00 | 0.00 | $10,000.00$ |  |
| 0.00 | 0.00 | $27,089.00$ | 0.00 | $(27,089.00)$ |  |
| $61,547.00$ | $9,600.00$ | $359,129.00$ | 583.50 | $(297,582.00)$ |  |
| $230,183.00$ | 0.00 | 0.00 | 0.00 | $230,183.00$ |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| $230,183.00$ | 0.00 | 0.00 | 0.00 | $230,183.00$ |  |
| $3,410,197.00$ | $237,119.02$ | $1,981,216.11$ | 58.10 | $1,428,980.89$ |  |



| Fund: 22 Account Number | SPECIAL EDUCATION FUND |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Description | Revised Budget | During Month | To Date | \% of Budget | Budget Balance |
| 221110 | ADVALOREM TAX-SPED | 525,786.00 | 0.00 | 1,178.21 | 0.22 | 524,607.79 |
| 221120 | PRIOR YEAR TAXES | 1,250.00 | 37,297.64 | 219,378.80 | 17,550.30 | $(218,128.80)$ |
| 221130 | TAX DEED REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 221190 | PENALTIEIS \& INTEREST TAXES | 450.00 | 57.40 | 1,334.93 | 296.65 | (884.93) |
| 221510 | EARNED INTEREST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 221943 | CONT. ED. SERVICES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 221950 | REFUND OF PRIOR YEARS' EXPEND | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 221972 | MEDICAID DIRECT SERVICES | 27,519.00 | 2,378.45 | 13,393.26 | 48.67 | 14,125.74 |
| 221973 | MEDICAID INDIRECT ADMIN SERVICES | 1,400.00 | 0.00 | 446.00 | 31.86 | 954.00 |
| 221990 | REFUND OR MISCELLANEOUS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Subtotal: LOCAL SOURCES | 556,405.00 | 39,733.49 | 235,731.20 | 42.37 | 320,673.80 |
| 222200 | LIEU OF TAXES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Subtotal: INTERMEDIATE SOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 223121 | STATE AID - SPECIAL EDUCATION | 41,171.00 | 17,765.00 | 106,595.00 | 258.91 | $(65,424.00)$ |
| 223121002 | STATE AID - SP.ED. EXTRA ORD. COST | 171,890.00 | 0.00 | 0.00 | 0.00 | 171,890.00 |
| 223122 | TRAINING \& SUPPORT TO TEACHERS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Subtotal: STATE SOURCES | 213,061.00 | 17,765.00 | 106,595.00 | 50.03 | 106,466.00 |
| 224175611 | IDEA PART B | 88,500.00 | 0.00 | 73,037.00 | 82.53 | 15,463.00 |
| 224186619 | IDEA PRESCHOOL GRANT | 2,850.00 | 0.00 | 3,093.00 | 108.53 | (243.00) |
| 224193 | MEDICAID ADMIN PAYMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Subtotal: FEDERAL SOURCES | 91,350.00 | 0.00 | 76,130.00 | 83.34 | 15,220.00 |
| 225110 | TRANSFER IN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Subtotal: OTHER SOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Fund Total: | 860,816.00 | 57,498.49 | 418,456.20 | 48.61 | 442,359.80 |

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| Fund: 24 <br> Account Number | PENSION FUND <br> 241110 |
| :--- | :--- |
| Description  <br> 241120 AD VALOREM TAXES <br> 241130 PRIOR YEARS' AD VALOREM TAXES <br> 241190 TAX DEED REVENUE <br> 241510 PENALTIES AND INTEREST ON TAX <br>  EARNED INTEREST |  |
|  | Subtotal: LOCAL SOURCES |

Fund Total:

Revenue Summary Report
Page: 5
Processing Month: 12/2020
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Regular; Processing Month 12/2020

| Revised Budget | During Month | To Date | \% of Budget |  | Budget Balance |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 0.00 |  | 0.00 | 0.00 | 0.00 |  |

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User ID: JDS
Regular; Processing Month 12/2020

Fund: 31 BOND REDEMPTION FUND

| Account Number |  | $\underline{\text { Description }}$ |
| :--- | :--- | :--- |
| 311110 |  | ADVALOREM-BOND |
| 311120 | PRIOR YEAR TAXES |  |
| 311130 | TAX DEED REVENUE |  |
| 311180 | INTEREST |  |
| 311190 | PENALTIES \& INTEREST TAXES |  |
| 311510 | EARNED INTEREST |  |
| 311950 | REFUND OF PRIOR YEARS' EXPEND |  | Subtotal: LOCAL SOURCES

312200

313113
313115

315122
315126
REFUNDING BOND PROCEEDS
OTHER DEBT PROCEEDS

Subtotal: OTHER SOURCES
Fund Total:

| Revised Budget | During Month | To Date | \% of Budget | Budget Balance |
| ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 86.98 | $1,544.33$ | 0.00 | $(1,544.33)$ |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 11.76 | 398.35 | 0.00 | $(398.35)$ |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 98.74 | $1,942.68$ | 0.00 | $(1,942.68)$ |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 98.74 | 0.00 | 0.00 | 0.00 |
| 0.00 |  | $1,942.68$ | 0.00 | $(1,942.68)$ |

Processing Month: 12/2020
User ID: JDS
Regular; Processing Month 12/2020

| Fund: 51 | FOOD SERVICE FUND |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Description | Revised Budget | During Month | To Date | \% of Budget | Budget Balance |
| 511510 | EARNED INTEREST | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511610 | PUPIL SALES | 130,080.00 | (9.05) | $(20,629.40)$ | (15.86) | 150,709.40 |
| 511620 | ADULT SALES | 3,890.00 | (265.10) | (959.30) | (24.66) | 4,849.30 |
| 511630 | MILK SALES | 7,340.00 | 0.00 | 0.00 | 0.00 | 7,340.00 |
| 511631 | MALT SALES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511690 | OTHER MISC REVENUE | 48,760.00 | (4,629.70) | $(17,540.15)$ | (35.97) | 66,300.15 |
| 511691 | REBATE-TONYS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511692 | BANK PROCESSING FEES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 511962 | INS. JUDGEMENTS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Subtotal: LOCAL SOURCES | 190,070.00 | $(4,903.85)$ | $(39,128.85)$ | (20.59) | 229,198.85 |
| 513810 | STATE REIMBURSEMENT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 513900 | OTHER STATE REVENUE | 25,500.00 | 0.00 | 0.00 | 0.00 | 25,500.00 |
|  | Subtotal: STATE SOURCES | 25,500.00 | 0.00 | 0.00 | 0.00 | 25,500.00 |
| 514810 | FEDERAL REIMBURSEMENT | 71,500.00 | 2,138.92 | 100,925.90 | 141.16 | $(29,425.90)$ |
| 514820 | DONATED FOOD | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Subtotal: FEDERAL SOURCES | 71,500.00 | 2,138.92 | 100,925.90 | 141.16 | (29,425.90) |
| 515110 | OPERATING TRANSFERS IN | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Subtotal: OTHER SOURCES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
|  | Fund Total: | 287,070.00 | (2,764.93) | 61,797.05 | 21.53 | 225,272.95 |

Garretson School District 49-4

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Fund: 53 DRIVERS ED
$\begin{array}{ll}\text { Account Number } & \underline{\text { Description }} \\ 531331 & \text { DRIVERS ED TUITION }\end{array}$
Subtotal: LOCAL SOURCES
Fund Total:

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Regular; Processing Month 12/2020

| Revised Budget | During Month | To Date |  | \% of Budget |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |

Garretson School District 49-4

## 01/07/2021 12:29 PM

Fund: 54

| Account Number <br> 541340 | Description <br> 541990 |
| :--- | :---: |
| 545110 | PRESCHOOL TUITION |
| Subtotal: LOCAL SOURCES |  |

Revenue Summary Report
Page: 9
Processing Month: 12/2020
User ID: JDS
Regular; Processing Month 12/2020

| Revised Budget | During Month | To Date | \% of Budget | Budget Balance |
| :---: | :---: | :---: | :---: | :---: |
| 15,000.00 | 1,650.00 | 26,099.85 | 174.00 | $(11,099.85)$ |
| 20,000.00 | 0.00 | 0.00 | 0.00 | 20,000.00 |
| 35,000.00 | 1,650.00 | 26,099.85 | 74.57 | 8,900.15 |
| 65,476.00 | 0.00 | 0.00 | 0.00 | 65,476.00 |
| 65,476.00 | 0.00 | 0.00 | 0.00 | 65,476.00 |
| 100,476.00 | 1,650.00 | 26,099.85 | 25.98 | 74,376.15 |

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User ID: JDS
Regular; Processing Month 12/2020

| nd: 71 | STUDENT ACTIVITY |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Number | Description | Revised Budget | During Month | To Date | \% of Budget | Budget Balance |
| 711790701 | IMPREST ACCOUNT REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790702 | ANNUAL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790703 | CONCESSIONS REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790705 | CLASS OF 2014 REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790707 | CLASS OF 2001 REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790708 | CLASS OF 2002 REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790709 | CLASS OF 2003 REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790710 | CLASS OF 2004 REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790711 | FFA REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790712 | FHA REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790713 | HONOR SOCIETY REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790714 | CHEERLEADERS REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790715 | STUDENT COUNCIL REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790716 | MS STUDENT COUNCIL | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790717 | FUEL UP TO PLAY GRANT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790718 | LETTERMAN REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790719 | CHESS CLUB | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790720 | INSURANCE CLEARING REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790721 | CLEARING ACCOUNT REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790722 | UNEMPLOYMENT INSURANCE REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790723 | JJ TRACK MEET REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790724 | EMPLOYEES POP MACHINE REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790725 | FLEX ACCOUNT | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790726 | AREA II ASBO REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790727 | ATHLETIC DONATIONS REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790728 | CLASS OF 2011 REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790729 | DISPLAY SIGN REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790730 | MUSIC DONATION REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790731 | SCHOOL STORE REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790732 | T.A.T.U. REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790733 | ART CLASS REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790734 | S.W.A.T. REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790735 | CLASS OF 2005 REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790736 | CLASS OF 2010 REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790737 | CLASS OF 2006 REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790738 | S.A.D.D. REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790739 | 6TH GRADE CLASS REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790740 | ACCELERATED READER INCOME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790741 | ELEM STUDENT COUNCIL INCOME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790742 | CLASS OF 2013 INCOME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790743 | CLASS OF 2007 REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790744 | PUBLISHING CTR GRANT INCOME | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790745 | IPAD DAMAGE FUND | 0.00 | 0.00 | 3,325.00 | 0.00 | $(3,325.00)$ |
| 711790746 | CLASS OF 2015 REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790747 | CLASS OF 2016 REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790748 | CLASS OF 2008 REVENUE | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790749 | CLASS OF 2017 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 711790750 | CLASS OF 2009 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

Garretson School District 49-4 01/07/2021 12:29 PM

| Fund: 71 | STUDENT ACTIVITY <br> Account Number <br> 711790751 |
| :--- | :--- |
| 711790752 | Description |
| 711790753 | CLASS OF 2012 |
| 711790754 | CLASS OF 2018 |
| 711790755 | CLASS OF 2019 |
| 711790756 | CLASS OF 2020 OF 2021 |
| 711790757 | CLBRARY DONATION |
| 711790758 | CLASS OF 2023 |
| 711790759 | CLASS OF 2024 |
| 711790760 | CLASS OF 2025 |
| 711790761 | CLASS OF 2026 |
| 711790762 | CLASS OF 2027 |
| 711790763 | ELEM. DONATIONS/GRANTS |
| 711790764 | EXCELLENCE IN FOUND GRANT INCOME |
| 711790765 | CLASS OF 2028 |
| 711790766 | POST PROM CLASS 2023 INCOME |
| 711790767 | CLASS OF 2029 REVENUE |
| 711790768 | CLASS OF 2030 REVENUE |
| 711790769 | CLASS OF 2031 |
| 7 | Subtotal: LOCAL SOURCES |
| 7 | Fund Total: |

Revenue Summary Report
Processing Month: 12/2020
Page: 11
User ID: JDS
Regular; Processing Month 12/2020

| Revised Budget | During Month | To Date | \% of Budget | Budget Balance |
| :---: | :---: | :---: | :---: | :---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 3,325.00 | 0.00 | $(3,325.00)$ |
| 0.00 | 0.00 | 3,325.00 | 0.00 | $(3,325.00)$ |

Garretson School District 49-4
01/07/2021 12:29 PM

Fund: 72 FLEX ACCOUNT
$\begin{array}{ll}\text { Account Number } & \text { Description } \\ 721990 & \text { PAYROLL DEDUCTIONS }\end{array}$
Subtotal: LOCAL SOURCES
Fund Total:

Revenue Summary Report
Page: 12
Processing Month: 12/2020
User ID: JDS
Regular; Processing Month 12/2020

| Revised Budget | During Month | To Date |  | \% of Budget |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |
| 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |  |

Garretson School District 49-4 01/07/2021 12:29 PM

Revenue Summary Report
Page: 13
Processing Month: 12/2020 User ID: JDS
Regular; Processing Month 12/2020 Revised Budget During Month To Date \% of Budget Budget Balance

| Grand Total: | $5,618,321.00$ | $360,880.00$ | $2,895,559.71$ | 51.54 | $2,722,761.29$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

GARRETSON SCHOOL DISTRICT \#49-4
BOARD REPORT JANUARY 11, 2021
CLAIMS
VENDOR NAME VENDOR DESCRIPTION
AMOUNT

## GENERAL FUND

A-OX WELDING SUPPLY CO. INC.
Cylinder Rentals
65.95

ALL AROUND WELDING
ALLIANCE COMMUNICATIONS
APPLE, INC.
BJM ENTERPRISE, INC.
BOK FINANCIAL
BRANDON ACE HARDWARE
CARROLL INSTITUTE
CLIMATE SYSTEMS, INC.
COLONIAL RESEARCH
COMBINED BUILDING SPECIALTIES, INC.
DIVISION OF CRIMINAL INVESTIGATION
FIRST BANK \& TRUST CREDIT CARD
FB Complex Branch Removal/Snow Blower LED Lights
January 2021 Internet \& Phone Services
115.00
iPad Parts for Chargers
725.00

Repairs/Parts for Power Steering 677.00

Annual Fee - Dissemination Agent 145.95
350.00
11.98
515.00

January 2021 Contract
Miscellaneous Repairs/Maintenance
Transportation Supplies
16,232.67
Bleacher Seats Installation \& Materials 938.00
Background Check
43.25

4N6 Fanatics - Annual Subscription 150.00
Amazon - Tape
43.17

Broadway Licensing - Site License 581.39
First Bank \& Trust - Interest
FIRST BANK \& TRUST CREDIT CARD
FIRST BANK \& TRUST CREDIT CARD
FIRST BANK \& TRUST CREDIT CARD
WordPress - Domain Registration/Premium Account 20.80

FIRST DAKOTA INDEMNITY CO.
GARRETSON COMMERCIAL CLUB
GARRETSON FOOD CENTER
GARRETSON GAZETTE
Worker's Compensation Insurance
122.28

2021 Association Dues
903.00
50.00

High School Science Supplies 13.36
School Board Minutes Publication
GARRETSON SCHOOL DISTRICT TRUST \& AGENCY ACCT. December 2020 Imprest Account Reimbursement GBB Official 1/5/2021 v. Dell Rapids Saint Mary's Wrestling Supplies
152.71

HANSEN, AL
HAUFF MID-AMERICA SPORTS
HILLYARD
Miscellaneous Cleaning/Maintenance Supplies
4,579.13
117.68
623.00

HORACE MANN
INTERSTATE ALL BATTERY CENTER
September, October, \& November Admin. Fees
3,024.42
Ipad Repairs 660.00
Tax Forms
136.98

GBB Official 1/5/2021 v. Dell Rapids Saint Mary's 95.00
December 2020 Financial Consultation 22.50
October 2020 Legal Services 264.00
$\begin{array}{ll}\text { Miscellaneous Supplies } & 110.77\end{array}$
Hinge for Driver's Electrical Dr./etc. 73.01
Diesel Fuel 1,947.11
Postage
247.50

One-Act Play Supplies 581.39
Bass Clarinet Repair 60.00
Laminator Repair
501.60

GBB Official 1/5/2021 v. Dell Rapids Saint Mary's 95.00
November 2020 Health Savings Account Contribution 190.00
Exam Gloves
179.50

Art Supplies
2020-2021 School Library Automation Costs 1,145.00
Wax Ring Repair
146.53

Maintenance Gloves
128.40

Semi-Annual Fire Extinguisher Inspection/Maint. 640.00
December 2020 Snow Removal
710.00

December 2020 ACH Fees
2,765.90
January 2021 Garbage \& Recycling Services 498.93
October \& November 2020 Electricity
5,949.96

## XCEL ENERGY

TOTAL GENERAL FUND

CAPITAL OUTLAY FUND
DALSIN, INC.
ELITE BUSINESS SYSTEMS
Roof Replacement Project
80,000.00
January 2021 Contracted Services
893.46

CO Certificate - Series 2020, Account \#3104
7,886.39
$\$ 88,779.85$

## SPECIAL EDUCATION FUND

GARRETSON SCHOOL DISTRICT TRUST \& AGENCY ACCT. December 2020 Imprest Account Reimbursement
GOODCARE, LLC
December 2020 Occupational/Physical Therapy
253.00

PRAIRIE LAKES EDUCATIONAL COOPERATIVE
TOTAL SPECIAL EDUCATION FUND
November 2020 Services/Tuition
December 2020 Services
4,652.64
11,449.25
2,221.48
$\$ 18,576.37$

1,137.23
PRAIRIE FARMS DAIRY
VANCO
TOTAL FOOD SERVICE FUND

White \& Chocolate Milk
December 2020 ACH Fees \& Invoice
290.16
\$1,427.39

Vendor ID: AOXWEL A-OX WELDING SUPPLY CO. INC.
Description: Ag. Cylinder Rentals
Sequence: 1 Check Type:
Detail Description
K CYL
TCYL
WS ACET CYL
ADMIN. COMPL.


102529000399
Annual Fee - Dissemination Agent
Vendor ID: BRANACE
Description: Spray Pain

| Sequence: $1 \quad$ Check Type: | Checking Account ID |
| :--- | :--- |
| Chart of Account Number Detail Description |  |
| 102549000411 | Orange Spray Paint - 2 |

Vendor ID: CARRINS
CARROLL INSTITUTE
Description: January 2021 Contract
Sequence: 1 Check Type: Checking Account ID:
Chart of Account Number
102115000319
Detail Description
January 2021 Contract
Vendor ID: CLIMSYS CLIMATE SYSTEMS, INC.
Description: Miscellaneous Repairs/Maintenance
Sequence: 1 Check Type: Checking Account ID:
Chart of Account Number
102549000323
102549000323
102549000323
102549000323
102549000323

Vendor ID: CLIMSYS
CLIMATE SYSTEMS, INC.
Description: Repairs/Maintenance
Sequence: 1 Check Type: Checking Account ID:
Chart of Account Number Detail Description
102549000323
102549000323
LABOR \& MATERIALS FOR BOX MOTOR
Excise Tax

| Vendor ID: CLIMSYS CLIMATE SYSTEMS, INC. |  |
| :--- | :--- | :--- |
| Description: Repairs/Maintenance |  |
| Sequence: $1 \quad$ Check Type: |  |
| Chart of Account Number Detail Description |  |
| 102549000323 | LABOR AND SUPPLIES ON HEATER |

Vendor ID: CLIMSYS CLIMATE SYSTEMS, INC.
Description: Repairs/Maintenance
Sequence: 1 Check Type: Checking Account ID:
Chart of Account Number
102549000323
102549000323
LABOR \& MATERIALS ON FAN
EXCISE TAX
350.00

| PO Number: |  | Invoice Number: K36272/5 |  |  | A |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice Date: | 12/09/2020 Due Date: | 12/10/2020 | Status: A | 1099 Amount: | 0.00 |
|  | Check Number: |  | Check Date: |  | CC : |
| Cost Center ID | Detail Amount 1099 Detail Amount Asset/Asset Tag |  |  |  | In Full |
|  | 11.98 |  | N |  |  |
| PO Number: |  | Invoice Number: 2105 |  |  | A |
| Invoice Date: | 12/29/2020 Due Date: | 01/05/2021 Status: A |  | 1099 Amount: | 0.00 |
|  | Check Number: |  | Check Date: |  | CC: |
| Cost Center ID | Detail Amount 1099 Detail Amount Asset/Asset Tag |  |  |  | In Full |
|  | 515.00 | 0.00 N |  |  | Final |
| PO Number: |  | Invoice Number: 87536 |  |  | A |
| Invoice Date: | 11/18/2020 Due Date: | 01/06/2021 | Status: A | 1099 Amount: | 0.00 |
|  | Check Number: |  | Check Date: |  | CC: |
| Cost Center ID | Detail Amount 1099 Detail Amount Asset/Asset Ta |  |  |  | In Full |
|  | 5,730.00 | 0.00 | N |  | Final |
|  | 4,583.92 |  | N |  | Final |
|  | 1,972.81 |  | N |  | Final |
|  | 410.99 |  | N |  | Final |
|  | 259.03 |  | N |  | Final |

PO Number: Invoice Number: F-30061 Amount: 1,442.76

Invoice Date: 10/30/2020 Due Date: 01/06/2021 Status: A 1099 Amount: 0.00
Check Number: Check Date: CC: Detail Amount 1099 Detail Amount Asset/Asset Tag $\underline{\text { In Full }}$

| $1,413.90$ | 0.00 N | Final |
| ---: | ---: | :--- |


PO Number: Invoice Number: F-30363 Amount: 1,168.16

Invoice Date: 12/28/2020 Due Date: 01/06/2021 Status: A 1099 Amount: 0.00 Check Number: Check Date: CC:
Cost Center ID


PO Number:

Description: Transportation Supplies

| Sequence: 1 Ch |  |
| :---: | :---: |
| Chart of Account Number | Detail Description |
| 102559000411 | 6 Cans Citra Burst-10 |
| 102559000411 | 6 Cans Sparkle - 10 |
| 102559000411 | Shipping |

Vendor ID: COMBBUI COMBINED BUILDING SPECIALTIES, INC.
Description: Bleacher Seats Installation \& Materials
Sequence: 1 Check Type: Checking Account ID:

Chart of Account Number Detail Description
$102549000319 \quad$ Bleacher Seats Installation \& Materials
Vendor ID: DAKOAUT DAKOTA AUTO PARTS
Description: Miscellaneous Parts/Credit Return
Sequence: 1 Check Type: Checking Account ID:
Chart of Account Number Detail Description
$102559000411 \quad$ Credit Return - 1
$102559000411 \quad$ Stampede Ventshade - 1
$102559000411 \quad$ Special Order Return - 1

| Vendor ID: DALSINC DALSIN, INC. |  |
| :--- | :--- | :--- |
| Description: Roof Replacement Project |  |
| Sequence: $1 \quad$ Check Type:  <br> Chart of Account Number Detail Description |  |
| 212535000520 Roof Project - Gymnasium Metal Roof |  |

Vendor ID: DIVOFCRI
Description: Background Check
Sequence: 1 Check Type: Checking Account ID:
Chart of Account Number
102642000319
Detail Description
Background Check - 1

ELITE BUSINESS SY ID: ELITBUS
Description: January 2021 Contracted Services
Sequence: 1 Check Type: Checking Account ID:
Chart of Account Number
211131000549
212529000549
211111000549
211121000549
Vendor ID: FIRSBAN
FIRST BANK \& TRUST
Description: CO Certificate- Series 2020
Sequence: 1 Check Type:
Detail Description
January 2021 Contracted Services
January 2021 Contracted Services
January 2021 Contracted Services
January 2021 Contracted Services

Checking Account ID:


PO Number: $\quad$ Invoice Number: QB20813
Invoice Date: $12 / 15 / 2020$ Due Date: $12 / 17 / 2020$ Status: A 1099 Amount: 0.00
$\begin{array}{cccc}\text { Invoice Date: } & 12 / 15 / 2020 \begin{array}{cc}\text { Due Date: } & \text { 12/17/2020 } \\ \text { Check Number: } & \text { Check Date: }\end{array} 1099 \text { Amount: } 0.00 \\ \text { CC: }\end{array}$
Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full 938.00

N
PO Number:
Invoice Number: 238021
Amount:
Invoice Date: 12/24/2020 Due Date: 12/24/2020 Status: A 1099 Amount: 0.00
Check Number: Check Date: CC:
Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag

In Full

| $(80.75)$ | N |
| ---: | ---: |
| 67.44 | N |

13.31

PO Number:
Invoice Number: 09202020
Amount:
80,000.00
Invoice Date: 09/20/2020 Due Date: 12/22/2020 Status: A 1099 Amount: 0.00 Check Number: Check Date: CC:
Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full N
PO Number: Invoice Number: 12152020 Amount

Invoice Date: 12/15/2020 Due Date: 12/16/2020 Status: A 1099 Amount: 0.00

> Check Number: Check Date: CC:

Detail Amount 1099 Detail Amount Asset/Asset Tag In Full
43.25

N

PO Number: Invoice Number: INV50591 Amount: 893.46
Invoice Date: 01/01/2021 Due Date: 01/05/2021 Status: A 1099 Amount: 0.00
Check Number: Check Date: CC:

Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag

| 223.37 | 0.00 N | Final |
| :--- | :--- | :--- |
| 223.37 | 0.00 N | Final |
| 223.36 | 0.00 N | Final |
| 223.36 | 0.00 N | Final |

PO Number:
Invoice Number: 12292020-3104 Amount:
7,886.39
Invoice Date: 12/29/2020 Due Date: 01/07/2021 Status: A 1099 Amount: 0.00 Check Number: Check Date: CC:

| Chart of Account Number |  | Detail Description |
| :--- | :--- | :--- |
| 215000000612 |  | CO Certificate- Series 2020, Acct. 3104 |
| 215000000640 |  | CO Certificate- Series 2020, Acct. 3104 |

Vendor ID: FIRSBANCC FIRST BANK \& TRUST

Description: DEC. 2020 STATEMENT
Sequence: 1 Check Type: Checking Account ID:

Invoice Date: 12/26/2020 Due Date: 01/05/2021 Status: A 1099 Amount: 0.00

| Cost Center ID | Detail Amount 1099 D | Detail Amount | Asset/Asset Tag | In Full |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 7,636.39 |  | N |  |  |
|  | 250.00 |  | N |  |  |
| PO Number: |  | Invoice Num | mber: 2020DEC3932 | Amount: | 793.96 |
| Invoice Date: | 12/26/2020 Due Date: | 01/05/2021 | Status: A 1099 Am | 1099 Amount: 0.00 |  |
|  | Check Number: |  | Check Date: | CC: |  |
| Cost Center ID | Detail Amount 1099 Detail Amount Asset/Asset Tag |  |  | In Full |  |
|  | 150.00 N |  | N | Final |  |
|  | 43.17 N |  | N | Final |  |
|  | 581.39 |  | N | Final |  |
|  | 19.40 | 0.00 N |  | Final |  |
| PO Number: | Invoice Numb |  | ber: 2020DEC8519 | Amount: | 123.68 |
| Invoice Date: | 12/26/2020 Due Date: | 01/06/2021 | Status: A 1099 A | 1099 Amount: 0.00 |  |
|  | Check Number: |  | Check Date: | CC: |  |
| Cost Center ID | Detail Amount 1099 Detail Amount Asset/Asset Tag |  |  | In Full |  |
|  | 103.46 | 0.00 N |  | Final |  |
|  | 18.82 | 0.00 N |  | Final |  |
|  | 1.40 | 0.00 N |  | Final |  |
| PO Number: Invoice Date: |  | Invoice Number: 3620104 |  | Amount: | 903.00 |
|  | 12/14/2020 Due Date: | 12/16/2020 | Status: A 1099 A | 0.00 |  |
| Invoice Date: | Check Number: |  | Check Date: | CC: |  |
| Cost Center ID | Detail Amount 1099 Detail Amount Asset/Asset Tag |  |  | In Full |  |
|  | 903.00 | N |  |  |  |
| PO Number: Invoice Date: |  | Invoice Number: 2021 |  | Amount: | 50.00 |
|  | 01/01/2021 Due Date: | 12/28/2020 | Status: A 1099 A | 1099 Amount: 0.00 |  |
| Invoice Date: | Check Number: |  | Check Date: | CC: |  |
| Cost Center ID | Detail Amount 1099 Detail Amount |  | Asset/Asset Tag | In Full |  |
|  | 50.00 | N |  |  |  |
| PO Number: Invoice Date: | Invoice Number: 12112020 |  |  | Amount: | 13.36 |
|  | 12/11/2020 Due Date: | 01/06/2021 Status: A 1099 A |  | 0.00 |  |
|  | Check Number: | Check Date: |  | CC: |  |
| Cost Center ID | Detail Amount 1099 Detail Amount Asset/Asset Tag |  |  | In Full |  |
|  | 4.49 | N |  | Final |  |
|  | 3.69 | N |  | Final |  |
|  | 3.69 | N |  | Final |  |
|  | 1.49 |  | N | Final |  |
| PO Number: |  | Invoice Num | mber: 2623 | Amount: | 152.71 |
| Invoice Date: | 11/30/2020 Due Date: | 01/05/2021 | Status: A 1099 A | 0.00 |  |
|  | Check Number: |  | Check Date: | CC: |  |

Check Number: Check Date: CC:
Chart of Account Number Detail Description Cost Center ID

| Cost Center ID | Detail Amount 1099 D | Detail Amount | Asset/Asset Tag | In Full |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 7,636.39 |  | N |  |  |
|  | 250.00 |  | N |  |  |
| PO Number: |  | Invoice Num | mber: 2020DEC3932 | Amount: | 793.96 |
| Invoice Date: | 12/26/2020 Due Date: | 01/05/2021 | Status: A 1099 Am | 1099 Amount: 0.00 |  |
|  | Check Number: |  | Check Date: | CC: |  |
| Cost Center ID | Detail Amount 1099 Detail Amount Asset/Asset Tag |  |  | In Full |  |
|  | 150.00 N |  | N | Final |  |
|  | 43.17 N |  | N | Final |  |
|  | 581.39 |  | N | Final |  |
|  | 19.40 | 0.00 N |  | Final |  |
| PO Number: | Invoice Numb |  | ber: 2020DEC8519 | Amount: | 123.68 |
| Invoice Date: | 12/26/2020 Due Date: | 01/06/2021 | Status: A 1099 A | 1099 Amount: 0.00 |  |
|  | Check Number: |  | Check Date: | CC: |  |
| Cost Center ID | Detail Amount 1099 Detail Amount Asset/Asset Tag |  |  | In Full |  |
|  | 103.46 | 0.00 N |  | Final |  |
|  | 18.82 | 0.00 N |  | Final |  |
|  | 1.40 | 0.00 N |  | Final |  |
| PO Number: Invoice Date: |  | Invoice Number: 3620104 |  | Amount: | 903.00 |
|  | 12/14/2020 Due Date: | 12/16/2020 | Status: A 1099 A | 0.00 |  |
| Invoice Date: | Check Number: |  | Check Date: | CC: |  |
| Cost Center ID | Detail Amount 1099 Detail Amount Asset/Asset Tag |  |  | In Full |  |
|  | 903.00 | N |  |  |  |
| PO Number: Invoice Date: |  | Invoice Number: 2021 |  | Amount: | 50.00 |
|  | 01/01/2021 Due Date: | 12/28/2020 | Status: A 1099 A | 1099 Amount: 0.00 |  |
| Invoice Date: | Check Number: |  | Check Date: | CC: |  |
| Cost Center ID | Detail Amount 1099 Detail Amount |  | Asset/Asset Tag | In Full |  |
|  | 50.00 | N |  |  |  |
| PO Number: Invoice Date: | Invoice Number: 12112020 |  |  | Amount: | 13.36 |
|  | 12/11/2020 Due Date: | 01/06/2021 Status: A 1099 A |  | 0.00 |  |
|  | Check Number: | Check Date: |  | CC: |  |
| Cost Center ID | Detail Amount 1099 Detail Amount Asset/Asset Tag |  |  | In Full |  |
|  | 4.49 | N |  | Final |  |
|  | 3.69 | N |  | Final |  |
|  | 3.69 | N |  | Final |  |
|  | 1.49 |  | N | Final |  |
| PO Number: |  | Invoice Num | mber: 2623 | Amount: | 152.71 |
| Invoice Date: | 11/30/2020 Due Date: | 01/05/2021 | Status: A 1099 A | 0.00 |  |
|  | Check Number: |  | Check Date: | CC: |  |

$\frac{\text { Chart of Account Numbe }}{102319000340}$

Vendor ID: GARRTRU GARRETSON SCHOOL DISTRICT TRUST \& AGENCY ACCOUNT
Description: Dec. 2020 Imprest Account Reimbursement
Sequence: 1 Check Type: Checking Account ID:
Chart of Account Number
106200484319
106200484319
106200484319
101710484
106100486315
102227000473
106100486319
106100485319
106200484319
106200484319
106100485319
106100485319
106200484319
106200484319
106100485319
106100485319
106200484319
106200484319
106100485319
106100485319
106200484319
106100485319
106100485319
106200484319
101131000411
101131000371
222152000315
106100486315
102121000411
106900481334

Detail Description
Nov. 2020 School Board Minutes Pub.

Rusty Keith - GBB Official 12/22/20
Mike Poppema - GBB Official 12/22/20
Brad Bomhoff - GBB Official 12/22/20
Entringer Classic Gate - 12/19/20
MVPCS Wrestling Tournament 12/19/20
Swank Movie - Site License
Joseph Weber - Wrestling Official 12/15
Tony Waterman - DH BB Official 12/12/20 Tony Waterman - DH BB Official 12/12/20 Dan Forsstrom - DH BB Official 12/12/20 Dan Forsstrom - DH BB Official 12/12/20 Mike Poppema - DH BB Official 12/12/20 Mike Poppema - DH BB Official 12/12/20 Ryan Walter - DH BB Official 12/11/20 Ryan Walter - DH BB Official 12/11/20 Brian Rook - DH BB Official 12/11/20 Brian Rook - DH BB Official 12/11/20 Steve Ruda - DH BB Official 12/11/20 Steve Ruda - DH BB Official 12/11/20 Kazzi Teel - C/JV BB Official 12/11/20 Chris Long - JV BB Official 12/11-12/12 Lance Gibson - C BB Offical 12/11/20 Jason Blosmo - JV BB Official 12/12/20 Kelsey Buchholz - JV BB Official 12/11 Evan Debates - Geography Bee Expenses Black Hills State - Teddy Dauwen Tuition ASHA - Amy Thompson Membership Dues Flandreau Wrestling Tournament 12/5/20 Michelle Pliska - Supplies Reimbursement Kevin Steckler - State XC Hotel Rooms

| Cost Center ID | Detail Amount 1099 Detail Amount Asset/Asset Tag |  | In Full |  |
| :---: | :---: | :---: | :---: | :---: |
|  | 152.710 .00 |  | Final |  |
| PO Number: | Invoice Num | mber: 12312020 | Amount: | 4,832.13 |
| Invoice Date: | 12/31/2020 Due Date: 01/07/2021 | Status: A | 0.00 |  |
|  | Check Number: | Check Date: | CC : |  |
| Cost Center ID | Detail Amount 1099 Detail Amo | Asset/Asset Tag | In Full |  |
|  | 95.00 | N |  |  |
|  | 95.00 | N |  |  |
|  | 128.64 | N |  |  |
|  | 597.00 | N |  |  |
|  | 150.00 | N |  |  |
|  | 76.00 | N |  |  |
|  | 234.80 | N |  |  |
|  | 83.44 | N |  |  |
|  | 83.44 | N |  |  |
|  | 70.00 | N |  |  |
|  | 70.00 | N |  |  |
|  | 70.00 | N |  |  |
|  | 70.00 | N |  |  |
|  | 90.16 | N |  |  |
|  | 90.16 | N |  |  |
|  | 70.00 | N |  |  |
|  | 70.00 | N |  |  |
|  | 70.00 | N |  |  |
|  | 70.00 | N |  |  |
|  | 59.30 | N |  |  |
|  | 122.50 | N |  |  |
|  | 34.24 | N |  |  |
|  | 70.00 | N |  |  |
|  | 70.00 | N |  |  |
|  | 90.00 | N |  |  |
|  | 1,128.00 | N |  |  |
|  | 253.00 | N |  |  |
|  | 125.00 | N |  |  |
|  | 41.50 | N |  |  |
|  | 554.95 | N |  |  |

PO Number:
Invoice Number: G152021
Amount:
4,652.64
Invoice Date: 12/31/2020 Due Date: 01/07/2021 Status: A 1099 Amount: 0.00
Description: Dec. 2020 Occupational/Physical Therapy
Sequence: 1 Check Type:
Checking Account ID:
Chart of Account Number Detail Description
Vendor ID: GOODLLC $\quad$ GOODCARE, LLC
Description: Dec. 2020 Occupational/Physical Therapy
Sequence: $1 \quad$ Check Type:

Chart of Account Number $\quad$| Checking Account ID: |
| :--- |

Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full
222171000319
222172000319

Physical Therapy - 16.21 hrs. Occupational Therapy - 41.23 hrs .

HANSEN, AL
Description: GBB Official 1/5/2021 - Dell Rapids SM's
Sequence: 1 Check Type:
Detail Description
Chart of Account Number
GBB Official 1/5/2021 - Dell Rapids SM's
GBB Official 1/5/2021 Mileage - DR SM's

Vendor ID: HAUFMID HAUFF MID-AMERICA SPORTS
Description: Wrestling Supplies
Sequence: 1 Check Type: Checking Account ID:

| $\underline{\text { Chart of Account Number }}$ |  |
| :--- | :--- |
| 106100486411  <br> 106100486411 Detail Description <br> Wrestling Charts for Tournament  <br> Shipping  |  | Shipping

Description: Wrestling Supplies
Sequence: $1 \quad$ Check Type: Checking Account ID:

| Chart of Account Number | $\left.\frac{\text { Detail Description }}{106100486411} \quad \begin{array}{l}\text { Wrestling Charts for Tournament }\end{array}\right]$ |
| :--- | :--- |

$106100486411 \quad$ Shipping

| Vendor ID: HAUFMID | HAUFF MID-AMERICA SPORTS |  |
| :--- | :--- | :--- |
| Description: Wrestling Supplies |  |  |
| Sequence: $1 \quad$ Check Type: <br> Chart of Account Number | $\underline{\text { Detail Description }}$ |  |
| 106100486411  <br> 106100486411 Monster Mop Kit - 1 |  |  |
|  | Shipping |  |


| Vendor ID: HILLYARD | HILLYARD / SIOUX FALLS |  |
| :--- | :--- | :--- |
| Description: Sanitizer |  |  |
| Sequence: $1 \quad$ Check Type:  <br> Chart of Account Number $\underline{\text { Detail Description }}$ |  |  |


| Vendor ID: HILLYARD HILLYARD / SIOUX FALLS |  |  |
| :---: | :---: | :---: |
| Description: Sanitizer |  |  |
| Sequence: 1 Check | Type: | Checking Account ID: |
| Chart of Account Number | Detail Description |  |
| 102549000411 | Sanitizer - 6 Cases |  |
| Vendor ID: HILLYARD | HILLYARD / SIOUX FALLS |  |

Description: Misc. Cleaning/Maintenance Supplies




Vendor ID: JAYMBUS JAYMAR BUSINESS FORMS, INC.
Description: Tax Forms
Sequence: 1 Check Type: Checking Account ID:

| Chart of Account Number |  | $\underline{\text { Detail Description }}$ |
| :--- | :--- | :--- |
| 102529000411 |  | W-2 |
| 102529000411 |  | W-2 Envelopes |
| 102529000411 |  | $1095 ' s$ |
| 102529000411 |  | $1099 ' s$ |
| 102529000411 |  | $1099 / 1095$ Envelopes |
| 102529000411 | Freight |  |


| Vendor ID: KIEFBRE | KIEFFER, BRETT |  |
| :--- | :--- | :--- |
| Description: GBB Official $1 / 5 / 2021$ - Dell Rapids SM's |  |  |
| Sequence: $1 \quad$ Check Type: |  | Checking Account ID: |
| Chart of Account Number | Detail Description |  |

Sequence: 1 Check Type:
Detail Description

| Cost Center ID | Check Number |  | Check Date: <br> Asset/Asset Tag |
| :---: | :---: | :---: | :---: |
|  | 108.20 |  | $N$ |
|  | 214.96 |  | N |
|  | 31.60 |  | N |
|  | 428.90 |  | N |
|  | 654.84 |  | N |
|  | 330.72 |  | N |
|  | 271.92 |  | N |
|  | 54.48 |  | N |

Invoice Date: 12/10/2020 Due Date: 01/06/2021 Status. A 1099 Amount: 0.00

| Cost Center ID |  |  |  |
| :--- | :--- | :--- | :--- |
|  | Check Number: <br> Detail Amount <br> 165.00 | Check Date: | CC: <br> 0.00 <br> N |

PO Number: Invoice Number: 1912999026521 Amount: 190.00

Invoice Date: 12/17/2020 Due Date: 01/06/2021 Status: A 1099 Amount: 0.00
Check Number: Check Date: CC:

Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full
$190.00 \quad 0.00 \mathrm{~N}$ Final

PO Number: Invoice Number: 1912999026601 Amount: 305.00
Invoice Date: 12/30/2020 Due Date: 01/06/2021 Status: A 1099 Amount: 0.00
Check Number: Check Date: CC:
Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full $305.00 \quad 0.00 \mathrm{~N}$ Final

PO Number:
Invoice Number: 059557 Amount:
136.98

Invoice Date: 12/28/2020 Due Date: 01/05/2021 Status: A 1099 Amount: 0.00

| Cost Center ID | Detail Amount |  |  |  |
| ---: | ---: | ---: | ---: | :--- |
|  | 27.30 |  | $\frac{\text { In Full }}{\text { Final }}$ |  |
| 39.30 | 0.00 N | Final |  |  |
| 20.40 | 0.00 N | Final |  |  |
| 10.25 | 0.00 N | Final |  |  |
| 17.25 | 0.00 N | Final |  |  |
| 22.48 | 0.00 N | Final |  |  |

PO Number:
Invoice Number: 01052021
Amount:
95.00

Invoice Date: 01/05/2021 Due Date: 01/07/2021 Status: A 1099 Amount: 0.00

Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Taq In Full
Vendor ID: KURTSUS KURTZ, SUSAN

Description: December 2020 Financial Consultation
Sequence: 1 Check Type:

Checking Account ID
$\frac{\text { Chart of Account Number }}{102529000319} \quad \frac{\text { Detail Description }}{\text { Dec. } 2020 \text { Finan. Consultation }-0.5 \mathrm{hrs} \text {. }}$
Vendor ID: LIFESCAPE LIFESCAPE - CHILDREN'S CARE HOSPITAL SCHOOL
Description: November 2020 Services
Sequence: 1 Check Type:
Chart of Account Number
Detail Description
221223000373
222152000319
222152000319
222134000319
222152000319
222152000319
222152000319
222152000319
Speech Therapy
Speech Therapy - Contract Discount
Nursing Services
Group Therapy
Group Therapy - Contract Discount
Direct Therapy

LYNN, JACKSON, SHULTZ \& LEBRUN, P.C.
Description: October 2020 Legal Services
Sequence: 1 Check Type: Checking Account ID
$\begin{array}{ll}\text { Chart of Account Number } & \text { Detail Description } \\ 102315000399 & \text { October } 2020 \text { Legal Services - } 1.6 \text { hrs } .\end{array}$

| Vendor ID: MENASFE |  |
| :---: | :---: |
| Description: Miscellaneous Supplies |  |
| Sequence: 1 Check | Type: Checking Account ID: |
| Chart of Account Number | Detail Description |
| 102549000411 | Drano Max Gel 128 oz-3 |
| 102549000411 | Extra 175 oz Laundry Detergent - 3 |
| 102549000411 | SR Turbo Spraypaint GL BL - 4 |
| 102549000411 | 35 Count Clean Cut Wipes - 4 |
| 102549000411 | 80 Count Wipe Out Wipes Lemon-4 |
| Vendor ID: MIDWBUS | MIDWEST BUS PARTS, INC. |
| Description: Bus Part |  |
| Sequence: 1 Check | Type: Checking Account ID: |
| Chart of Account Number | Detail Description |
| 102559000411 | Thomas Rkr Switch - 1 |
| 102559000411 | Shipping \& Handling |



Garretson School District 49-4
01/07/2021 12:21 PM
Vendor ID: MIDWBUS MIDWEST BUS PARTS, INC.
Description: Hinge for Driver's Electrical Dr./etc.
Sequence: 1 Check Type: Checking Account ID:
Chart of Account Number
102559000411
102559000411
102559000411
Hinge for Driver's Electrical Dr. - 2
Micro Relay, 5 Pin - 3
Shipping \& Handling
Vendor ID: OFFIWEI OFFICE OF WEIGHTS \& MEASURES
Description: Annual Maintenance of Devices
Sequence: 1 Check Type: Check Checking Account ID: 1

| Chart of Account Number | Detail Description |
| :--- | :--- |
| 102549000319 | Weighing \& Measuring of Devices |

Vendor ID: PALIOIL PALISADES OIL CO.
Description: Bulk Fuel
Sequence: 1 Check Type: Checking Account ID:
Chart of Account Number Detail Description
$102559000413 \quad$ Bulk SD VE Gas State - 524 Gallons
102559000413
Bulk SD YC/\#1 Highway/State- 526 Gallons
Vendor ID: PALIOIL
Description: Diesel Fuel
Sequence: 1 Check Type: Checking Account ID:
Chart of Account Number
102559000413
Detail Description
Diesel Fuel - 5.292 Gallons
Vendor ID: PITNBOW
PITNEY BOWES
Description: Postage
Sequence: 1 Check Type:
Chart of Account Number Detail Description
102529000341
Postage

| Vendor ID: PITNBOW | PITNEY BOWES |
| :--- | :--- |
| Description: Postage |  |
| Sequence: $1 \quad$ Check Type: |  |
| Chart of Account Number  <br> 102529000341 $\quad$Detail Description <br> Postage |  |

Vendor ID: PLAYSCRIPT PLAYSCRIPTS, INC.
Description: One-Act Play Supplies
Sequence: $1 \quad$ Check Type: Checking Account ID:
Chart of Account Number
106900472411
106900472411
Detail Description
PERFORMANCES FEES
STAGE MANAGER EDITIONS

Invoice Listing - Detail
Page: 9
Posted - All; Processing Month 01/2021

| PO Number: |  | Invoice Num | mber: 145527 |  | Amount: | 42.56 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Invoice Date: | 12/17/2020 Due Date: | 01/07/2021 | Status: A 1 | 1099 Amount: | 0.00 |  |
|  | Check Number: |  | Check Date: |  | CC : |  |
| Cost Center ID | Detail Amount 1099 Detail Amount |  | Asset/Asset Tag |  | In Full |  |
|  | 17.22 |  | N |  |  |  |
|  | 15.39 |  | N |  |  |  |
|  | 9.95 |  | N |  |  |  |
| PO Number: |  | Invoice Num | mber: V*D21820 | 2016 | Amount: | (56.00) |

PO Number:
Invoice Number: V*D2182016
Amount:
Invoice Date: 01/07/2021 Due Date: 12/07/2020 Status: V 1099 Amount: 0.00
Check Number: 49087 Check Date: 12/14/2020 CC:
Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full
(56.00) $\quad 0.00 \mathrm{~N} \quad$ Final

PO Number: Invoice Number: 120278-1 Amount: 1,936.53
Invoice Date: 12/30/2020 Due Date: 01/07/2021 Status: A 1099 Amount: 0.00
Check Number: Check Date: CC:
Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full
879.80 N

1,056.73 N
PO Number: Invoice Number: 6804-1 Amount: 10.58
Invoice Date: 12/18/2020 Due Date: 12/21/2020 Status: A 1099 Amount: 0.00
Check Number: Check Date: CC:
Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full
10.58 N

PO Number: Invoice Number: 1016991199 Amount:
Invoice Date: 12/11/2020 Due Date: 12/28/2020 Status: A 1099 Amount: 0.00 Check Number: Check Date: CC:
Cost Center ID Detail Amount $\frac{1099 \text { Detail Amount }}{67.50} \frac{\ln \text { Full }}{\mathrm{N}}$

$$
67.50
$$

N
PO Number: Invoice Number: 1017020441 Amount: 180.00
Invoice Date: 12/12/2020 Due Date: 01/06/2021 Status: A 1099 Amount: 0.00

| Cost Center ID | Detail Amount |
| :--- | :--- | :--- |
| 180.00 | $\frac{1099 \text { Detail Amount }}{0.00} \frac{\text { Asset/Asset Tag }}{\mathrm{N}} \quad \frac{\text { In Full }}{\text { Final }}$ |

PO Number: Invoice Number: 2237965 Amount
Invoice Date: 12/15/2020 Due Date: 01/06/2021 Status: A 1099 Amount: 0.00
Cost Center ID
Check Number: Check Date: CC:

Cost Center ID

| Detail Amount | $\frac{1099 \text { Detail Amount }}{\text { Asset/Asset Tag }}$ |  | $\frac{\text { In Full }}{\text { 150.00 }}$ |
| ---: | :--- | ---: | :--- |
| 18.99 | N | Final |  |
|  |  | Final |  |

106900472411
106900472411
106900472411
106900472411
106900472411

ARCHIVAL VIDEO LICESNSE
ESCRIPTS PDF EDITIONS
STREMING WITH SHOWSHARE
SHIPPING
HANDLING
Vendor ID: POPPMUS POPPLERS MUSIC, INC

| Description: Bass Clarinet Repair |  |
| :--- | :--- |
| Sequence: $1 \quad$ Check Type: | Checking Account ID: |
| Chart of Account Number | Detail Description |

Vendor ID: PRAIFAR PRAIRIE FARMS DAIRY - SIOUX FALLS

Description: White \& Chocolate Milk
Sequence: 1 Check Type: Checking Account ID:
$\begin{array}{ll}\text { Chart of Account Number } & \\ 512562000461 & \text { Detail Description } \\ \text { White Milk }\end{array}$
$512562000461 \quad$ Chocolate Milk
Vendor ID: PRAIFAR PRAIRIE FARMS DAIRY - SIOUX FALLS
Description: White \& Chocolate Milk
Sequence: 1 Check Type: Checking Account ID:

| $\frac{\text { Chart of Account Number }}{512562000461}$ |  |
| :--- | :--- |
| 512562000461 |  |
| White Milk- CREDIT |  |

512562000461
Chocolate Milk- CREDIT


|  | 75.00 |  | N | Final |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | 199.80 |  | N | Final |  |
|  | 129.00 |  | N | Final |  |
|  | 6.35 | 0.00 |  | Final |  |
|  | 2.25 |  | N |  |  |
| PO Number: |  | Invoice Num | mber: 2430274 | Amount: | 60.00 |
| Invoice Date: | 12/10/2020 Due Date: | 01/06/2021 | Status: A 10 | 0.00 |  |
|  | Check Number: |  | Check Date: | CC: |  |
| Cost Center ID | Detail Amount 1099 D | Detail Amount | Asset/Asset Tag | In Full |  |
|  | 60.00 | 0.00 |  | Final |  |
| PO Number: |  | Invoice Num | mber: 700058 | Amount: | 368.78 |
| Invoice Date: | 12/15/2020 Due Date: | 12/28/2020 | Status: A 10 |  |  |
|  | Check Number: |  | Check Date: | CC: |  |
| Cost Center ID | Detail Amount 1099 D | Detail Amount | Asset/Asset Tag | In Full |  |
|  | 129.78 |  | N |  |  |
|  | 239.00 |  | N |  |  |
| PO Number: |  | Invoice Num | mber: 700381 | Amount: | (74.99) |
| Invoice Date: | 12/01/2020 Due Date: | 12/14/2020 | Status: A 10 | 0.00 |  |
|  | Check Number: |  | Check Date: | CC: |  |
| Cost Center ID | Detail Amount 1099 D | Detail Amount | Asset/Asset Tag | In Full |  |
|  | (32.45) |  | N |  |  |
|  | (42.54) |  | N |  |  |
| PO Number: |  | Invoice Num | mber: 700382 | Amount: | 361.97 |
| Invoice Date: | 12/01/2020 Due Date: | 12/14/2020 | Status: A 10 | 0.00 |  |
|  | Check Number: |  | Check Date: | CC: |  |
| $\underline{\text { Cost Center ID }}$ | Detail Amount 1099 D | Detail Amount | Asset/Asset Tag | In Full |  |
|  | 194.67 |  | N |  |  |
|  | 167.30 |  | N |  |  |
| PO Number: |  | Invoice Num | mber: 700454 | Amount: | 481.47 |
| Invoice Date: | 12/08/2020 Due Date: | 12/17/2020 | Status: A 10 | 0.00 |  |
|  | Check Number: |  | Check Date: | CC: |  |
| $\underline{\text { Cost Center ID }}$ | Detail Amount 1099 D | Detail Amount | Asset/Asset Tag | In Full |  |
|  | 194.67 |  | N |  |  |
|  | 286.80 |  | N |  |  |
| PO Number: |  | Invoice Num | mber: 21050 | Amount: | 2,221.48 |
| Invoice Date: | 12/31/2020 Due Date: | 12/28/2020 | Status: A 10 | 0.00 |  |
|  | Check Number: |  | Check Date: | CC: |  |
| $\underline{\text { Cost Center ID }}$ | Detail Amount 1099 D | Detail Amount | Asset/Asset Tag | In Full |  |
|  | 1,797.49 |  | N |  |  |



| 102549000323 | Wax Ring Repair - 1 |
| :---: | :---: |
| ndor ID: STURAUT | STURDEVANT'S AUTO PARTS OF BRANDON |

Vendor ID: STURAUT STURDEVANT'S AUTO PARTS OF BRANDON
Description: Gloves - Joel School Use
Sequence: 1 Check Type: Checking Account ID:
$\begin{array}{ll}\text { Chart of Account Number } & \text { Detail Description } \\ 102549000411 & \text { Gloves - Joel School Use - } 4\end{array}$
Vendor ID: SUMMCOM
SUMMIT COMPANIES
Description: Semi-Annual Fire Extinguisher Inspection
Sequence: 1 Check Type: Checking Account ID:

| Chart of Account Number |  | Detail Description |
| :--- | :--- | :--- |
| 102549000319 |  | Semi-Annual System Inspection |
| 102549000411 |  | Fire Suppression System Maint./Supplies |

Vendor ID: VANDEXC
VANDERSNICK EXCAVATING, LLC
Description: December 2020 Snow Removal
Sequence: 1 Check Type: Checking Account ID:

| Chart of Account Number |  |
| :--- | :--- |
| 102549000325 | Detail Description |
| December 24th Snow Removal |  |

102549000325

Vendor ID: WASTMAN WASTE MANAGEMENT
Description: Jan. 2021 Garbage \& Recycling Services
Sequence: 1 Check Type: Checking Account ID:
$\begin{array}{ll}\text { Chart of Account Number } & \text { Detail Description } \\ 102542018321 & \text { Jan. } 2021 \text { Garbage \& Recycling Services }\end{array}$
Vendor ID: XCELENE XCEL ENERGY
Description: 401 Main Ave. Nov./Dec. 2020 Electricity
Sequence: 1 Check Type: Automatic Payment Checking Account ID: 1
$\frac{\text { Chart of Account Number }}{102542015321} \quad \frac{\text { Detail Description }}{401 \text { Main Ave. Nov./Dec. } 2020 \text { Electricity }}$
Vendor ID: XCELENE XCEL ENERGY
Description: 409 1st St. Nov./Dec. 2020 Electricity
Sequence: 1 Check Type: Automatic Payment Checking Account ID: 1
Chart of Account Number
Detail Description
102542015321
409 1st St. Nov./Dec. 2020 Electricity

```
Vendor ID: XCELENE XCEL ENERGY
    Description: 916 Dows St. Nov./Dec. 2020 Electricity
    Sequence: 1 Check Type: Automatic Payment Checking Account ID:
    Chart of Account Number Detail Description
    102542015 321
    916 Dows St. Nov./Dec. 2020 Electricity
```



Vendor ID: XCELENE XCEL ENERGY
Description: 700 Nordstrom Ave. Nov./Dec. 2020 Elect.
Sequence: 1 Check Type: Automatic Payment Checking Account ID: 1
Chart of Account Number Detail Description
102542015321
700 Nordstrom Ave. Nov./Dec. 2020 Elect.

PO Number:
Invoice Number: 304440430
Amount:
nvoice Date: 01/05/2021 Due Date: 01/27/2021 Status: AP 1099 Amount: 0.00
Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag

Cost Center ID Check Number: 915 Check Date: 01/27/2021

CC:
Detail Amount 1099 Detail Amount Asset/Asset Tag in Full
339.42

N

Garretson School District \#49-4
Imprest Checks
December 2020
Name
GENERAL FUND
Black Hills State University
Blosmo, Jason
Bomhoff, Brad
Buchholz, Kelsey
Debates, Evan
Entringer Classic
Flandreau Booster Club
Forsstrom, Dan
Gibson, Lance
Keith, Rusty
Long, Chris
Plankinton School District
Pliska, Michelle
Poppema, Mike
Rook, Brian
Ruda, Steve
Steckler, Kevin
Swank Movie Licensing
Teel, Kazzi
Walter, Ryan
Waterman, Tony
Weber, Joseph
TOTAL GENERAL FUND
Description Amount

| Teddy Dauwen Tuition | $\$ 1,128.00$ |
| :--- | ---: |
| JV BB Official - DH v. Chester 12/12/2020 | $\$ 70.00$ |
| GBB Official - 12/22/2020 v. Dell Rapids | $\$ 128.64$ |
| JV BB Official - DH v. Tri-Valley 12/11/2020 | $\$ 70.00$ |
| Geography Bee Expenses - Reimbursement | $\$ 90.00$ |
| Admissions - 12/19/20 | $\$ 597.00$ |
| Wrestling Tournament 12/5/20 - Entry Fee | $\$ 125.00$ |
| BB Official - DH v. Chester 12/12/2020 | $\$ 140.00$ |
| BB C Game Official - DH v. Tri-Valley 12/11/2020 | $\$ 34.24$ |
| GBB Official - 12/22/2020 v. Dell Rapids | $\$ 95.00$ |
| JV BB Official - DH's on 12/11/2020 \& 12/12/2020 | $\$ 122.50$ |
| Wrestling Tournament 12/19/20 - Entry Fee | $\$ 150.00$ |
| HS \& MS Counselor Supplies - Reimbursement | $\$ 41.50$ |
| BB Official - Games on 12/12/2020 \& 12/22/2020 | $\$ 235.00$ |
| BB Official - DH v. Tri-Valley 12/11/2020 | $\$ 140.00$ |
| BB Official - DH v. Tri-Valley 12/11/2020 | $\$ 140.00$ |
| State Cross Country Hotel Rooms - Reimbursement | $\$ 554.95$ |
| 2021 Site License | $\$ 76.00$ |
| BB Official - JV/C Games 12/11/2020 v. Tri-Valley | $\$ 59.30$ |
| BB Official - DH v. Tri-Valley 12/11/2020 | $\$ 180.32$ |
| BB Official - DH v. Chester 12/12/2020 | $\$ 166.88$ |
| Wrestling Official - 12/15/2020 | $\$ 234.80$ |

## SPECIAL EDUCATION FUND

American Speech-Language-Hearing Association 2021 Membership Dues - Amy Thompson TOTAL SPECIAL EDUCATION FUND
$\$ 253.00$
$\$ 253.00$

TOTAL IMPREST CHECKS

01/07/2021 12:20 PM
Checking Account:

| Check Number: 19526 <br> Invoice Number | Check Type: Check <br> Invoice Date | PO Number |
| :--- | :--- | :--- |
| 12022020 |  | 12/02/2020 |
| 12022020 | $12 / 02 / 2020$ |  |

Check Number: 19527
Invoice Number 20201201
Check Number: 19528 Invoice Number 2429075 2429075 2429075 2429075 2429075 2567909 2606509 2633249 2633249 2633249 2645703 2645703 2645703 2645703 2645703 2645703 2645703 2645703 2645703 2645703 2645703

Check Number: 19529 Invoice Number 12052020

| Check Number: 19530 <br> Invoice Number | Check Type: Check <br> Invoice Date | PO Number |
| :---: | :---: | :---: |
| 11182020 |  | $11 / 18 / 2020$ |
| 11182020 |  |  |

Check Number: 19531

Check Type: Check
Invoice Date PO Number 12/01/2020

Check Type: Check
Invoice Date PO Number
09/17/2020
09/17/2020
09/17/2020
09/17/2020
09/17/2020
08/20/2020
10/08/2020
11/05/2020
11/05/2020
11/05/2020
12/03/2020
12/03/2020
12/03/2020
12/03/2020
12/03/2020
12/03/2020
12/03/2020
12/03/2020
12/03/2020
12/03/2020
12/03/2020
Check Type: Check
Invoice Date PO Number 12/05/2020

Check Type: Check

11/18/2020

Check Type: Check

Posted; Checking Account ID 2; Processing Month 12/2020
User ID: JDS
Check Date: $12 / 04 / 2020 \quad$ Vendor: BIGERN
Detail Description
Staff Holiday Meals $12 / 2 / 2020-26$
Staff Holiday Meals $12 / 2 / 2020-$ Tip

Check Date: 12/04/2020 Vendor: BLYEVA Detail Description
Xmas Decor Supplies - Dollar General
Check Date: 12/04/2020 Vendor: CHESCOM
Detail Description
Mountain Berry Powerade- 3 Cases
Diet Coke- 6 Cases
Coke- 5 Cases
Mello Yello- 2 Cases
Dasani Water- 9 Cases
EMPLOYEE POP MACHINES
Employee Pop Machine
Coke - 1 Case
Mello Yello-1 Case
Sprite-1 Case
Berry Blast Powerade - 5 Cases
Fruit Punch Powerade - 5 Cases
Coke - 4 Cases
Diet Coke-4 Cases
Sprite-4 Cases
Pibb-4 Cases
Root Beer-4 Cases
Mello Yello - 4 Cases
Dasani Water - 8 Cases
Coke CREDIT - 2 Cases
Diet Coke CREDIT - 2 Cases
Check Date: 12/04/2020 Vendor: FLANBOO Detail Description
Wrestling Tournament 12/5/20-Entry Fee
Check Date: 12/04/2020 Vendor: GARRFOO
Detail Description
Rolls for FCA
Rolls for FCA
Check Date: 12/04/2020 Vendor: HULSTER

| BIG ERN'S SPORTS CABIN | Check Total: | 250.00 |
| :---: | :---: | :---: |
| Chart of Account Number | Detail Amount |  |
| 71415711 | 208.00 |  |
| 71415711 | 42.00 |  |
| EVAN BLY | Check Total: | 47.39 |
| Chart of Account Number | Detail Amount |  |
| 71415705 | 47.39 |  |
| CHESTERMAN COMPANY | Check Total: | 518.50 |
| Chart of Account Number | Detail Amount |  |
| 71415715 | (51.75) |  |
| 71415715 | (103.50) |  |
| 71415715 | (86.25) |  |
| 71415715 | (34.50) |  |
| 71415715 | (155.25) |  |
| 71704724 | 161.67 |  |
| 71704724 | 80.83 |  |
| 71415715 | 17.25 |  |
| 71415715 | 17.25 |  |
| 71415715 | 17.25 |  |
| 71415715 | 86.25 |  |
| 71415715 | 86.25 |  |
| 71415715 | 69.00 |  |
| 71415715 | 69.00 |  |
| 71415715 | 69.00 |  |
| 71415715 | 69.00 |  |
| 71415715 | 69.00 |  |
| 71415715 | 69.00 |  |
| 71415715 | 138.00 |  |
| 71415715 | (34.50) |  |
| 71415715 | (34.50) |  |
| FLANDREAU BOOSTER CLUB | Check Total: | 125.00 |
| Chart of Account Number | Detail Amount |  |
| 71415800 | 125.00 |  |
| GARRETSON FOOD CENTER | Check Total: | 15.97 |
| Chart of Account Number | Detail Amount |  |
| 71415719 | 8.98 |  |
| 71415719 | 6.99 |  |
| TERESA HULSCHER | Check Total: | 56.13 |

01/07/2021 12:20 PM

| Checking Account: 2  <br> Invoice Number  Invoice Date <br> 11282020 | PO Number |  |  |
| :--- | :--- | :--- | :--- |
| 11282020 |  | $11 / 28 / 2020$ |  |

Check Number: 19532 Invoice Number 11062020

Check Number: 19533 Invoice Number \#EV11-2020

Check Number: 19534 Invoice Number 10232020

Check Number: 19535
$\frac{\text { Invoice Number }}{01012021}$ 01012021

Check Number: 19536
Invoice Number 695695

Check Number: 19537 Invoice Number 293304

Check Number: 19538 Invoice Number 2020NOV3932TA 2020NOV3932TA 2020NOV8519TA

Check Number: 19539 Invoice Number 76194

Check Number: 19540 Invoice Number MDS217443

Check Number: 19541 Invoice Number

Check Type: Check Invoice Date PO Number 11/06/2020

Check Type: Check Invoice Date PO Number 11/20/2020

Check Type: Check Invoice Date $\quad$ PO Number 10/23/2020

Check Type: Check
$\frac{\text { Invoice Date }}{12 / 02 / 2020} \quad$ PO Number 12/02/2020

Check Type: Check Invoice Date PO Number 12/12/2020

Check Type: Check Invoice Date PO Number 11/13/2020

Check Type: Check Invoice Date PO Number 11/26/2020 11/26/2020 11/26/2020

Check Type: Check Invoice Date PO Number 09/14/2020

Check Type: Check Invoice Date PO Number 11/23/2020

Check Type: Check Invoice Date PO Number

Posted; Checking Account ID 2; Processing Month 12/2020
User ID: JDS
Detail Description
3-5 Concert T-Shirts - Hobby Lobby
SWAT Prizes - Lewis

Check Date: 12/04/2020 Vendor: PLISMIC Detail Description
MS/HS Counselor Supplies Reimbursement
Check Date: 12/04/2020 Vendor: SANFHEA Detail Description
November 2020 HSA Participation Fees - 9
Check Date: 12/04/2020 Vendor: STECKEV Detail Description
State XC Hotel Rooms 10/23/20-5 Rooms
Check Date: 12/04/2020 Vendor: UNUMLIF
Detail Description
January 2021 Life
January 2021 AD\&D
Check Date: 12/11/2020 Vendor: AFLAC
Detail Description
December 2020 Insurance Premium Billing
Check Date: 12/11/2020 Vendor: COUNMEA
Detail Description
Beef Sticks for Fundraising
Check Date: 12/11/2020 Vendor: FIRSBANCC Detail Description
HS Student Council Supplies
MS Student Council Supplies
HS Student Council Supplies
Check Date: 12/11/2020 Vendor: HAUFMID Detail Description
Homecoming Football - 1
Check Date: 12/11/2020 Vendor: NATIFFA Detail Description
Blankets for Officers - Christmas Gifts
Check Date: 12/11/2020 Vendor: NORTPLA Detail Description

| Chart of Account Number | Detail Amount |  |
| :---: | :---: | :---: |
| 71415707 | 31.42 |  |
| 71415711 | 24.71 |  |
| MICHELLE PLISKA | Check Total: | 41.50 |
| Chart of Account Number | Detail Amount |  |
| 71415800 | 41.50 |  |
| SANFORD HEALTH PLAN | Check Total: | 18.00 |
| Chart of Account Number | Detail Amount |  |
| 71415718 | 18.00 |  |
| KEVIN STECKLER | Check Total: | 554.95 |
| Chart of Account Number | Detail Amount |  |
| 71415800 | 554.95 |  |
| UNUM LIFE INSURANCE COMPANY OF AMERICA | Check Total: | 183.00 |
| Chart of Account Number | Detail Amount |  |
| 71415716 | 152.50 |  |
| 71415716 | 30.50 |  |
| AFLAC | Check Total: | 1,952.28 |
| Chart of Account Number | Detail Amount |  |
| 71415718 | 1,952.28 |  |
| COUNTRY MEATS | Check Total: | 267.00 |
| Chart of Account Number | Detail Amount |  |
| 71415701 | 267.00 |  |
| FIRST BANK \& TRUST | Check Total: | 360.79 |
| Chart of Account Number | Detail Amount |  |
| 71415705 | 38.33 |  |
| 71415706 | 247.92 |  |
| 71415705 | 74.54 |  |
| HAUFF MID-AMERICA SPORTS | Check Total: | 34.95 |
| Chart of Account Number | Detail Amount |  |
| 71415705 | 34.95 |  |
| NATIONAL FFA ORGANIZATION | Check Total: | 183.97 |
| Chart of Account Number | Detail Amount |  |
| 71415701 | 183.97 |  |
| NORTHERN PLAINS INSURANCE POOL Chart of Account Number | Check Total: Detail Amount | 46,563.16 |


| Checking Account: 2 |  | 2 |
| :--- | :--- | :--- |
| $11744-090$ $12 / 05 / 2020$ <br> $11744-090$ $12 / 05 / 2020$ |  |  |
|  |  |  |
| Check Number: 19542 | Check Type: Check |  |
| Invoice Number | Invoice Date | PO Number |
| $3998-1$ | $12 / 09 / 2020$ |  |
| $4031-1$ | $12 / 09 / 2020$ |  |
| $4037-1$ | $12 / 09 / 2020$ |  |
| $4091-1$ | $12 / 09 / 2020$ |  |

Check Number: 19543
Check Type: Check
$\frac{\text { Invoice Number }}{5956} \quad \frac{\text { Invoice Date }}{11 / 30 / 2020} \quad$ PO Number

Check Number: 19544
Check Type: Check
$\frac{\text { Invoice Number }}{12142020}$
Check Number: 19545
Invoice Number Invoice Number 4838462

Check Number: 19546 Invoice Number A00179916

Check Number: 19547 Invoice Number 12122020

## Check Number: 19548 Invoice Number K36372/5

Check Number: 19549 Invoice Number 12112020

Check Number: 19550 Invoice Number 12122020 12122020

Invoice Date PO Number 12/14/2020

Check Type: Check Invoice Date PO Number 10/11/2020

Check Type: Check Invoice Date PO Number 12/16/2020

Check Type: Check Invoice Date PO Number 12/12/2020

Check Type: Check Invoice Date PO Number 12/12/2020

Check Type: Check Invoice Date PO Number 12/11/2020

Check Type: Check Invoice Date PO Number 12/12/2020
12/12/2020

Posted; Checking Account ID 2; Processing Month 12/2020

January 2021 Insurance Billing- SANFORD
January 2021 Insurance-- DAKOTACARE
Check Date: 12/11/2020 Vendor: PALIOIL
Detail Description
Employee Meal
Employee Meals
Employee Meal
Employee Meals
Check Date: 12/11/2020 Vendor: SDHSAA

Detail Description
Fine Arts Judge - Oral Interp. Regions
Check Date: 12/17/2020 Vendor: AMERLEG
Detail Description
Elementary Building Use - 4 Days
Check Date: 12/17/2020 Vendor: ASHA
Detail Description
2021 Membership Dues - Amy Thompson
Check Date: 12/17/2020 Vendor: BLACHIL
Detail Description
Teddy Dauwen Spring 2021 Tuition
Check Date: 12/17/2020 Vendor: BLOSJAS
Detail Description
JV BB Official - DH v. Chester 12/12/20
Check Date: 12/17/2020 Vendor: BRANACE
Detail Description
FFA Supplies
Check Date: 12/17/2020 Vendor: BUCHKEL Detail Description
JV BB Official - DH v. Tri-Valley 12/11
Check Date: 12/17/2020 Vendor: DEBAEVA Detail Description
Geography Bee Expenses - Target
Geog. Bee Expense - Coins \& Collectibles
Check Date: 12/17/2020 Vendor: FORSDAN

| 71415716 | $26,573.97$ |
| :--- | ---: |
| 71415716 | $19,989.19$ |
| PALISADES OIL CO. | Check Total: |
| Chart of Account Number | Detail Amount |
| 71415711 | 8.59 |
| 71415711 | 12.88 |
| 71415711 | 6.64 |
| 71415711 | 24.04 |

Check Total:

Check Total:

Detail Amount

$$
200.00
$$

Check Total: 253.00
Detail Amount
253.00

Check Total:

Check Total:
70.00

Check Total:
Detail Amount
218.71

Check Total:
Chart of Account Number
71415800
EVAN DEBATES
Chart of Account Number
71415800
Detail Amount
45.00
45.00
52.15

IA HIGH SCHO ACTIVITIES ASSOCIATION
Chart of Account Number

AMERICAN LEGION - HENRY G. FIX POST \#23

| Chart of Account Number | Detail Amount |
| :--- | ---: |
| 71415707 | 200.00 |

ASHA
Chart of Account Number

BLACK HILLS STATE UNIVERSITY
Chart of Account Number
71415800
JASON BLOSMO
Chart of Account Number
71415800
BRANDON ACE HARDWARE
Chart of Account Number
71415701
. 00
90.00

71415800
DAN FORSSTROM

Check Type: Check

Checking Account: 2 $\frac{\text { Invoice Number }}{12122020} \quad \frac{\text { Invoice Date }}{12 / 12 / 2020} \quad$ PO Number

| Check Number: 19552 <br> Invoice Number | Check Type: Check <br> Invoice Date | PO Number |
| :--- | :--- | :--- |
| 12112020 | $12 / 11 / 2020$ |  |
| 12112020 | $12 / 11 / 2020$ |  |

Check Number: 19553 Invoice Number 12152020

Check Number: 19554 Invoice Number 01012021

Check Number: 19555 Invoice Number 12112020 12122020

Check Number: 19556 Invoice Number 0140

Check Number: 19557 Invoice Number 12122020

Check Number: 19558 Invoice Number 12112020

Check Number: 19559 Invoice Number 12112020

Check Number: 19560 Invoice Number 12112020 12112020 12112020

Check Number: 19561 Invoice Number 12112020

Check Type: Check Invoice Date PO Number 12/15/2020

Check Type: Check
Invoice Date PO Number 12/31/2020

Check Type: Check
Invoice Date PO Number
12/11/2020
12/12/2020
Check Type: Check Invoice Date PO Number 12/02/2020

Check Type: Check Invoice Date PO Number 12/12/2020

Check Type: Check Invoice Date PO Number 12/11/2020

Check Type: Check
Invoice Date PO Number 12/11/2020

Check Type: Check
Invoice Date PO Number
12/11/2020
12/11/2020
12/11/2020
Check Type: Check
Invoice Date PO Number
12/11/2020
$\frac{\text { Detail Description }}{\text { BB Official - DH v. Chester } 12 / 12 / 20}$

Check Date: 12/17/2020 Vendor: GIBSLAN Detail Description
BB C Game Official - 12/11/20 v. TV
BB C Game Official - 12/11/20 Mileage
Check Date: 12/17/2020 Vendor: GLOEJOD Detail Description
Cookies for HS \& MS Students - 23 Dozen
Check Date: 12/17/2020 Vendor: HORACEMAN1 Detail Description
January 2021 Premium Payment
Check Date: 12/17/2020 Vendor: LONGCHR Detail Description
JV BB Official - DH v. Tri-Valley 12/11
JV BB Official - DH v. Chester 12/12/20
Check Date: 12/17/2020 Vendor: PLISMIC Detail Description
Holiday Decorations - Door Decorating
Check Date: 12/17/2020 Vendor: POPPMIK Detail Description
BB Official - DH v. Chester 12/12/20
Check Date: 12/17/2020 Vendor: ROOKBRI Detail Description
BB Official - DH v. Tri-Valley 12/11/20
Check Date: 12/17/2020 Vendor: RUDASTE Detail Description
BB Official - DH v. Tri-Valley 12/11/20
Check Date: 12/17/2020 Vendor: TEELKAZ Detail Description
BB C Game Official - 12/11/20 v. TV
BB JV Official - 12/11/20 v. TV
BB Official - 12/11/20 v. TV Mileage
Check Date: 12/17/2020 Vendor: WALTRYA Detail Description
BB Official - DH v. Tri-Valley 12/11/20

| Chart of Account Number | Detail Amount |  |
| :---: | :---: | :---: |
| 71415800 | 140.00 |  |
| LANCE GIBSON | Check Total: | 34.24 |
| Chart of Account Number | Detail Amount |  |
| 71415800 | 25.00 |  |
| 71415800 | 9.24 |  |
| JODI GLOE | Check Total: | 126.50 |
| Chart of Account Number | Detail Amount |  |
| 71415705 | 126.50 |  |
| HORACE MANN COMPANIES | Check Total: | 333.55 |
| Chart of Account Number | Detail Amount |  |
| 71415718 | 333.55 |  |
| CHRIS LONG | Check Total: | 122.50 |
| Chart of Account Number | Detail Amount |  |
| 71415800 | 52.50 |  |
| 71415800 | 70.00 |  |
| MICHELLE PLISKA | Check Total: | 60.32 |
| Chart of Account Number | Detail Amount |  |
| 71415709 | 60.32 |  |
| MIKE POPPEMA | Check Total: | 140.00 |
| Chart of Account Number | Detail Amount |  |
| 71415800 | 140.00 |  |
| BRIAN ROOK | Check Total: | 140.00 |
| Chart of Account Number | Detail Amount |  |
| 71415800 | 140.00 |  |
| STEVE RUDA | Check Total: | 140.00 |
| Chart of Account Number | Detail Amount |  |
| 71415800 | 140.00 |  |
| KAZZI TEEL | Check Total: | 59.30 |
| Chart of Account Number | Detail Amount |  |
| 71415800 | 25.00 |  |
| 71415800 | 17.50 |  |
| 71415800 | 16.80 |  |
| RYAN WALTER | Check Total: | 180.32 |
| Chart of Account Number | Detail Amount |  |
| 71415800 | 140.00 |  |

Garretson School District 49-4
01/07/2021 12:20 PM
Checking Account: 2 12112020

12/11/2020
Check Number: 19562 Invoice Number 12122020 12122020

Check Number: 19563 Invoice Number 12152020 12152020
Check Number: 19564
$\frac{\text { Invoice Number }}{1800334}$

Check Number: 19565 Invoice Number 12192020

Check Number: 19566 Invoice Number 12192020

Check Number: 19567 Invoice Number 2946509

Check Number: 19568 Invoice Number 811169734

Check Number: 19569 Invoice Number 12222020 12222020

Check Number: 19570 Invoice Number 12222020

Check Number: 19571 Invoice Number 12222020

Check Type: Check Invoice Date PO Number 12/12/2020 12/12/2020

Check Type: Check Invoice Date PO Number 12/15/2020
12/15/2020
Check Type: Check
Invoice Date $\quad$ PO Number 12/18/2020

Check Type: Check
Invoice Date PO Number 12/19/2020

Check Type: Check Invoice Date PO Number 12/19/2020

Check Type: Check
Invoice Date PO Number 11/10/2020

Check Type: Check
Invoice Date PO Number 12/18/2020

Check Type: Check Invoice Date PO Number 12/22/2020 12/22/2020

Check Type: Check Invoice Date PO Number 12/22/2020

Check Type: Check Invoice Date PO Number 12/22/2020

BB Official - DH v. Tri-Valley Mileage
Check Date: 12/17/2020 Vendor: WATETON Detail Description
BB Official - DH v. Chester 12/12/20
BB Official - DH v. Chester Mileage
Check Date: 12/17/2020 Vendor: WEBEJOS
Detail Description
Wrestling Official - 12/15/20
Wrestling Official - 12/15/20 Mileage
Check Date: 12/23/2020 Vendor: DELTDEN Detail Description
January 2021 Billing
Check Date: 12/23/2020 Vendor: ENTRCLA Detail Description
Ent. Classic 12/19/20 @ Garretson - Gate
Check Date: 12/23/2020 Vendor: PLANSCH Detail Description
MVPCS Wrestling Tournament 12/19/20
Check Date: 12/23/2020 Vendor: SWANMOV Detail Description
Site License-12/10/2020-12/09/2021
Check Date: 12/23/2020 Vendor: VISISER
Detail Description
January 2021 Coverage Billing
Check Date: 12/29/2020 Vendor: BOMHBRA Detail Description
GBB Official - 12/22/2020 v. Dell Rapids GBB Official - 12/22/2020 Mileage (58)

Check Date: 12/29/2020 Vendor: KEITRUS Detail Description
GBB Official - 12/22/2020 v. Dell Rapids
Check Date: 12/29/2020 Vendor: POPPMIK Detail Description
GBB Official - 12/22/2020 v. Dell Rapids

71415800
40.32

| TONY WATERMAN | Check Total: | 166.88 |
| :---: | :---: | :---: |
| Chart of Account Number | Detail Amount |  |
| 71415800 | 140.00 |  |
| 71415800 | 26.88 |  |
| JOSEPH WEBER | Check Total: | 234.80 |
| Chart of Account Number | Detail Amount |  |
| 71415800 | 200.00 |  |
| 71415800 | 34.80 |  |
| DELTA DENTAL OF SD | Check Total: | 3,749.88 |
| Chart of Account Number | Detail Amount |  |
| 71415716 | 3,749.88 |  |
| ENTRINGER CLASSIC | Check Total: | 597.00 |
| Chart of Account Number | Detail Amount |  |
| 71415800 | 597.00 |  |
| PLANKINTON SCHOOL DISTRICT | Check Total: | 150.00 |
| Chart of Account Number | Detail Amount |  |
| 71415800 | 150.00 |  |
| SWANK MOVIE LICENSING USA | Check Total: | 76.00 |
| Chart of Account Number | Detail Amount |  |
| 71415800 | 76.00 |  |
| VISION SERVICE PLAN | Check Total: | 503.28 |
| Chart of Account Number | Detail Amount |  |
| 71415716 | 503.28 |  |
| BRAD BOMHOFF | Check Total: | 128.64 |
| Chart of Account Number | Detail Amount |  |
| 71415800 | 95.00 |  |
| 71415800 | 33.64 |  |
| RUSTY KEITH | Check Total: | 95.00 |
| Chart of Account Number | Detail Amount |  |
| 71415800 | 95.00 |  |
| MIKE POPPEMA | Check Total: | 95.00 |
| Chart of Account Number | Detail Amount |  |
| 71415800 | 5.0 |  |

Fund: 71 STUDENT ACTIVITY

| Chart of Account Number | Chart of Account Description |  | Expenses | Revenues | Balance Change | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 71415701 | FFA | *Previous Balance |  |  |  | 16,324.74 |
| 71415701 | FFA |  | 0.00 | 0.00 | 10,298.11 |  |
| 71415701 | FFA | *Current Activity |  |  |  | 10,298.11 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 10,298.11 | 26,622.85 |
| 71415702 | FHA | *Previous Balance |  |  |  | 96.00 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 0.00 | 96.00 |
| 71415703 | HONOR SOCIETY | *Previous Balance |  |  |  | 5,804.97 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 0.00 | 5,804.97 |
| 71415704 | LETTERMAN | *Previous Balance |  |  |  | 119.58 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 0.00 | 119.58 |
| 71415705 | HS STUDENT COUNCIL | *Previous Balance |  |  |  | 867.08 |
| 71415705 | HS STUDENT COUNCIL |  | 0.00 | 0.00 | (130.36) |  |
| 71415705 | HS STUDENT COUNCIL | *Current Activity |  |  |  | (130.36) |
|  |  | *Ending Balance: | 0.00 | 0.00 | (130.36) | 736.72 |
| 71415706 | MS STUDENT COUNCIL | *Previous Balance |  |  |  | 193.01 |
| 71415706 | MS STUDENT COUNCIL |  | 0.00 | 0.00 | (70.77) |  |
| 71415706 | MS STUDENT COUNCIL | *Current Activity |  |  |  | (70.77) |
|  |  | *Ending Balance: | 0.00 | 0.00 | (70.77) | 122.24 |
| 71415707 | ELEMENTARY STUDENT COUNCIL | *Previous Balance |  |  |  | 2,441.02 |
| 71415707 | ELEMENTARY STUDENT COUNCIL |  | 0.00 | 0.00 | (176.45) |  |
| 71415707 | ELEMENTARY STUDENT COUNCIL | *Current Activity |  |  |  | (176.45) |
|  |  | *Ending Balance: | 0.00 | 0.00 | (176.45) | 2,264.57 |
| 71415708 | CHEERLEADERS | *Previous Balance |  |  |  | 756.15 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 0.00 | 756.15 |
| 71415709 | TATU | *Previous Balance |  |  |  | 2,839.11 |
| 71415709 | TATU |  | 0.00 | 0.00 | 399.80 |  |
| 71415709 | TATU | *Current Activity |  |  |  | 399.80 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 399.80 | 3,238.91 |
| 71415710 | ART CLUB | *Previous Balance |  |  |  | 4,328.34 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 0.00 | 4,328.34 |
| 71415711 | SWAT | *Previous Balance |  |  |  | 1,658.69 |
| 71415711 | SWAT |  | 0.00 | 0.00 | (322.16) |  |
| 71415711 | SWAT | *Current Activity |  |  |  | (322.16) |
|  |  | *Ending Balance: | 0.00 | 0.00 | (322.16) | 1,336.53 |

Fund: 71 STUDENT ACTIVITY

| Chart of Account Number | Chart of Account Description |  | Expenses | Revenues | Balance Change | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 71415712 | CLEARING | *Previous Balance |  |  |  | 20.46 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 0.00 | 20.46 |
| 71415713 | EXCELLANCE IN FOUNDATION GRANT |  |  |  |  | 762.24 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 0.00 | 762.24 |
| 71415714 | ORAL INTERP | *Previous Balance |  |  |  | 239.00 |
| 71415714 | ORAL INTERP |  | 0.00 | 0.00 | (130.68) |  |
| 71415714 | ORAL INTERP | *Current Activity |  |  |  | (130.68) |
|  |  | *Ending Balance: | 0.00 | 0.00 | (130.68) | 108.32 |
| 71415715 | CONCESSIONS | *Previous Balance |  |  |  | 23,628.77 |
| 71415715 | CONCESSIONS |  | 0.00 | 0.00 | 1,427.20 |  |
| 71415715 | CONCESSIONS | *Current Activity |  |  |  | 1,427.20 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 1,427.20 | 25,055.97 |
| 71415716 | INSURANCE CLEARING | *Previous Balance |  |  |  | (11,357.02) |
| 71415716 | INSURANCE CLEARING |  | 0.00 | 0.00 | $(10,276.51)$ |  |
| 71415716 | INSURANCE CLEARING | *Current Activity |  |  |  | $(10,276.51)$ |
|  |  | *Ending Balance: | 0.00 | 0.00 | $(10,276.51)$ | $(21,633.53)$ |
| 71415717 | LIBRARY | *Previous Balance |  |  |  | 519.27 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 0.00 | 519.27 |
| 71415718 | FLEX ACCOUNTS | *Previous Balance |  |  |  | $(27,046.82)$ |
| 71415718 | FLEX ACCOUNTS |  | 0.00 | 0.00 | $(8,776.72)$ |  |
| 71415718 | FLEX ACCOUNTS | *Current Activity |  |  |  | (8,776.72) |
|  |  | *Ending Balance: | 0.00 | 0.00 | (8,776.72) | $(35,823.54)$ |
| 71415720 | CLASS OF 2020 | *Previous Balance |  |  |  | (6,188.52) |
| 71415720 | CLASS OF 2020 |  | 0.00 | 0.00 | 2,022.20 |  |
| 71415720 | CLASS OF 2020 | *Current Activity |  |  |  | 2,022.20 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 2,022.20 | (4,166.32) |
| 71415721 | CLASS OF 2021 | *Previous Balance |  |  |  | 4,975.31 |
| 71415721 | CLASS OF 2021 |  | 0.00 | 0.00 | 22.91 |  |
| 71415721 | CLASS OF 2021 | *Current Activity |  |  |  | 22.91 |
|  |  |  | 0.00 | 0.00 | 22.91 | 4,998.22 |
| 71415722 | CLASS OF 2022 | *Previous Balance |  |  |  | 3,382.11 |
| 71415722 | CLASS OF 2022 |  | 0.00 | 0.00 | 161.37 |  |
| 71415722 | CLASS OF 2022 | *Current Activity |  |  |  | 161.37 |
|  |  |  | 0.00 | 0.00 | 161.37 | 3,543.48 |
| 71415723 | CLASS OF 2023 | *Previous Balance |  |  |  | 1,575.36 |

## Fund: 71 STUDENT ACTIVITY

| Chart of Account Number | Chart of Account Description |  | Expenses | Revenues | Balance Change | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 71415723 | CLASS OF 2023 |  | 0.00 | 0.00 | 88.30 |  |
| 71415723 | CLASS OF 2023 | *Current Activity |  |  |  | 88.30 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 88.30 | 1,663.66 |
| 71415724 | CLASS OF 2024 | *Previous Balance |  |  |  | 931.83 |
| 71415724 | CLASS OF 2024 |  | 0.00 | 0.00 | 22.52 |  |
| 71415724 | CLASS OF 2024 | *Current Activity |  |  |  | 22.52 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 22.52 | 954.35 |
| 71415725 | CLASS OF 2025 | *Previous Balance |  |  |  | 1,024.49 |
| 71415725 | CLASS OF 2025 |  | 0.00 | 0.00 | 20.85 |  |
| 71415725 | CLASS OF 2025 | *Current Activity |  |  |  | 20.85 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 20.85 | 1,045.34 |
| 71415726 | CLASS OF 2026 | *Previous Balance |  |  |  | 1,021.84 |
| 71415726 | CLASS OF 2026 |  | 0.00 | 0.00 | 21.83 |  |
| 71415726 | CLASS OF 2026 | *Current Activity |  |  |  | 21.83 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 21.83 | 1,043.67 |
| 71415727 | CLASS OF 2027 | *Previous Balance |  |  |  | 1,015.73 |
| 71415727 | CLASS OF 2027 |  | 0.00 | 0.00 | 22.22 |  |
| 71415727 | CLASS OF 2027 | *Current Activity |  |  |  | 22.22 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 22.22 | 1,037.95 |
| 71415728 | CLASS OF 2028 | *Previous Balance |  |  |  | 1,030.75 |
| 71415728 | CLASS OF 2028 |  | 0.00 | 0.00 | 22.22 |  |
| 71415728 | CLASS OF 2028 | *Current Activity |  |  |  | 22.22 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 22.22 | 1,052.97 |
| 71415729 | CLASS OF 2029 | *Previous Balance |  |  |  | 1,008.99 |
| 71415729 | CLASS OF 2029 |  | 0.00 | 0.00 | 13.44 |  |
| 71415729 | CLASS OF 2029 | *Current Activity |  |  |  | 13.44 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 13.44 | 1,022.43 |
| 71415730 | CLASS OF 2030 | *Previous Balance |  |  |  | 1,015.50 |
| 71415730 | CLASS OF 2030 |  | 0.00 | 0.00 | 21.89 |  |
| 71415730 | CLASS OF 2030 | *Current Activity |  |  |  | 21.89 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 21.89 | 1,037.39 |
| 71415731 | CLASS OF 2031 | *Previous Balance |  |  |  | 1,000.00 |
| 71415731 | CLASS OF 2031 |  | 0.00 | 0.00 | 21.56 |  |
| 71415731 | CLASS OF 2031 | *Current Activity |  |  |  | 21.56 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 21.56 | 1,021.56 |


| Chart of Account Number | Chart of Account Description |  | Expenses | Revenues | Balance Change | Balance |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 71704701 | IMPREST ACCOUNT | *Previous Balance |  |  |  | 0.00 |
|  |  | *Ending Balance: | 0.00 | 0.00 | 0.00 | 0.00 |
| 71704745 | IPAD/TECH DAMAGE | *Previous Balance |  |  |  | 3,300.00 |
| 71704745 | IPAD/TECH DAMAGE |  | 0.00 | 0.00 | 0.00 |  |
| 711790745 | IPAD DAMAGE FUND |  | 0.00 | 25.00 | 0.00 |  |
| 71704745 | IPAD/TECH DAMAGE | *Current Activity |  |  |  | 25.00 |
|  |  | *Ending Balance: | 0.00 | 25.00 | 0.00 | 3,325.00 |
|  |  | Fund Total: 71 | 0.00 | 25.00 | $(5,297.23)$ | 32,015.75 |


| Accoun | Number Account Description |
| :---: | :---: |
| 10 | GENERAL FUND |
| 1111 | elementary programs-REGULAR |
| 1121 | middle School programs |
| 1131 | SECONDARY PROGRAMS-REGULAR |
| 1273 | title I grants |
| 1299 | garretson academy |
| 2115 | drug and alcohol services |
| 2121 | COUNSELING SERVICES |
| 2122 | counseling services |
| 2134 | NURSE SERVICES |
| 2212 | INST \& CURRICULUM DEVEL SERV |
| 2213 | Inst Staff training (IN-SERV) |
| 2214 | 1003 Title |
| 2222 | LIBRARY SERVICES |
| 2227 | technology coordinator |
| 2311 | board of education |
| 2314 | election Service |
| 2315 | Legal service |
| 2317 | AUdit Service |
| 2319 | OTHER bOARD Of ed services |
| 2321 | Office of the superint serv |
| 2322 | COMMUNITY Relations services |
| 2329 | Other executive admin services |
| 2410 | MS/hS PRINCIPAL'S OfFICE |
| 2411 | elementary principal's office |
| 2490 | OTHER SUPPORT SERVICES-SCH ADM |
| 2529 | FISCAL SERVICES |
| 2542 | bLDg/grounds - Utilities |
| 2549 | OPERATION \& PLANT MAINTENANCE |
| 2559 | OTHER PUPIL TRANSPORTATION |
| 2642 | CRIMINAL BACKGROUND CHECKS |
| 4151 | Covid |
| 6100 | male activities |
| 6200 | Female activities |
| 6500 | transportation |
| 6900 | Combined activities |
| 7000 | CONTINGENCIES |

Revised Budget $\begin{array}{r}\text { Expended During } \\ \text { Month }\end{array}$

| \$920,682.94 | \$74,834.91 | \$305,666.65 | \$602,015.10 | 34.61 |
| :---: | :---: | :---: | :---: | :---: |
| \$479,120.26 | \$32,643.06 | \$146,907.01 | \$330,881.69 | 30.94 |
| \$723,811.98 | \$57,584.06 | \$229,040.47 | \$491,208.14 | 32.14 |
| \$50,882.17 | \$5,800.75 | \$22,074.57 | \$28,807.60 | 43.38 |
| \$42,514.66 | \$2,614.78 | \$16,808.93 | \$25,705.73 | 39.54 |
| \$5,500.00 | \$515.00 | \$2,060.00 | \$3,440.00 | 37.45 |
| \$69,203.27 | \$5,912.90 | \$24,367.87 | \$44,835.40 | 35.21 |
| \$69,213.27 | \$5,620.70 | \$23,837.01 | \$45,376.26 | 34.44 |
| \$8,750.00 | \$2,136.14 | \$8,123.47 | \$626.53 | 92.84 |
| \$10,000.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00 |
| \$26,507.00 | \$0.00 | (\$681.22) | \$27,188.22 | (2.57) |
| \$0.00 | \$0.00 | \$16,514.50 | ( $\$ 20,564.50)$ | 0.00 |
| \$52,477.55 | \$3,253.28 | \$8,658.71 | \$43,818.84 | 16.50 |
| \$111,858.13 | \$6,714.60 | \$52,392.52 | \$48,401.67 | 56.73 |
| \$14,412.50 | \$904.26 | \$2,265.34 | \$12,147.16 | 15.72 |
| \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | 0.00 |
| \$6,500.00 | \$0.00 | \$1,204.50 | \$5,295.50 | 18.53 |
| \$9,600.00 | \$0.00 | \$0.00 | \$9,600.00 | 0.00 |
| \$14,000.00 | \$663.62 | \$1,685.92 | \$12,314.08 | 12.04 |
| \$150,888.71 | \$12,022.75 | \$71,288.28 | \$79,600.43 | 47.25 |
| \$0.00 | \$0.00 | \$375.55 | (\$375.55) | 0.00 |
| \$1,200.00 | \$0.00 | \$0.00 | \$1,200.00 | 0.00 |
| \$123,352.28 | \$11,213.64 | \$67,283.62 | \$56,068.66 | 54.55 |
| \$97,193.72 | \$6,027.39 | \$31,880.95 | \$65,312.77 | 32.80 |
| \$1,500.00 | \$0.00 | \$201.12 | \$1,298.88 | 13.41 |
| \$168,213.01 | \$13,604.76 | \$67,952.69 | \$99,244.82 | 41.00 |
| \$173,560.72 | \$15,105.74 | \$47,871.31 | \$125, 689.41 | 27.58 |
| \$410,735.96 | \$37,146.91 | \$237, 576.35 | \$153,454.42 | 62.64 |
| \$201,044.23 | \$14,695.31 | \$76,354.72 | \$125,067.96 | 37.79 |
| \$1,050.60 | \$0.00 | \$216.25 | \$834.35 | 20.58 |
| \$0.00 | \$507.97 | \$17,370.40 | $(\$ 17,370.40)$ | 0.00 |
| \$9,250.00 | \$7,705.38 | \$26,209.50 | (\$19,342.99) | 309.11 |
| \$5,500.00 | \$3,423.13 | \$16,988. 35 | (\$16,990.97) | 408.93 |
| \$10,000.00 | \$274.92 | \$2,686.79 | \$7,313.21 | 26.87 |
| \$187, 784.41 | \$8,158.56 | \$38,887.06 | \$148,356.61 | 21.00 |
| \$22,150.00 | \$0.00 | \$0.00 | \$22,150.00 | 0.00 |


| Account Number | Account Description | Revised Budget | Expended During <br> Month | To Date | Unencumbered <br> Balance | \% Of Budget Spent |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |


| Account | Number Account Description | Revised Budget | Expended During | To Date | Unencumbered Balance | \% Of Budget Spent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 21 | CAPTIAL OUTLAY FUND |  |  |  |  |  |
| 1111 | ELEMENTARY PROGRAMS-REGULAR | \$50,000.00 | \$274.39 | \$116,680.27 | (\$66,680.27) | 233.36 |
| 1121 | middle School programs | \$5,000.00 | \$274.39 | \$1,298.71 | \$3,701.29 | 25.97 |
| 1131 | SECONDARY PROGRAMS-REGULAR | \$0.00 | \$274.38 | \$1,298.71 | (\$1,298.71) | 0.00 |
| 1221 | Students mild to moderate disability | \$3,000.00 | \$0.00 | \$360.40 | \$2,639.60 | 12.01 |
| 1298 | CTE ACADEMY | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00 |
| 1299 | GARRETSON ACADEMY | \$2,000.00 | \$0.00 | \$921.00 | \$1,079.00 | 46.05 |
| 2121 | Counseling services | \$0.00 | \$0.00 | \$0.00 | (\$99,824.94) | 0.00 |
| 2222 | LIbrary services | \$5,000.00 | \$0.00 | \$0.00 | \$5,000.00 | 0.00 |
| 2227 | technology coordinator | \$70,000.00 | \$0.00 | \$0.00 | \$70,000.00 | 0.00 |
| 2321 | office of the superint serv | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00 |
| 2410 | MS/hS PRINCIPAL'S Office | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00 |
| 2411 | elementary principal's office | \$2,000.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00 |
| 2529 | fiscal services | \$4,000.00 | \$274.39 | \$2,744.72 | \$1,255.28 | 68.62 |
| 2535 | CONSTRUCTION And improvements | \$500,949.00 | \$0.00 | \$176,365.11 | \$324,583.89 | 35.21 |
| 2549 | OPERATION \& PLANT MAINTENANCE | \$16,500.00 | \$0.00 | \$0.00 | \$16,500.00 | 0.00 |
| 2559 | OTHER PUPIL transportation | \$32,000.00 | \$0.00 | \$0.00 | \$32,000.00 | 0.00 |
| 5000 | debt service | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 6100 | male activities | \$0.00 | \$0.00 | \$17,420.12 | (\$22,868.87) | 0.00 |
| 6200 | female activities | \$0.00 | \$0.00 | \$5,537.73 | $(\$ 5,537.73)$ | 0.00 |
| 6900 | COMBINED ACtivities | \$27,500.00 | \$0.00 | \$3,080.00 | \$24,420.00 | 11.20 |
| 8110 | OPERATING TRANSFERS OUT | \$235,813.00 | \$0.00 | \$0.00 | \$235,813.00 | 0.00 |
| 21 | CAPTIAL OUTLAY FUND | \$959,762.00 | \$1,097.55 | \$325,706.77 | \$528,781.54 | 44.90 |

Account Number Account Description

22 SPECIAL EDUCATION FUND
1221 STUDENTS MILD TO MODERATE DISABILITY
1223 DAY PROGRAMS
1224 Residential programs
1226 EARLY CHILDHOOD PROGRAM
1227 BIRTH TO 3 CONNECTION
2134 NURSE SERVICES
2142 PSYCHOLOGICAL TESTING SERVICES
2152 SPEech PATHOLOGY SERVICES
2171 OCCUPATIONAL THERAPY
2172 OCCUPATIONAL THERAPY
2213 INST STAFF TRAINING (IN-SERV)
2710 SPECIAL ED DIRECTOR
2712 EMOTIONALLY DISTURBED
2713 COGNATIVE DISABILItIES
2715 LEARNing DISABLED
2720 SPEECH/LANGUAGE
2722 AUTISM
2736 MULTIPLE DISABILITY TRANSE
2756 Other sped costs
22 SPECIAL EDUCATION FUND

Revised Budget Expended During Month

## Unencumbered

 Balance| $\$ 387,044.49$ | $\$ 35,312.54$ | $\$ 118,106.32$ | $\$ 268,509.57$ | 30.63 |
| ---: | ---: | ---: | ---: | ---: |
| $\$ 157,500.00$ | $\$ 18,130.00$ | $\$ 58,435.00$ | $\$ 99,065.00$ | 37.10 |
| $\$ 17,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 17,500.00$ | 0.00 |
| $\$ 36,247.07$ | $\$ 3,124.36$ | $\$ 13,641.99$ | $\$ 22,605.08$ | 37.64 |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 420.19$ | $(\$ 420.19)$ | 0.00 |
| $\$ 0.00$ | $\$ 1,237.50$ | $\$ 4,166.25$ | $(\$ 4,166.25)$ | 0.00 |
| $\$ 21,600.00$ | $\$ 1,825.72$ | $\$ 6,233.89$ | $\$ 15,366.11$ | 28.86 |
| $\$ 71,992.40$ | $\$ 5,356.77$ | $\$ 24,541.14$ | $\$ 47,020.46$ | 34.69 |
| $\$ 19,500.00$ | $\$ 1,424.79$ | $\$ 10,385.82$ | $\$ 9,114.18$ | 53.26 |
| $\$ 43,500.00$ | $\$ 3,611.79$ | $\$ 15,748.83$ | $\$ 27,751.17$ | 36.20 |
| $\$ 500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ | 0.00 |
| $\$ 51,994.13$ | $\$ 4,242.07$ | $\$ 24,667.05$ | $\$ 27,327.08$ | 47.44 |
| $\$ 1,350.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,350.00$ | 0.00 |
| $\$ 1,250.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,250.00$ | 0.00 |
| $\$ 1,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,500.00$ | 0.00 |
| $\$ 2,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,000.00$ | 0.00 |
| $\$ 2,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,000.00$ | 0.00 |
| $\$ 18,637.20$ | $\$ 1,422.86$ | $\$ 7,540.89$ | $\$ 11,096.31$ | 40.46 |
| $\$ 76,700.00$ | $\$ 0.00$ | $\$ 3,996.07$ | $\$ 72,703.93$ | 5.21 |
| $\$ 910,815.29$ | $\$ 75,688.40$ | $\$ 287,883.44$ | $\$ 622,072.45$ | 31.70 |


| Account Number | Account Description | Revised Budget | Expended During <br> Month | To Date | Unencumbered <br> Balance | \% Of Budget Spent |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |


| Account | Number | Account Description | Revised Budget | Expended During Month | To Date | Unencumbered Balance | \% Of Budget Spent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 53 | DRIVERS |  |  |  |  |  |  |
| 1132 | DRIVERS | education | \$8,318.74 | \$0.00 | \$0.00 | \$8,318.74 | 0.00 |
| 53 | DRIVERS | ED | \$8,318.74 | \$0.00 | \$0.00 | \$8,318.74 | 0.00 |


| Account | Number | Account Description | Revised Budget | Expended During Month | To Date | Unencumbered Balance | \% Of Budget Spent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 54 | PRESCHool |  |  |  |  |  |  |
| 1141 | Regular | нооц | \$100,475.45 | \$7,872.42 | \$27,817.51 | \$72,657.94 | 27.69 |
| 54 | PRESCHO |  | \$100,475.45 | \$7,872.42 | \$27,817.51 | \$72,657.94 | 27.6 |


| Account | Number | Account Description | Revised Budget | Expended During Month | To Date | Unencumbered Balance | \% Of Budget Spent |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 71 | student activity |  |  |  |  |  |  |
| 6900 | combined | vities | \$0.00 | \$0.00 | \$0.00 | (\$445.15) | 0.00 |
|  | student |  | \$0.00 | \$0.00 | \$0.00 | (\$445.15) | 0.0 |


|  | Garretson School District No. 49-4 |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Payroll Report |  |  |  |  |  |  |  |
|  | Fiscal Year 2020-2021 |  |  |  |  |  |  |  |
| Code |  | July 2020 | August 2020 | September 2020 | October 2020 | November 2020 | December 2020 | Fiscal Year to Date |
|  | GENERAL FUND |  |  |  |  |  |  |  |
| 10-1111-000-111 | Elementary Instruction - Certified | \$52,867.60 | \$70,091.09 | \$60,346.13 | \$61,478.89 | \$61,015.40 | \$61,005.84 | \$366,804.95 |
| 10-1111-000-119 | Elementary Instruction - Other Compensation | \$108.56 | \$108.46 | \$117.12 | \$108.14 | \$108.14 | \$700.21 | \$1,250.63 |
| 10-1111-000-120 | Elementary Instruction - Substitutes |  |  | \$888.11 | \$1,184.17 | \$296.04 | \$1,243.37 | \$3,611.69 |
| 10-1111-000-142 | Elementary Instruction - Sick Leave Pay/Back |  |  |  |  |  |  | \$0.00 |
| 10-1111-009-111 | Elementary Instruction - Class Size Reduction | \$2,283.92 | \$2,283.92 | \$2,283.48 | \$2,359.92 | \$2,359.92 | \$2,359.92 | \$13,931.08 |
| 10-1111-011-111 | Elementary Instruction - G5 Certified | \$2,535.82 | \$2,910.86 | \$2,778.94 | \$2,861.32 | \$2,861.33 | \$2,861.32 | \$16,809.59 |
| 10-1121-000-111 | Middle School Instruction - Certified | \$34,902.34 | \$42,707.14 | \$32,595.22 | \$35,029.99 | \$32,292.06 | \$32,282.53 | \$209,809.28 |
| 10-1121-000-119 | Middle School Instruction - Other Compensation |  |  |  |  |  |  | \$0.00 |
| 10-1121-000-120 | Middle School Instruction - Substitutes |  | \$41.98 | \$473.66 | \$355.25 | \$118.41 | \$355.24 | \$1,344.54 |
| 10-1121-000-142 | Middle School Instruction - Sick Leave Pay/Back |  |  |  |  |  |  | \$0.00 |
| 10-1131-000-111 | Secondary Instruction - Certified | \$42,542.32 | \$54,105.58 | \$44,974.45 | \$48,349.33 | \$46,659.33 | \$46,640.24 | \$283,271.25 |
| 10-1131-000-114 | Secondary Instruction - Classified |  | \$340.95 | \$3,695.63 | \$3,600.72 | \$3,488.36 | \$3,518.42 | \$14,644.08 |
| 10-1131-000-119 | Secondary Instruction - Other Compensation | \$719.88 | \$719.66 | \$720.62 | \$788.66 | \$745.60 | \$831.72 | \$4,526.14 |
| 10-1131-000-120 | Secondary Instruction - Substitutes |  | \$251.90 | \$1,065.73 | \$693.27 | \$710.51 | \$958.10 | \$3,679.51 |
| 10-1131-000-130 | Secondary Instruction - Overtime |  |  |  | \$69.86 | \$86.35 | \$97.92 | \$254.13 |
| 10-1131-000-142 | Secondary Instruction - Sick Leave Pay/Back |  |  |  |  |  |  | \$0.00 |
| 10-1273-000-111 | Title I A - Instruction - Certified - Non-Federal |  |  |  |  |  |  | \$0.00 |
| 10-1273-000-119 | Title I A - Other Compensation |  |  |  |  |  |  | \$0.00 |
| 10-1273-000-120 | Title I A - Substitutes |  |  |  |  |  |  | \$0.00 |
| 10-1273-006-111 | Title I A - Instruction - Certified - Federal | \$3,304.52 | \$4,179.63 | \$3,872.36 | \$3,977.20 | \$3,977.20 | \$3,977.20 | \$23,288.11 |
| 10-1273-006-112 | Title I A - Instructional Aides |  |  | \$798.95 | \$1,337.62 | \$1,671.06 | \$1,823.55 | \$5,631.18 |
| 10-1299-000-111 | Garretson Academy - Certified Instructor |  |  |  |  |  |  | \$0.00 |
| 10-1299-000-112 | Garretson Academy - Educational Supervisor |  | \$340.95 | \$2,187.82 | \$2,366.46 | \$2,657.44 | \$2,614.78 | \$10,167.45 |
| 10-1299-000-119 | Garretson Academy - Other Compensation |  |  |  |  |  |  | \$0.00 |
| 10-1299-000-120 | Garretson Academy - Substitutes |  |  |  |  |  |  | \$0.00 |
| 10-2121-000-111 | Middle School/Secondary Instruction Guidance - Certified | \$5,357.76 | \$6,607.90 | \$5,354.18 | \$5,491.48 | \$5,419.16 | \$5,491.48 | \$33,721.96 |
| 10-2121-000-119 | Middle School/Secondary Instruction Guidance - Other Compensation | \$297.46 | \$297.58 | \$297.26 | \$421.42 | \$1,289.32 | \$421.42 | \$3,024.46 |
| 10-2122-000-111 | Elementary Instruction Guidance - Certified | \$5,389.28 | \$6,639.39 | \$5,384.66 | \$5,534.52 | \$5,534.52 | \$5,534.52 | \$34,016.89 |
| 10-2122-000-119 | Elementary Instruction - Other Compensation | \$84.22 | \$84.22 | \$84.16 | \$86.18 | \$86.17 | \$86.18 | \$511.13 |
| 10-2134-000-319 | School Nurse - Professional Services |  |  | \$1,166.12 | \$2,001.48 | \$1,944.97 | \$1,855.62 | \$6,968.19 |
| 10-2212-000-119 | Instruction \& Curriculum Development - Other Compensation |  |  |  |  |  |  | \$0.00 |
| 10-2212-000-120 | Instruction \& Curriculum Development - Substitutes |  |  |  |  |  |  | \$0.00 |
| 10-2213-000-119 | Instructional Staff Training - Other Compensation |  |  |  |  |  |  | \$0.00 |
| 10-2213-000-120 | Instructional Staff Training - Substitutes |  |  |  |  |  |  | \$0.00 |
| 10-2213-009-119 | Instructional Staff Training - Other Comp Grant |  |  |  |  |  |  | \$0.00 |
| 10-2213-009-120 | Instructional Staff Training - Substitutes |  |  |  |  |  |  | \$0.00 |
| 10-2214-012-119 | Title 1003 Staff Training - Other Compensation |  | \$9,600.78 | \$1,125.41 | \$479.84 |  |  | \$11,206.03 |
| 10-2214-012-120 | Title 1003 Staff Training - Substitutes |  |  |  |  |  |  | \$0.00 |
| 10-2222-000-112 | Library - Educational Assistants |  | \$340.95 | \$3,472.82 | \$3,488.93 | \$3,596.58 | \$3,064.20 | \$13,963.48 |
| 10-2222-000-120 | Library - Substitutes |  |  |  |  |  |  | \$0.00 |
| 10-2227-000-111 | Technology - Certified | \$6,016.26 | \$6,016.28 | \$6,412.28 | \$6,233.60 | \$6,233.59 | \$6,233.60 | \$37,145.61 |
| 10-2227-000-119 | Technology - Other Compensation | \$2,973.00 |  |  |  |  |  | \$2,973.00 |
| 10-2311-000-113 | Board of Education - Salaries |  |  |  | \$775.08 |  | \$904.26 | \$1,679.34 |
| 10-2321-000-113 | Office of the Superintendent - Certified | \$10,003.53 | \$10,960.47 | \$10,952.78 | \$11,310.40 | \$11,310.40 | \$11,310.40 | \$65,847.98 |
| 10-2321-000-119 | Office of the Superintendent - Other Salaries | \$3,724.67 | \$507.55 | \$507.10 | \$528.60 | \$528.60 | \$528.60 | \$6,325.12 |
| 10-2321-000-220 | Office of the Superintendent - Retirement |  |  |  |  |  |  | \$0.00 |
| 10-2410-000-113 | Office of the Principal - Middle/High School - Certified | \$7,846.14 | \$11,067.12 | \$8,788.76 | \$8,941.64 | \$9,022.80 | \$9,022.80 | \$54,689.26 |
| 10-2410-000-114 | Office of the Principal - Middle/High School - Classified |  | \$907.24 | \$2,110.85 | \$2,010.10 | \$2,020.59 | \$1,986.65 | \$9,035.43 |
| 10-2410-000-119 | Office of the Principal - Middle/High School - Other Salaries |  | \$700.00 |  |  |  |  | \$700.00 |
| 10-2410-000-130 | Office of the Principal - Middle/High School - Overtime |  | \$27.14 | \$52.53 | \$10.30 | \$18.99 | \$20.44 | \$129.40 |
| 10-2410-000-399 | Office of the Principal - Middle/High School - Contracted Services |  | \$5,265.79 |  |  |  |  | \$5,265.79 |
| 10-2411-000-113 | Office of the Principal - Elementary School - Certified | \$3,528.96 | \$5,991.64 | \$3,718.58 | \$3,836.58 | \$3,836.58 | \$3,836.58 | \$24,748.92 |
| 10-2411-000-114 | Office of the Principal - Elementary School - Classified |  | \$907.23 | \$2,110.83 | \$2,010.10 | \$2,020.64 | \$1,986.63 | \$9,035.43 |
| 10-2411-000-119 | Office of the Principal - Elementary School - Other Salaries |  | \$700.00 |  |  |  |  | \$700.00 |
| 10-2411-000-130 | Office of the Principal - Elementary School - Overtime |  | \$27.15 | \$52.53 | \$10.28 | \$18.98 | \$20.43 | \$129.37 |
| 10-2529-000-113 | Business Manager | \$8,385.71 | \$6,491.94 | \$6,491.94 | \$6,719.24 | \$6,719.24 | \$6,719.24 | \$41,527.31 |
| 10-2529-000-114 | Business Office - Assistants | \$1,783.83 | \$2,759.17 | \$3,424.71 | \$3,774.81 | \$3,458.98 | \$4,167.46 | \$19,368.96 |
| 10-2529-000-130 | Business Office - Overtime |  |  | \$147.34 | \$61.37 | \$74.69 | \$12.49 | \$295.89 |
| 10-2549-000-114 | Operation and Maintenance - Classified | \$19,086.76 | \$18,864.08 | \$16,724.20 | \$15,923.61 | \$15,717.90 | \$16,150.82 | \$102,467.37 |
| 10-2549-000-120 | Operation and Maintnenace - Temporary | \$5,186.08 | \$370.05 | \$1,018.47 | \$2,211.42 | \$2,910.78 | \$2,869.47 | \$14,566.27 |
| 10-2549-000-130 | Operation and Maintenance - Overtime |  | \$182.88 | \$264.75 | \$264.04 | \$365.52 | \$467.99 | \$1,545.18 |
| 10-2559-000-114 | Transportation - Classified | \$11,041.45 | \$10,304.11 | \$11,358.54 | \$12,611.17 | \$11,392.02 | \$11,392.02 | \$68,099.31 |
| 10-2559-000-120 | Transportation - Temporary |  |  |  |  |  |  | \$0.00 |
| 10-3125-000-119 | Mentor Pay |  |  |  |  |  |  | \$0.00 |
| 10-6100-***-111 | Male Co-Curricular Certified Salaries | \$1,403.02 | \$1,402.47 | \$4,288.39 | \$6,503.44 | \$4,292.22 | \$7,306.43 | \$25,195.97 |
| 10-6100-000-114 | Male Co-Curricular Classified Salaries |  |  |  |  |  |  | \$0.00 |
| 10-6100-***-119 | Male Co-Curricular Other Salaries |  |  |  |  |  |  | \$0.00 |
| 10-6100-000-120 | Male Co-Curricular Temporary Salaries |  |  |  |  |  |  | \$0.00 |
| 10-6100-***-319 | Male Co-Curricular Officials and Professional \& Tech. |  |  |  |  | \$403.72 |  | \$403.72 |


| 10-6200-***-111 | Female Co-Curricular Certified Salaries | \$2,031.54 | \$2,031.24 | \$5,070.50 | \$2,090.72 | \$5,104.91 | \$2,090.72 | \$18,419.63 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10-6200-000-114 | Female Co-Curricular Classified Salaries |  |  |  |  |  |  | \$0.00 |
| 10-6200-***-119 | Female Co-Curricular Other Salaries |  |  |  |  |  |  | \$0.00 |
| 10-6200-000-120 | Female Co-Curricular Temporary Salaries |  |  |  |  |  |  | \$0.00 |
| 10-6200-***-319 | Female Co-Curricular Officials and Professional \& Tech. |  |  |  |  | \$1,550.14 |  | \$1,550.14 |
| 10-6500-000-114 | Transportation - Cocurricular Activities |  |  | \$937.38 | \$1,220.76 | \$253.73 | \$274.92 | \$2,686.79 |
| 10-6900-000-111 | Assistant AD - Certified Salaries | \$498.64 | \$498.51 | \$498.64 | \$533.24 | \$533.24 | \$533.24 | \$3,095.51 |
| 10-6900-***-111 | Combined Co-Curricular Certified Salaries | \$4,025.56 | \$4,024.99 | \$4,025.68 | \$4,282.84 | \$4,282.84 | \$4,282.83 | \$24,924.74 |
| 10-6900-000-130 | Combined Co-Curricular Salaries |  |  | \$381.94 | \$313.92 | \$42.64 | \$178.28 | \$916.78 |
| 10-6900-000-13* | Official Book/Ticket Selling/Clock \& Scoreboard/Etc. |  |  |  |  | \$2,217.53 |  | \$2,217.53 |
| 10-6900-490-114 | JR Class/Conc. - Classified Wages |  |  |  |  |  | \$1,363.80 | \$1,363.80 |
|  | Total General Fund | \$237,928.83 | \$291,659.99 | \$263,021.55 | \$274,241.91 | \$271,249.14 | \$271,383.88 | \$1,609,485.30 |
|  |  |  |  |  |  |  |  |  |
|  | SPECIAL EDUCATION FUND |  |  |  |  |  |  |  |
| 22-1221-000-111 | Special Education Instructional Services - Certified | \$2,926.28 | \$3,743.43 | \$3,131.98 | \$3,222.72 | \$3,222.72 | \$3,222.72 | \$19,469.85 |
| 22-1221-000-112 | Special Education Instructional Services - Classified | \$66.83 | \$3,146.01 | \$21,622.72 | \$20,188.18 | \$20,634.12 | \$19,461.93 | \$85,119.79 |
| 22-1221-000-119 | Special Education Instructional Services - Other Compensation |  |  |  |  |  |  | \$0.00 |
| 22-1221-000-120 | Special Education Instructional Services - Substitutes |  |  |  |  |  |  | \$0.00 |
| 22-1221-000-130 | Special Education Instructional Services - Overtime |  |  |  | \$28.41 |  | \$33.26 | \$61.67 |
| 22-1221-611-111 | Special Education Instructional Services - Certified Federal | \$8,710.28 | \$10,985.46 | \$8,725.24 | \$9,052.94 | \$9,052.94 | \$9,052.94 | \$55,579.80 |
| 22-1221-611-112 | Special Education Instructional Services - Educational Assistants |  |  | \$118.41 |  | \$118.41 | \$828.91 | \$1,065.73 |
| 22-1221-611-120 | Special Education Instructional Services - Substitutes |  |  | \$1,657.82 | \$3,390.99 | \$3,896.96 | \$2,712.78 | \$11,658.55 |
| 22-1226-000-111 | Early Childhood Instructional Services - Certified | \$2,181.24 | \$2,838.95 | \$2,363.18 | \$2,423.62 | \$2,423.65 | \$2,423.62 | \$14,654.26 |
| 22-1226-000-112 | Early Childhood Instructional Services - Educational Assistants |  | \$19.42 | \$387.44 | \$370.04 | \$374.78 | \$376.80 | \$1,528.48 |
| 22-1226-000-119 | Early Childhood Instructional Services - Other Compensation |  |  |  |  |  |  | \$0.00 |
| 22-1226-000-120 | Early Childhood Instructional Services - Substitutes |  |  |  | \$118.42 | \$427.66 |  | \$546.08 |
| 22-1226-619-111 | Early Childhood Instructional Services - Certified Federal | \$286.78 | \$372.04 | \$316.52 | \$323.94 | \$323.94 | \$323.94 | \$1,947.16 |
| 22-1227-000-111 | Birth to Three Services - Certified |  |  |  |  |  |  | \$0.00 |
| 22-2152-000-111 | Speech Therapy Services - Certified |  | \$1,250.15 | \$4,456.88 | \$4,560.82 | \$4,448.03 | \$4,448.02 | \$19,163.90 |
| 22-2152-000-119 | Speech Therapy Services - Other Compensation |  |  |  | \$1,006.74 |  |  | \$1,006.74 |
| 22-2710-000-113 | Special Education - Director | \$3,528.97 | \$3,718.62 | \$3,718.56 | \$3,836.62 | \$3,836.62 | \$3,836.62 | \$22,476.01 |
| 22-2736-000-114 | Special Education - Transportation |  | \$866.04 | \$1,651.35 | \$1,816.32 | \$1,784.32 | \$1,422.86 | \$7,540.89 |
|  | Total Special Education Fund | \$17,700.38 | \$26,940.12 | \$48,150.10 | \$50,339.76 | \$50,544.15 | \$48,144.40 | \$241,818.91 |
|  |  |  |  |  |  |  |  |  |
|  | FOOD SERVICE FUND |  |  |  |  |  |  |  |
| 51-2562-000-114 | Food Service - Salaries | \$2,927.47 | \$900.44 |  |  |  |  | \$3,827.91 |
|  | Total Food Service Fund | \$2,927.47 | \$900.44 | \$0.00 | \$0.00 | 80.00 | \$0.00 | 83,827.91 |
|  |  |  |  |  |  |  |  |  |
|  | DRIVER'S EDUCATION FUND |  |  |  |  |  |  |  |
| 53-1132-000-114 | Driver's Education - Salaries |  |  |  |  |  |  | \$0.00 |
|  | Total Driver's Education Fund | \$0.00 | 80.00 | \$0.00 | \$0.00 | 80.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |
|  | PRESCHOOL FUND |  |  |  |  |  |  |  |
| 54-1141-000-111 | Preschool Instructional Services - Certified | \$4,288.46 | \$5,646.40 | \$4,335.18 | \$4,481.36 | \$4,481.36 | \$4,481.36 | \$27,714.12 |
| 54-1141-000-112 | Preschool Instructional Services - Educational Assistants |  | \$174.78 | \$3,486.78 | \$3,529.02 | \$3,566.20 | \$3,391.06 | \$14,147.84 |
| 54-1141-000-114 | Preschool Instructional Services - Classified |  |  |  |  |  |  | \$0.00 |
| 54-1141-000-130 | Preschool Instructional Services - Overtime |  |  |  |  |  |  | \$0.00 |
|  | Total Preschool Fund | \$4,288.46 | 85,821.18 | \$7,821.96 | 88,010.38 | \$8,047.56 | \$7,872.42 | \$41,861.96 |
|  |  |  |  |  |  |  |  |  |
|  | GRAND TOTAL | \$262,845.14 | \$325,321.73 | \$318,993.61 | \$332,592.05 | \$329,840.85 | \$327,400.70 | \$1,896,994.08 |
|  |  |  |  |  |  |  |  |  |
|  | General Fund - Gross Salaries | \$191,914.16 | \$236,484.65 | \$205,097.32 | \$214,810.92 | \$213,971.10 | \$214,067.70 | \$1,276,345.85 |
|  | General Fund - Social Security/Medicare | \$14,033.34 | \$17,507.12 | \$14,749.97 | \$15,509.44 | \$15,431.51 | \$15,400.80 | \$92,632.18 |
|  | General Fund - SD Retirement | \$10,721.26 | \$12,893.40 | \$11,187.87 | \$11,922.83 | \$11,534.23 | \$11,603.08 | \$69,862.67 |
|  | General Fund - Group Insurance | \$21,260.07 | \$24,774.82 | \$31,986.39 | \$31,998.72 | \$30,312.30 | \$30,312.30 | \$170,644.60 |
|  | Total General Fund | \$237,928.83 | \$291,659.99 | \$263,021.55 | \$274,241.91 | \$271,249.14 | \$271,383.88 | \$1,609,485.30 |
|  |  |  |  |  |  |  |  |  |
|  | Special Education Fund - Gross Salaries | \$14,140.82 | \$22,222.60 | \$35,612.49 | \$38,235.36 | \$38,552.88 | \$36,381.72 | \$185,145.87 |
|  | Special Education Fund - Social Security/Medicare | \$1,027.95 | \$1,646.19 | \$2,449.67 | \$2,650.37 | \$2,696.29 | \$2,530.07 | \$13,000.54 |
|  | Special Education Fund - SD Retirement | \$848.46 | \$1,198.57 | \$1,945.73 | \$1,997.28 | \$1,972.99 | \$1,906.19 | \$9,869.22 |
|  | Special Education Fund - Group Insurance | \$1,683.15 | \$1,872.76 | \$8,142.21 | \$7,456.75 | \$7,321.99 | \$7,326.42 | \$33,803.28 |
|  | Total Special Education Fund | \$17,700.38 | \$26,940.12 | \$48,150.10 | \$50,339.76 | \$50,544.15 | \$48,144.40 | \$241,818.91 |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  | Food Service Fund - Gross Salaries | \$2,719.45 | \$836.44 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$3,555.89 |
|  | Food Service Fund - Social Security/Medicare | \$208.02 | \$64.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$272.02 |
|  | Total Food Service Fund | \$2,927.47 | \$900.44 | 80.00 | \$0.00 | \$0.00 | \$0.00 | 83,827.91 |
|  |  |  |  |  |  |  |  | \$3,827.91 |
|  | Driver's Education Fund - Gross Salaries | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Driver's Education Fund - Social Security/Medicare | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total Driver's Education Fund | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  |  |  |  |  |  |  |  |  |
|  | Preschool Fund - Gross Salaries | \$3,251.04 | \$4,619.65 | \$5,651.27 | \$5,812.74 | \$5,845.93 | \$5,695.68 | \$30,876.31 |
|  | Preschool Fund - Social Security/Medicare | \$231.26 | \$335.98 | \$405.72 | \$418.03 | \$420.56 | \$409.10 | \$2,220.65 |
|  | Preschool Fund - SD Retirement | \$195.06 | \$254.45 | \$339.07 | \$348.76 | \$350.74 | \$341.74 | \$1,829.82 |
|  | Preschool Fund - Group Insurance | \$611.10 | \$611.10 | \$1,425.90 | \$1,430.85 | \$1,430.33 | \$1,425.90 | \$6,935.18 |
|  |  |  |  |  |  |  |  |  |


| Total Preschool Fund | \$4,288.46 | \$5,821.18 | \$7,821.96 | \$8,010.38 | \$8,047.56 | \$7,872.42 | \$41,861.96 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GRAND TOTAL | \$262,845.14 | \$325,321.73 | \$318,993.61 | \$332,592.05 | \$329,840.85 | \$327,400.70 | \$1,896,994.08 |
| GRAND TOTAL | \$262,84.14 |  |  |  |  |  |  |

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| $\underline{\text { Description }}$ | $\underline{\text { Date }}$ | $\underline{\text { Amount }}$ |
| :--- | :--- | ---: |
| Statement Balance | $2,456,531.31$ |  |

Outstanding Checks

| Check/Reference Number |  | Description |
| :--- | :--- | :--- |
| 46502 |  | JOSE VARGAS |
| 46695 | LISA DANFORTH |  |
| 46754 | ATS, INC. |  |
| 46877 | KELLEY DEVINE |  |
| 46981 | BRIAN HOLTER |  |

49047 CARROLL INSTITUTE
49051 DAKOTA AUTO PART
49053 MATTEA FIEGEN
49060 ALEXIS GAWARECKI
49061 ALLISON GAWARECKI
49072 NOEL JOHNSON
49073 ANNA JONES
49074 MELANIE KOSKELA
49078 ALIYAH LEEDY
49087 OFFICE OF WEIGHTS \& MEASURES
49091 O'REILLY AUTO PARTS
49102 SEESAW LEARNING, INC
49125 DAVE VANDER GRIFT
49126 AMERICAN FUNDS SERVICE CO.
49127 AMERICAN GENERAL LIFE INSURANCE
49128 GARRETSON SCHOOL DISTRICT FLEX ACCOUNT
49129 GARRETSON SCHOOL DISTRICT TRUST \& AGENCY
49130 HORACE MANN
49131 HORACE MANN LIFE INSURANCE CO.
49133
NEW YORK LIFE INSURANCE
49134 SOUTH DAKOTA SUPPLEMENTAL RETIREMENT PLAN

Outstanding Deposits and Manual Journal Entries

| Check/Reference Number | Description |  | Date | Amount |
| :---: | :---: | :---: | :---: | :---: |
|  | Preschool payment to T/A |  | 09/30/2020 | 416.55 |
|  |  |  | Total: | 416.55 |
| Statement Balance | Outstanding Total | Balance on Books | Cash Account Balance |  |
| 2,456,531.31 | $(34,054.80)$ | 2,422,476.51 | 2,422,476.51 |  |


| Cleared Automatic Payment Total: | $60,716.63$ |
| :--- | ---: |
| Cleared Checks Total: | $151,876.95$ |
| Cleared Direct Deposit Total: | $(208,410.01)$ |
| Cleared Void Total: |  |
| Cleared Deposit Total: | $370,647.15$ |
| Cleared Manual Journal Entries Total: | $(4,027.44)$ |
| Cleared Sales Journal Total: |  |

Batch Description: December 2020 Trust \& Agency Bank Reconciliation Processing Month: 12/2020
Checking Account: 2

| Check/Reference Number | Description | Date | Amount |
| :---: | :---: | :---: | :---: |
|  | Statement Balance | 12/31/2020 | 48,579.59 |
| Outstanding Checks |  |  |  |
| Check/Reference Number | Description | Date | Amount |
| 18936 | AMBER HULSE | 09/16/2019 | 250.00 |
| 18945 | JASON GRUENHAGEN | 09/20/2019 | 75.00 |
| 19063 | AUDRA GENZLER | 11/08/2019 | 10.00 |
| 19115 | GARRETSON BOOSTER CLUB | 11/26/2019 | 305.26 |
| 19431 | THOMAS GODBEY | 09/18/2020 | 150.00 |
| 19433 | SDMEA | 09/18/2020 | 36.00 |
| 19461 | SIOUX VALLEY SCHOOL | 10/02/2020 | 35.00 |
| 19544 | AMERICAN LEGION - HENRY G. FIX POST \#23 | 12/17/2020 | 200.00 |
| 19549 | KELSEY BUCHHOLZ | 12/17/2020 | 70.00 |
| 19550 | EVAN DEBATES | 12/17/2020 | 90.00 |
| 19551 | DAN FORSSTROM | 12/17/2020 | 140.00 |
| 19553 | JODI GLOE | 12/17/2020 | 126.50 |
| 19554 | HORACE MANN COMPANIES | 12/17/2020 | 333.55 |
| 19555 | CHRIS LONG | 12/17/2020 | 122.50 |
| 19560 | KAZZI TEEL | 12/17/2020 | 59.30 |
| 19561 | RYAN WALTER | 12/17/2020 | 180.32 |
| 19566 | PLANKINTON SCHOOL DISTRICT | 12/23/2020 | 150.00 |
| 19569 | BRAD BOMHOFF | 12/29/2020 | 128.64 |
| 19570 | RUSTY KEITH | 12/29/2020 | 95.00 |
| 19571 | MIKE POPPEMA | 12/29/2020 | 95.00 |
|  |  | Total: | 2,652.07 |
| Statement Balance | Outstanding Total Balance on Books | Cash Account Balance |  |
| 48,579.59 | (2,652.07) 45,927.52 | 45,927.52 |  |

[^0]
## First Bank \& Trust

FIRST BANK \& TRUST
PO BOX G
GARRETSON, SD 57030.0385
(605) 594-3423

Date 12/31/20 ACCOUNT NUMBER ENDING

0057 104

GARRETSON SCHOOL
GENERAL FUND/FOOD SERVICE
POBOXC
GARRETSON SD 57030-0381

## CHECKING ACCOUNT

## Account Title: GARRETSON SCHOOL <br> GENERAL FUND/FOOD SERVICE

Effective September 28, 2020, the cutoff time for ATM deposits changed from 2:30pm to 2 pm . Deposits made at the ATM prior to 2 pm will be considered deposited on the same business day. Deposits made at the ATM after 2pm are considered deposited on the next business day.


## First Bank \& Trust

FIRST BANK \& TRUST
(605) 594-3423

Date 12/31/20<br>Page ACCOUNT NUMBER ENDING<br>2 0057 104

```
GARRETSON SCHOOL
GENERAL FUND/FOOD SERVICE
PO BOX C
```

GARRETSON SD 57030-0381


## First Bank \& Trust

FIRST BANK \& TRUST
(605) 594-3423

Date 12/31/20<br>Page<br>0057

GARRETSON SCHOOL
GENERAL FUND/FOOD SERVICE
POBOX C
GARRETSON SD 57030-0381


## First Bank \& Trust

FIRST BANK \& TRUST
PO BOX G
GARRETSON, SD 57030.0385

(605) 594-3423

GARRETSON SCHOOL
GENERAL FUND/FOOD SERVICE
POBOX C
GARRETSON SD 57030-0381


## First Bank \& Trust

FIRST BANK \& TRUST
(605) 594.3423

<br>ACCOUNT NUMBER ENDING \(\begin{array}{r}0057<br>104\end{array}\)

GARRETSON SCHOOL
GENERAL FUND/FOOD SERVICE
POBOX C
GARRETSON SD 57030-0381


## First Bank \& Trust

FIRST BANK \& TRUST
PO BOX G
GARRETSON, SD 57030.0385
(605) 594-3423
$\begin{array}{ll}\text { Date } 12 / 31 / 20 \\ \text { ACCOUNT NUMBER } \\ & \text { ENDING } \\ & 0057 \\ 104\end{array}$

GARRETSON SCHOOL
GENERAL FUND/FOOD SERVICE
PO BOX C
GARRETSON SD 57030-0381


* INDICATES MISSING CHECK NUMBER


## DAI LY BALANCES

| D |
| :--- |
| 12 |
| 12 |
| 12 |
| 12 |
| 12 |
| 12 |
| 1 |
| 1 |

121
121
121
121
121
121
121
121
102
103
107
108
109
10
$\begin{array}{ll}163,813.60 & 121 \\ 163,341.60 & 121 \\ 164,609.90 & 121 \\ 174,183.13 & 121 \\ 169909.13 & 121 \\ 160,596.42 & 121 \\ 160,371.77 & 121\end{array}$
11
14
15
16
1
1
,

|  |  |  |
| :--- | :--- | :--- |
| BALANCE | DATE | BALANCE |
| $236,010.42$ | 12123 | $23,256.71$ |
| $236,400.17$ | 12124 | $23,315,71$ |
| $142,482.05$ | 12128 | $13,556.90$ |
| $133,657.92$ | 12129 | $158,358.90$ |
| $128,059.37$ | 12130 | $38,195.49$ |
| $83,534.47$ | 12131 | $37,661.96$ |
| $38,428.01$ |  |  |
| $32,853.29$ |  |  |



Deposit Date: 12/03 Amount: \$120.75


Deposit Date: 12/03 Amount: \$115.50


## Deposit Date: 12/11 Amount: \$64.75 <br> 

Deposit Date: 12/11 Amount: \$63.50


Deposit Date: 12/11 Amount: \$135.05





Deposit Date: 12/11 Amount: $\$ 19.60$


Deposit Date: 12/14 Amount: $\$ 140.75$


49032 Date: 12/01 Amount: \$131.92


## 49035 Date: 12/16 Amount: \$1,565.00



[^1]

49038 Date: 12/18 Amount: $\$ 80.00$


49042 Date: 12/23 Amount: $\$ 30.00$


[^2]

49055 Date: 12/17 Amount: \$903.00


49057 Date: 12/16 Amount: \$22.27




49066 Date: $12 / 31$ Amount: $\$ 10.00$


49070 Date: $12 / 18$ Amount: $\$ 760.00$


49063 Date: 12/18 Amount: \$922.35


49069 Date: 12/18 Amount: \$110.00


49071 Date: 12/22 Amount: \$688.36


49093 Date: 12/28 Amount: \$552.85





49113 Date: 12/21 Amount: \$1,945.51


49112 Date: 12/17 Amount: \$1,977.99


49114 Date: 12/21 Amount: \$513.93

$\qquad$
ADDRESS $\qquad$
CITY STATE 7IP
$\qquad$ PHONE NUMBER $\qquad$ DATE

CLIP AND RETURN TO BANK.


## First Bank \& Trust

## CHECKING ACCOUNT

## Account Title: GARRETSON SCHOOL <br> DI STRICT TRANSFER

Effective September 28, 2020, the cutoff time for ATM deposits changed from 2:30pm to 2pm. Deposits made at the ATM prior to 2 pm will be considered deposited on the same business day. Deposits made at the ATM after 2pm are considered deposited on the next business day.


## First Bank \& Trust

FIRST BANK \& TRUST
(605) 594-3423

Date $12 / 31 / 20 \quad$ PNDING
ACCOUNE

GARRETSON SCHOOL
DISTRICT TRANSFER
POBOX C
GARRETSON SD 57030-0381

| I NTEREST CHECKING ENDING |  |  |
| :---: | :---: | :---: |
| DEPOSITS |  |  |
| DATE DESCRIPTION | AMOUNT |  |
| ```TRACE# - 091408594276902 TRN*1*515103082660714*146600003 64``` |  |  |
| 12/14 Deposit | 373.00 |  |
| 12/14 Deposit | 663.00 |  |
| 12/14 Deposit | 1,650.00 |  |
| $12 / 18$ HCCLAI MPMT SD MMIS <br>  $908301000020 / 12 / 18$ <br>  TRACE\# 091408592159623 <br>  TRN*1*515103082665484*14660003 <br>  64 l | 221.84 |  |
| 12/18 Deposit | 756.94 |  |
| 12/21 Deposit | 597.05 |  |
| 12/21 Deposit | 193,987.41 |  |
| $12 / 24$ HCCLAI MPMT SD MMIS <br>  $908301000020 / 12 / 24$ <br>  TRACE\# -091408598399094 <br>  TRN*1*515103082670061*14660003 <br>  64 l | 57.01 |  |
| 12/24 Deposit | 484.00 |  |
| 12/31 Interest Deposit | 498.82 |  |
| WI THDRAWALS |  |  |
| DATE DESCRIPTION | AMOUNT |  |
| 12/10 Transfer from x0131 to x0057 | 75,000.00- |  |
| $12 / 15$ USATAXPYMT IRS <br>  3387702000 20/12115 <br>  TRACE\# - 061036010082036 | 27,090.75. |  |
| 12130 USATAXPYMT I RS <br>  3387702000 <br>  TRACE\# - 061012136010099992 | 26,940.92. |  |
| DAI LY BALANCES |  |  |
| DATE BALANCE DATE | BALANCE DATE | BALANCE |
| $\begin{array}{lll}12 / 01 & 2,346,512,35 & 12 / 14 \\ 12 / 10 & 2,271,512.35 & 12 / 15 \\ 12 / 11 & 2,273,611.95 & 12 / 18\end{array}$ | $\begin{array}{ll} 2,276,297.95 & 12121 \\ 2,249,207.20 & 12124 \\ 2,250,185.98 & 12 / 30 \end{array}$ | $2,444,770,44$ $2,445,311.45$ $2,418,370.53$ |

FIRST BANK \& TRUST
PO BOX G
GARRETSON, SD 57030.0385
(605) 594-3423

Date 12/31/20<br>ACCOUNT NUMBER ENDING Page $013 \frac{3}{7}$

GARRETSON SCHOOL
DISTRICT TRANSFER
PO BOX C
GARRETSON SD 57030-0381


$\qquad$
ADDRESS $\qquad$
CITY STATE 7IP
$\qquad$ PHONE NUMBER $\qquad$ DATE

CLIP AND RETURN TO BANK.


## First Bank \& Trust

IRST BANK \& TRUST
PO BOX G
GARRETSON, SD 57030.0385
(605) 594-3423

## CHECKING ACCOUNT

```
Account Title: GARRETSON SCHOOL
TRUST \& AGENCY
```

Effective September 28, 2020, the cutoff time for ATM deposits changed from 2:30pm to 2 pm . Deposits made at the ATM prior to 2 pm will be considered deposited on the same business day. Deposits made at the ATM after 2pm are considered deposited on the next business day.


|  | $\begin{aligned} & \text { Total For } \\ & \text { This Period } \end{aligned}$ | Tot al <br> Year-to-Date |
| :---: | :---: | :---: |
| Total Overdraft Fees | \$. 00 | \$. 00 |
| Total NSF Returned Item Fees | \$. 00 | \$. 00 |


| DEPOSITS |  |  |
| :---: | :--- | ---: |
| DATE | DESCRIPTION | AMOUNT |
| $12 / 03$ | Deposit | $16,341.89$ |
| $12 / 07$ | Transfer from $\times 0057$ to $\times 0444$ | $3,737.28$ |
| $12 / 14$ | Depositt | 20.00 |

## First Bank \& Trust

FIRST BANK \& TRUST

Date 12/31/20<br>Page<br>2 0444 48

GARRETSON SCHOOL
TRUST \& AGENCY
PO BOX C
GARRETSON SD 57030-0381


## First Bank \& Trust

FIRST BANK \& TRUST

<br>48

GARRETSON SCHOOL
TRUST \& AGENCY
PO BOX C
GARRETSON SD 57030-0381


* INDICATES MISSING CHECK NUMBER

GARRETSON SCHOOL
TRUST \& AGENCY
PO BOX
GARRETSON SD 57030-0381



Deposit Date: 12/24 Amount: $\$ 374.00$


19457 Date: 12/14 Amount: \$40.00


Deposit Date: 12/14 Amount: \$590.50


Deposit Date: 12/21 Amount: $\$ 212.00$

gi - gooce Schuitar


19482 Date: 12/03 Amount: \$66.50



19524 Date: 12/01 Amount: \$81.42

19526 Date: $12 / 07$ Amount: \$250.00


## 19530 Date: 12/07 Amount: \$15.97


gacer Gchwitzer



19534 Date: 12/04 Amount: \$554.95



保


19546 Date: $12 / 24$ Amount: $\$ 1,128.00$


19547 Date: 12/24 Amount: $\$ 70.00$




19552 Date: 12/28 Amount: \$34.24



19557 Date: 12/22 Amount: \$140.00


19563 Date: 12/28 Amount: \$234.80


$\qquad$
ADDRESS $\qquad$
CITY STATE 7IP
$\qquad$ PHONE NUMBER $\qquad$ DATE

CLIP AND RETURN TO BANK.


OWNER
区
ARCHITECT 囚
CONTRACTOR ®
CONSULTANT 区

## PROJECT：

Garretson High School Roof Replacement

## OWNER：

Garretson School District
$5052^{\text {nd }}$ Street
Garretson，SD 57030

## TO CONTRACTOR：

MJ Dalsin Roofing \＆Sheet Metal
1008 W Delaware Street
Sioux Falls，SD 57108

## CHANGE ORDER NO．： <br> 2

DATE OF ISSUANCE：
January O6， 2021

## ARCHITECT＇S PROJECT NO．：

1957

## ARCHITECT：

CO－OP Architecture
300 N Phillips Avenue Suite 120
Sioux Falls，SD 57104

## CONTRACT DATE：

February 14， 2020

You are directed to make the following changes in this Contract：
The original construction schedule was modified to provide an early start for construction．The new construction start date will be June 15， 2020 and the Substantial Completion will remain as August 05，2020．The Contractor shall not date any pay application／s for earlier than July $\mathbf{1}, 2020$.

The original Contract Sum was
Net change by previous Change Orders
The Contract Sum prior to this Change Order was
The Contract Sum will be added by this Change Order
The new Contract Sum including this Change Order will be
The Contract Time will be changed
The Date of Completion as of the date of this Change Order therefore is：
\＄395，094．00
\＄0．00
\＄395，094．00
－\＄2，932．00
\＄392，162．00
o days
August 05， 2020


By：
By： $\qquad$

Title： $\qquad$ Title： $\qquad$ Title： $\qquad$
Date：01／06／2021
Date： $\qquad$ Date： $\qquad$

File: EEACA
Page 1 of 2

PART I
BUS DRIVER EXAMINATION AND TRAINING

The driver of a school bus is charged with a serious responsibility for the safety of the children in his care. It is therefore important that school buses only be operated by a properly licensed driver who has passed all examinations prescribed by the statute and the department of public safety.

In application for a CDL bus driver's license and in accordance with state law, each bus driver will be required to have a physical examination every other year.

LEGAL REFS.: SDCL 32-12-76 through 32-12-117, ARSD 61:25

File: EEACA
Page 2 of 2

PART II
DRUG AND ALCOHOL TESTING FOR SCHOOL BUS DRIVERS

The school district shall adhere to federal law and regulations requiring a school bus driver drug and alcohol-testing program. An employee will be prohibited from refusing to take a required test.

NOTE: Implementation of this policy includes the following options:

Option 1: Large school districts with fifty or more covered employees on March 17, 1994, must implement and comply with the new requirements beginning on January 1, 1995. The superintendent or designee shall implement this program.
Option 2: Small school districts with fewer than fifty covered employees on March 17, 1995, must implement and comply with the new requirements beginning on January 1,1996 . The superintendent or designee shall implement this program.
Option 3: For districts that wish to initiate a testing program before the compliance date should seek legal counsel.

LEGAL REFS.: United States Code, Title 49-2717 Alcohol and Controlled Substances Testing (Omnibus Transportation Employee Testing Act of 1991); Code of Federal Regulations, Title 49-40 Procedures for Transportation Workplace Drug and Alcohol Testing Programs, 382 Controlled Substance and Alcohol Use and Testing, 395 Hours of Service of Drivers

CROSS REF.: File: GBEC - Use of Alcohol, Drugs, and Controlled Substance by Employees (Drug-Free Workplace)

PART II
DRUG AND ALCOHOL TESTING INFORMATION

```
49 CFR Parts 382, 391 Subpart H
1 9 9 1 ~ - ~ O m n i b u s ~ T r a n s p o r t a t i o n ~ E m p l o y e e ~ T e s t i n g ~ A c t ~
January 1, 1995 - Fleet with 50 or more CDL drivers
January 1, 1996 - Fleet with less than 50 CDL drivers
Published in Federal Register, February 15, 1994
DRUG TESTING
```

```
Drugs -
    Marijuana
    Cocaine
    Opiates
    PCP
    Amphetamines
Tests - split specimen analysis at DHHS approved lab, results to MRO
    Pre-employment
    Post-accident (tow-away)
    Reasonable suspicion by trained supervisor
    Random (50%) (may decrease)
    Return to duty/follow-up
```


## ALCOHOL TESTING

```
Tests - 0.02-0.04% - hold for 24 hours
Test - 0.04% or more
    Pre-employment
    Post-accident (tow-away)
    Reasonable suspicion by trained supervisor
    Random (25%) (may decrease)
    Return to duty/follow-up
Tested by a Evidential Breath Testing (EBT) device by a Breath Alcohol Technician (BAT)
GENERAL
Any employee testing positive must be evaluated by a Substance Abuse Professional (SAP)
Rehabilitation through an Employee Assistance Program (EAP) optional
```

PART II
DRUG AND ALCOHOL TESTING FOR SCHOOL BUS DRIVERS

School bus drivers shall be subject to a drug and alcohol testing program that fulfills the requirements of the Federal Code of Federal Regulations. Other persons who drive vehicles designed to transport sixteen or more passengers, including the driver, are likewise subject to the drug and alcohol testing program.

In an effort to comply with federal law by the required compliance date, any testing done under the district's permissive authority before that date shall be conducted in accordance with the procedures set forth in federal regulations.

## Pre-employment Tests

Tests shall be conducted before the first time a driver performs any safety-sensitive function for the district. Any driver who refuses to submit to a pre-employment, postoffer test shall not perform safety-sensitive functions.

Safety-sensitive functions include on-duty functions performed from the time a driver begins work or is required to be ready to work until he/she is relieved from work and all responsibility for performing work. It includes driving, waiting to be dispatched, inspecting and servicing equipment, supervising, performing or assisting in loading and unloading, repairing or obtaining and waiting for help with a disabled vehicle, performing driving requirements related to accidents, and performing any other work for the district or paid work for any other entity.

## Drug and Alcohol Testing For School Bus Drivers

The tests shall be required of an applicant only after he/she has been offered the position.

Exceptions may be made for drivers who have had the alcohol test required by law within the previous six months and participated in the drug testing program required by law within the previous thirty days, provided that the district has been able to make all verifications required by law.

## Post-accident Tests

Alcohol and controlled substance tests shall be conducted as soon after an accident as practicable on any driver:

```
1. Who was performing safety-sensitive functions with respect to the vehicle, if
    the accident involved loss of human life; or
2. Who receives a citation under state or local law for a moving traffic
    violation arising from the accident.
```

No such driver shall use alcohol for eight hours after the accident, or until after he/ she undergoes a post-accident alcohol test, whichever occurs first.

If an alcohol test is not administered within two hours or if a drug test is not administered within thirty-two hours, the district shall prepare and maintain records explaining why the tests were not conducted. Tests need not be given if not administered within eight hours after the accident for alcohol or within thirty-two hours for drugs.

Tests conducted by authorized federal, state, or local officials will fulfill postaccident testing requirements provided they conform to applicable legal requirements and are obtained by the district. Breath tests will validate only the alcohol test and cannot be used to fulfill controlled substance testing obligations.

File: EEACA-R
Page 2 of 4

## Random Tests

Tests shall be conducted on a random basis at unannounced times throughout the year. Tests for alcohol shall be conducted just before, during, or just after the performance of a safety-sensitive function. Drivers shall be selected by a scientifically valid random process, and each driver shall have equal chance of being tested each time selections are made.

## Reasonable Suspicion Tests

Tests shall be conducted when a supervisor or district official trained in accordance with the law has a reasonable suspicion that the driver has violated the district's alcohol or drug prohibitions. This reasonable suspicion must be based on specific, contemporaneous, and articulable observations concerning the driver's appearance, behavior, speech, or body odors. The observations may include indications of the chronic and withdrawal effects of a controlled substance.

Alcohol tests are authorized for reasonable suspicion only if the required observations are made during, just before, or just after the period of the workday when the driver must comply with alcohol prohibitions. An alcohol test may not be conducted by the person who determines that reasonable suspicion exists to conduct such a test. If an alcohol test is not administered within two hours of a determination of reasonable suspicion, the district shall prepare and maintain a record explaining why this was not done. Attempts to conduct alcohol tests shall terminate after eight hours.

A supervisor or district official who makes a finding of reasonable suspicion shall also make a written record of his/her observations leading to a reasonable suspicion drug test within 24 hours of the observed behavior or before the results of the drug test are released, whichever is earlier.

## Return-to-Duty Tests

A drug or alcohol test shall be conducted when a driver who has violated the district's drug or alcohol prohibition returns to work to perform safety-sensitive duties.

Employees whose conduct involved drugs cannot return to duty in a safety-sensitive function until the return-to-duty drug test produces a verified negative result.

Employees whose conduct involved alcohol cannot return to duty in a safety-sensitive function until the return-to-duty alcohol test produces a verified result that meets federal and district standards.

## Follow-up Tests

A driver who violates the district's drug or alcohol prohibition and is subsequently identified by a substance abuse professional as needing assistance in resolving a drug or alcohol problem shall be subject to unannounced follow-up testing as directed by the substance abuse professional in accordance with the law. Follow-up alcohol testing shall be conducted just before, during, or just after the time when the driver is performing safety-sensitive functions.

## Records

Employee drug and alcohol test results and records shall be maintained under strict confidentiality and released only in accordance with the law. Upon written request, a driver shall receive copies of any records pertaining to his/her use of drugs or alcohol, including any records pertaining to his/her drug or alcohol tests. Records shall be made available to a subsequent employer or other identified persons only as expressly requested in writing by the driver.

File: EEACA-R
Page 3 of 4

## Notifications

Each driver shall receive educational materials that explain the requirements of the Code of Federal Regulations, Title 49, Part 382, together with a copy of the district's policy and regulations for meeting these requirements. Representatives of employee organizations shall be notified of the availability of this information. The information shall identify:

1. The person designated by the district to answer driver questions about the material;
2. The categories of drivers who are subject to the Code of Federal Regulations;
3. Sufficient information about the safety-sensitive functions performed by drivers to make clear what period of the work day the driver is required to comply with Part 382;
4. Specific information concerning drivers conduct that is prohibited by Part 382;
5. The circumstances under which a driver will be tested for drugs and/or alcohol;
6. The procedures that will be used to test for the presence of drugs and alcohol, protect the driver and the integrity of the testing process, safeguard the validity of test results, and ensure that test results are attributed to the correct driver;
7. The requirement that a driver submit to drug and alcohol tests;
8. An explanation of what constitutes a refusal to submit to a drug or alcohol test and the attendant consequences;
9. The consequences for drivers found to have violated the drug and alcohol prohibitions of Part 382, including the requirement that the driver be removed immediately from safety-sensitive functions and the procedures for referral, evaluation, and treatment;
10. The consequences for drivers found to have an alcohol concentration of 0.02 or greater but less than 0.04; and
11. Information concerning the effects of drugs and alcohol on an individuals' health, work, and personal life; signs and symptoms of drug or alcohol problems (the driver's or a co-worker's); and available methods of intervening when there is a drug or alcohol problem and/or referral to management.

Each driver shall sign a statement certifying that he/she has received a copy of the above materials.

Before any driver operates a commercial motor vehicle, the district shall provide him/ her with post-accident procedures that will make it possible to comply with postaccident testing requirements.

When tests are given pursuant to the Code of Federal Regulations, Title 49, Part 382, the district shall so inform drivers before drug and alcohol tests are performed.

The district shall notify a driver of the results of a pre-employment drug test if the driver requests such results within sixty calendar days of being notified of the disposition of his/her employment application.

The district shall notify a driver of the results of random, reasonable suspicion, and post-accident drug tests if the test results are verified positive. The district shall also tell the driver which controlled substance(s) was (were) verified as positive. Drivers shall inform their supervisors if at any time they are using a controlled substance in which their physician has prescribed for therapeutic purposes. Such a substance may be used only if the physician has advised the driver that it will not adversely affect his/her ability to safely operate a commercial motor vehicle.

File: EEACA-R
Page 4 of 4

## Enforcement

Any driver who refuses to submit to post-accident, random, reasonable suspicion, or follow-up tests shall not perform or continue to perform safety-sensitive functions.

A driver who is tested and found to have an alcohol concentration of 0.02 or greater but less than 0.04 shall not perform or continue to perform safety-sensitive functions including driving a commercial motor vehicle until the start of the driver's next regularly scheduled duty period, but not less than twenty-four hours after the test was administered.

A driver who in any other way violates district prohibitions related to drugs and alcohol shall receive from the district the names, address, and telephone numbers of substance abuse professionals and counseling and treatment programs available to evaluate and resolve drug and alcohol-related problems. The employee shall be evaluated by a substance abuse professional who shall determine what help, if any, the driver needs in resolving such a problem. Any substance abuse professional who determines that a driver needs assistance shall not refer the driver to a private practice, person, or organization in which he/she has a financial interest, except under circumstances allowed by law.

An employee identified as needing help in resolving a drug or alcohol problem shall be evaluated by a substance abuse professional to determine that he/she has properly followed the prescribed rehabilitation program and shall be subject to unannounced follow-up tests after returning to duty.

LEGAL REFS.: United States Code, Title 49-2717 Alcohol and Controlled Substances Testing (Omnibus Transportation Employee Testing Act of 1991); Code of Federal Regulations, Title 49-40 Procedures for Transportation Workplace Drug and Alcohol Testing Programs, 382 Controlled Substance and Alcohol Use and Testing, 395 Hours of Drivers

CROSS REF.: File: GBEC - Use of Alcohol, Drugs, and Controlled Substance by Employees (Drug-Free Workplace)

File: DGD

CREDIT CARD USE POLICY

The business manager, with approval of the superintendent, is authorized to issue credit cards on an as-needed basis to administrators, staff, and school board members. Each credit card so issued shall be for a specific reason and a limited period of time. The available credit line for any card issued under this policy shall not exceed $\$ 5,000.00$.
A. School credit cards may be used for the following purposes:

1. Transportation, meals, lodging, and emergency items related to the purpose of school travel, in an amount not to exceed rates established by the school district or approved by the business manager and/or superintendent;
2. Purchase materials, supplies, or equipment when authorized by the business manager and/or superintendent; or
3. Emergency purchases for school-related items where there is insufficient time to follow regular procedures for purchase orders, vouchers, or in situations where vendors accept only credit card purchases.
B. Each person issued a credit card under this policy shall sign a Credit Card Issuance Agreement providing that charges made on the credit card may be deducted from the person's salary unless:
4. The purchase is for a school-related purpose authorized under this policy; and
5. The person has submitted signed receipts and such other documentation as the business manager and/or superintendent may require prior to the credit card bill being presented to the business manager for payment.
C. The person reconciling the credit card statement will not be the same individual whose statement is being reconciled. In the case of the business manager, the superintendent will review the statement.
D. Any credits earned such as frequent flyer miles or other things of value received as a result of the use of the school district's credit card will be solely for the benefit of the school district.

Adoption date: February 9, 2009
Revised on: February 8, 2016
Reviewed on: February 8, 2021

## CREDIT CARD ISSUANCE AGREEMENT

I herewith acknowledge receipt of the Garretson School District credit card. I have read the Credit Card Issuance Policy adopted by the Garretson School Board and I agree to its terms. I specifically agree that charges made on the credit card may be deducted from my salary unless:

1. The purchase is for a school-related purpose authorized under the credit Card Use Policy; and
2. I submit signed receipts and such other documentation as the business manager and/or superintendent may require prior to the credit card bill being presented to the business manager for payment, and the amount does not exceed the reimbursable travel amount.

In the event that the credit card is lost or stolen, I will immediately notify the credit card company and the business manager and/or superintendent at the Garretson School District.

I agree to present to the business manager the detailed sales slips and corresponding credit card documentation when the credit card is returned.

Signed this $\qquad$ day of $\qquad$ , 20 $\qquad$ -

Credit Card Number: $\qquad$

Date Issued: $\qquad$

Return Date: $\qquad$

Credit Limit: $\qquad$

Purpose of Issuance: $\qquad$

Adoption date: February 9, 2009
Revised on: February 8, 2016
Reviewed on:
February 8, 2021

## File: DK

## PAYMENT PROCEDURES

All claims for payment from district funds will be processed by the business manager. Payment will be authorized against invoices properly supported by approved purchase orders, against properly submitted vouchers, or in accordance with salaries and salary schedules set by the board.

A list of accounts payable, including payroll lists, will be certified by the superintendent and approved by the board. Each registered warrant will be signed by the board president and/or vice president and the business manager will sign the endorsement statement. Actual invoices, statements, and vouchers will be available for board inspection.

The business manager will assume responsibility for assuring that budget allocations are observed and that total expenditures do not exceed the amount allocated in the budget for all items.

The school principals will be responsible for observing budget allocations in their respective schools.

LEGAL REFS.: SDCL 13-18-9 through 13-18-13

Adoption date: February 9, 2009
Reviewed: January 11, 2021

File: DN

## SCHOOL PROPERTIES DISPOSAL PROCEDURE

The board may sell property of the school district that it considers no longer necessary, useful, or suitable for school purposes. No board action is required to sell, trade, destroy, or dispose of consumable school supplies, printed text, or subscriptions. All property sold must be appraised by three real property owners of the school district unless that property is to be traded for other property, destroyed, transferred to another political subdivision, was created as a result of an educational program, or is to be sold at public auction (SDCL 6-13-3). The governing board may employ a person or persons licensed by the state to do fee appraisals in lieu of property owners.

Property appraised for less than $\$ 500$ may be sold without advertising for bids. Property, including property created as a result of an education program, appraised for more than $\$ 500$ will be advertised for sale in the official newspaper for two (2) consecutive weeks, the first publication may not be less than ten (10) days before the sale. The notice of sale will describe the property to be sold and the time when the board or its representative will open bids. Sealed bids will be filed with the business manager and opened at the board meeting as specified in the notice.

The board will sell the property to the highest bidder. However, the board may reject any or all bids.

In lieu of the acceptance of bids, school property may be sold at public auction. The auction will be advertised by posting notices and newspaper advertising as described above. Property sold at public auction need not be appraised but the board should establish a minimum price.

Any school district library may discard over-duplicated, outdated, inappropriate, or worn library materials in accordance with state laws. Such discarded materials may be given to other libraries or to nonprofit agencies, destroyed, offered for public sale, or traded to a vendor for future library material purchasing credits.

By law the district may also exchange or transfer property to another political subdivision. The governing boards of the respective jurisdictions will determine the terms and conditions of this exchange or transfer.

LEGAL REFS.: SDCL 6-13-1 through 6-13-13
13-15-7
13-24-4; 13-24-9

## FORESIGHT LAW + POLICY

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# Summary of the Education Provisions of the Coronavirus Response and Relief Supplemental Appropriations Act 

December 22, 2020

On December 21, Congress approved a $\$ 900$ billion pandemic emergency response bill titled the Coronavirus Response and Relief Supplemental Appropriations Act (the "Response and Relief Act"). The long-awaited emergency bill provides $\$ 82$ billion for K-12 schools and postsecondary institutions to be distributed, with some important modifications, through the three education emergency programs established by the CARES Act (P.L. 116-136) in March 2020: (1) the Governors Emergency Education Relief (GEER) fund; (2) the Elementary and Secondary School Emergency Relief (ESSER) fund; and (3) the Higher Education Emergency Relief (HEER) fund. This memorandum summarizes the Response and Relief Act's treatment changes to the GEER, ESSER, and HEER funds and briefly describes other items relevant to schools and higher education institutions such as the law's broadband, nutrition, and childcare provisions. The paper also addresses the law's extension of key CARES Act milestones, such as the deadline when education entities must use resources provided by governors from the Treasury Department's Coronavirus Relief Fund. Given the breadth of this sweeping law, Foresight will update this memorandum, as needed, after our team completes a deeper analysis of its text.

## Education Stabilization Fund

The Response and Relief Act uses the CARES Act's Education Stabilization Fund, with modifications, as the mechanism for distributing $\$ 82$ billion in new emergency funding. As with CARES, the new law provides discretionary education resources to governors through the GEER fund, sends money to state departments of education and school districts through the ESSER fund, and directs money to higher education institutions through the HEER fund. Unlike the CARES Act, the new law includes a significant set aside for non-public schools to be administered by state education agencies and governors. It also includes new reporting requirements for states and subgrantees that receive ESSER funds and provides for some changes and additions to the program's eligible uses (the uses remain very flexible).

## Governor's Emergency Education Relief Fund (GEER, \$4.1 billion)

The Response and Relief Act's GEER funding will be distributed to states as follows:

- $60 \%$ based on the relative population of individuals aged 5 through 24; and
- $40 \%$ based on the relative number of children counted under ESEA section 1124(c).

GEER funds may be used for:

- Emergency support to LEAs that the SEA deems have been most significantly impacted by the coronavirus to continue to provide educational services to students and to support the ongoing functionality of the LEA.
- Emergency support to institutions of higher education that the Governor determines have been most significantly impacted by the coronavirus to continue to provide educational services and support the ongoing functionality of the institution.
- Provide support to any other institution of higher education, LEA, or education-related entity within the
state, including Indian Tribes, and Tribal organizations that the Governor deems essential for carrying out emergency education services to students for authorized activities described in section 313(d)(1) or the HEA; the provision of child care and early childhood education, social and emotional support; and the protection of education-related jobs.

Any remaining funds that have not been awarded or obligated within 1 year after the date of receipt of the funds must be returned to the Department of Education to be reallocated to the remaining states.

## Private Schools

In a significant departure from the CARES Act, the Response and Relief Act's GEER funding includes $\$ 2.75$ billion in dedicated emergency assistance for non-public schools, which will be administered by SEAs.

- These funds are allotted to states based on the total number of children aged 5 through 17 at or below $185 \%$ of poverty who are enrolled in non-public schools in the state compared to the total number of all such children in all states.
- SEAs are also required to prioritize services or assistance to non-public schools that enroll low-income students and those who are most impacted by the qualifying emergency.
- This assistance may be used in a variety of ways, including for:
- Supplies to sanitize, disinfect, and clean school facilities;
- Personal protective equipment;
- Improving ventilation systems;
- Training and professional development for staff on sanitation, the use of personal protective
equipment, and minimizing the spread of infectious diseases;
- Physical barriers to facilitate social distancing;
o Other materials, supplies, or equipment to implement public health protocols;
- Expanding capacity to administer coronavirus testing;
- Educational technology to assist with remote or hybrid learning (including connectivity, hardware, and software);
- Redeveloping instructional plans;
- Leasing of sites or spaces to ensure safe social distancing;
- Reasonable transportation costs;
- Initiating and maintaining education and support services or assistance for remote learning, hybrid learning, or to address learning loss; or
- Reimbursement for the expenses of any services or assistance described above that the non-public school incurred on or after the date of the qualifying emergency, except for any non-public school that received a loan under the Small Business Act prior to this Act shall not be eligible for reimbursements for any expenses reimbursed through such loan.

Private schools must apply to the state educational agency for funding and disclose the number of students from low-income families that they enroll and whether they received other small business loans prior to the latest stimulus package. Language prohibits states from using any funds to support vouchers or tax credit scholarship programs. Control of the funds provided to non-public schools and title to materials, equipment and property purchased with it must be in a public agency that will administer it. This obligation appears to protect non-public school recipients from having to comply with numerous federal requirements associated with direct receipt of U.S. Department of Education funds.

## Elementary and Secondary Emergency Education Support Fund (ESSER, \$54.3 billion)

The Response and Relief Act provides $\$ 54.3$ billion for the Elementary and Secondary School Emergency Relief (ESSER) fund. These funds will be allocated based on each state's proportional share of Title I Part A funding under ESEA. At least $90 \%$ of ESSER funding must be subgranted to LEAs (and charter schools functioning as LEAs) based on their proportional share of Title I Part A funding.

States will not need to re-submit a new application to receive this additional funding. Rather, any state with an approved CARES Act ESSER funding application will receive additional ESSER grant funding within 30 calendar days of enactment (tentative: January 22, 2021).

State Set-Aside: States may use up to $0.5 \%$ of their allocation for administrative costs and must use the remaining $9.5 \%$ on other emergency needs identified by the SEA in responding to the ongoing pandemic. This language is largely the same as under the CARES Act, but the Response and Relief Act goes a bit further in encouraging SEAs to use this funding to measure and address learning loss (although this does not constitute a requirement).

Allowable Uses of ESSER Funds: Allowable uses of funds were modestly expanded in comparison to the CARES Act (12 $\rightarrow 15$ total uses), which includes the following (list condensed slightly for clarity, see table below in Appendix A for further detail):

1. Any use of funds already authorized under ESEA, IDEA, Title II of WIOA (Adult Education and Family Literacy), Perkins Career and Technical Education Act (Perkins V), or Subtitle B of Title VII of McKinneyVento Homeless Assistance Act
2. Coordinating preparedness / response efforts of LEAs with other public health departments and other relevant agencies to improve coordination of pandemic response efforts
3. Providing principals / school leaders with resources necessary to address the needs of their schools
4. Activities to address the unique needs of marginalized or otherwise disadvantaged student suppopulations, including outreach and service delivery efforts
5. Developing and implementing processes / procedures/ systems to improve pandemic response efforts of LEAs
6. Training / professional development for LEA staff regarding sanitization / minimizing spread of infection
7. Purchasing cleaning / sanitizing supplies to clean facilities of an LEA, including other non-school buildings operated by the LEA
8. Planning, coordinating, and implementing activities during long-term closures, including providing meals to eligible students, providing technology for online learning, providing ongoing guidance for carrying out the requirements of IDEA, and ensuring educational services are provided consistent with all state, local, and federal requirements
9. Purchasing educational technology for students served by the LEA
10. Providing mental health services and supports
11. Planning and implementing activities related to summer learning and supplemental after school programs, including providing instruction (online or in-person) during the summer months
12.(NEW) Addressing learning loss among students by:
a. Administering and using high quality assessments to assess students' academic progress and assist educators in meeting students' academic needs (including by differentiating instruction)
b. Implementing evidence-based activities to meet the needs of students
c. Providing information / assistance to parents and families on how to support students during distance education
d. Tracking student attendance and improving student engagement during distance education
13.(NEW) School facility repairs / improvements that help reduce risk of virus transmission and exposure to other environmental health hazards
14.(NEW) Inspection, testing, maintenance, repair, and replacement projects to improve the indoor air quality of school facilities
12. Other activities that are necessary to maintain the operation of and continuity of services in LEAs and continuing to employ existing LEA staff

Reporting Requirement (New): All states that receive ESSER funding will be required to submit a report to USED within six months of receiving ESSER funds providing a "detailed accounting" of how the SEA and subgrantees used ESSER funds, including how the state is using ESSER funds to address learning loss among students disproportionately affected by the pandemic and related school closures. The legislation leaves the scope, content, and frequency of these reports at the discretion of USED.

## Higher Education Emergency Relief Fund (HEER, \$22.7 billion)

Funds provided to institutions through the Higher Education Emergency Relief Fund are allocated as follows:

- $89 \%$ to all public and private non-profit institutions of higher education, similar to the CARES Act, allocated per college and university based on the following formula:
- 37.5\% according to the relative share of full-time equivalent enrollment of students who were Federal Pell Grant recipients
- $37.5 \%$ according to the relative share of the total number of students who were Federal Pell Grant recipients
- $11.5 \%$ according to the relative share of full-time equivalent enrollment of students who were not Federal Pell Grant recipients
- $11.5 \%$ according to the relative 19 share of the total number of students who were not Federal Pell Grant recipients
- $1 \%$ according to the relative share of full-time equivalent enrollment of students who were Federal Pell grant recipients and who were exclusively enrolled in distance education courses prior to the pandemic
- $1 \%$ according to the relative share of the total number of students who were Federal Pell grant recipients and who were exclusively enrolled in distance education courses prior to the pandemic.
- $7.5 \%$ for additional awards to minority serving institutions.
- $0.5 \%$ for institutions with the greatest unmet need, to be determined through an application process run by USED.
- $3 \%$ to proprietary institutions of higher education.

Funding for institutions of higher education will be available within 30 days of the law's enactment. The additional awards for minority serving institutions may take up to 60 days. Colleges will not need to submit a new application to USED to receive funding if they submitted an approved application under the CARES Act.

Institutions may use funds to:

- defray expenses associated with coronavirus (including lost revenue, reimbursement for expenses already incurred, technology costs associated with a transition to distance education, faculty and staff trainings, and payroll);
- carry out student support activities authorized by the HEA that address needs related to coronavirus; or
- provide financial aid grants to students. In making financial aid grants to students, an institution of higher education is required to prioritize grants to students with exceptional need, such as students who receive Pell Grants.

As with the CARES Act, institutions must split their funding between emergency student financial aid and institutional expenses, and dedicate at least the same amount of funding to student financial aid as they did under their CARES Act allocations. For profit colleges may only use funding received through this law for emergency financial aid to students.

Colleges must begin reporting to USED how they have used the funds beginning 6 months after receiving their funding, and thereafter as frequently as the Secretary of Education requires.

## Maintenance of Effort

States using the emergency education funding provided by the Response and Relief Act must maintain their funding for secondary and postsecondary education at the average of their 2017-2019 funding levels for education. However, the Secretary of Education may grant waivers to allow states to bypass this requirement.

Outlying areas and Bureau of Indian Education-operated and Funded Schools

Independent of the three funds described above (GEER, ESSER, and HEER), the Relief and Response bill's emergency education funding includes $\$ 819$ million for outlying areas and Bureau of Indian Education-operated and funded schools and tribal colleges and universities.

## Notable Miscellaneous Provisions

## Coronavirus Relief Fund Extension

For states where governors elected to use a portion of the CARES Act funding received through the Treasury Department's Coronavirus Relief Fund (CRF) for education purposes, the deadline for spending down funds through the CRF has been extended from December 31, 2020 to December 31, 2021.

## Paid Sick and Family Leave Extension

The Response and Relief Act extends the refundable payroll tax credits for paid sick and family leave, enacted earlier this year in the Families First Coronavirus Response Act, through the end of March 2021. It also modifies
the tax credits so that they apply as if the corresponding employer mandates were extended through the end of March 2021.

## Institute of Education Sciences Funding

The Response and Relief Act permits, as requested by the U.S. Department of Education, postponement of the 2021 NAEP. The law also provides $\$ 28$ million to IES to prevent, prepare for and respond to the pandemic, domestically or internationally, and for carrying out the NAEP.

## Broadband Funding

The Response and Relief Act provides $\$ 3.2$ billion of broadband assistance for low income households through a new (temporary) FCC "Emergency Broadband Benefit Program". The law also provides the National Telecommunications and Information Administration (NTIA) with $\$ 300$ million for a rural broadband infrastructure program and \$1 billion for a tribal broadband deployment fund that includes a focus on telehealth, distance learning, broadband affordability, and digital inclusion; provides $\$ 285$ million for a broadband pilot for communities near historically Black colleges and establishes an Office of Minority Broadband Initiatives at NTIA; provides $\$ 65$ million for the FCC to complete the broadband mapping project required by the Broadband DATA Act; and provides $\$ 2$ billion, through the Secure and Trusted Reimbursement Program, to small telecommunication providers to remove and replace Huawei/ZTE equipment deemed a security risk by the FCC. The law does not provide any emergency funding to the E-rate program for the purpose of closing the Homework Gap.

## Child Care and Head Start

The Response and Relief Act provides $\$ 10$ billion for the Child Care and Development Block Grant program. The flexible funding may be used for a variety of purposes including personnel costs; sanitization and cleaning; personal protective equipment, fixed costs, rent, utilities, and other child care related service. The law also provides $\$ 250$ million for Head Start providers to help them safely serve children and families.

## Nutrition

The Response and Relief Act provides $\$ 13$ billion for the Supplemental Nutrition Assistance Program. This investment supports an across-the-board 15 percent increase in monthly SNAP benefits for six months beginning January 1. The new law also provides additional flexibility to support the distribution of P-EBT benefits to school age children and expands the program for children under six years old.

## Other Higher Education Provisions

The Response and Relief Act forgives nearly $\$ 1.3$ billion in federal loans to historically Black colleges and universities; permits incarcerated students to receive Pell Grants; simplifies the Free Application for Student Aid; and repeals a prohibition on students convicted of drug offenses from receiving federal financial aid.

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## Appendix A

## Comparison of ESSER Fund Uses in the Response and Relief Act and the CARES Act

| Response and Relief Act (December 2020) | CARES Act (March 2020) | Additional Notes |
| :--- | :--- | :--- |
|  | (1) Any activity authorized by the ESEA, including the Native <br> Hawaiian Education Act and the Alaska Native Educational <br> Equity, Support, and Assistance Act (20 U.S.C. 7511 et seq.; <br> 7541 et seq.), the Individuals with Disabilities Education Act <br> (20 U.S.C. 1400 et seq.), the Adult Education and Family <br> Literacy Act (20 U.S.C. 9201 et seq.), the Carl D. Perkins activity authorized by the ESEA of 1965, including <br> Career and Technical Education Act of 2006 (20 U.S.C. 2301 <br> et seq.) (commonly referred to as the "Perkins Act"), or <br> the Native Hawaiian Education Act and the Alaska Native <br> Educational Equity, Support, and Assistance Act (20 <br> subtitle B of title VII of the McKinney-Vento Homeless | Education Act (20 U.S.C. 1400 et seq.) ("IDEA"), the <br> Adult Education and Family Literacy Act (20 U.S.C. 1400 <br> et seq.), the Carl D. Perkins Career and Technical <br> Assistance Act (42 7 U.S.C. 11431 et seq.). |
| Education Act of 2006 (20 U.S.C. 2301 et seq.) ("the <br> Perkins Act"), or subtitle B of title VII of the McKinney- <br> Vento Homeless Assistance Act (42 U.S.C. 11431 et seq.). |  |  |
| (2) Coordination of preparedness and response efforts of <br> local educational agencies with State, local, Tribal, and <br> territorial public health departments, and other relevant <br> agencies, to improve coordinated responses among such <br> entities to prevent, prepare for, and respond to <br> coronavirus. | (2) Coordination of preparedness and response efforts <br> of local educational agencies with State, local, Tribal, and <br> territorial public health departments, and other relevant <br> agencies, to improve coordinated responses among such <br> entities to prevent, prepare for, and respond to <br> coronavirus. | Same. |


|  |  |  |
| :---: | :---: | :---: |
| (5) Developing and implementing procedures and systems to improve the preparedness and response efforts of local educational agencies. | (5) Developing and implementing procedures and systems to improve the preparedness and response efforts of local educational agencies. | Same. |
| (6) Training and professional development for staff of the local educational agency on sanitation and minimizing the spread of infectious diseases. | (6) Training and professional development for staff of the local educational agency on sanitation and minimizing the spread of infectious diseases. | Same. |
| (7) Purchasing supplies to sanitize and clean the facilities of a local educational agency, including buildings operated by such agency. | (7) Purchasing supplies to sanitize and clean the facilities of a local educational agency, including buildings operated by such agency. | Same. |
| (8) Planning for, coordinating, and implementing activities during long-term closures, including providing meals to eligible students, providing technology for online learning to all students, providing guidance for carrying out requirements under the IDEA and ensuring other educational services can continue to be provided consistent with all Federal, State, and local requirements. | (8) Planning for and coordinating during long-term closures, including for how to provide meals to eligible students, how to provide technology for online learning to all students, how to provide guidance for carrying out requirements under the Individuals with Disabilities Education Act (20 U.S.C. 1401 et seq.) and how to ensure other educational services can continue to be provided consistent with all Federal, State, and local requirements. | Largely the same. Minor language modifications made to clarify this use of funds. |
| (9) Purchasing educational technology (including hardware, software, and connectivity) for students who are served by the local educational agency that aids in regular and substantive educational interaction between students and their classroom instructors, including low-income students and students with disabilities, which may include assistive technology or adaptive equipment. | (9) Purchasing educational technology (including hardware, software, and connectivity) for students who are served by the local educational agency that aids in regular and substantive educational interaction between students and their classroom instructors, including lowincome students and students with disabilities, which may include assistive technology or adaptive equipment. | Same. |
| (10) Providing mental health services and supports. | (10) Providing mental health services and supports. | Same. |
| (11) Planning and implementing activities related to summer learning and supplemental afterschool programs, including providing classroom instruction or online learning during the summer months and addressing the needs of | (11) Planning and implementing activities related to summer learning and supplemental afterschool programs, including providing classroom instruction or online learning during the summer months and | Same. |


| low income students, students with disabilities, English learners, migrant students, students experiencing homelessness, and children in foster care. | addressing the needs of low income students, students with disabilities, English learners, migrant students, students experiencing homelessness, and children in foster care. |  |
| :---: | :---: | :---: |
| (12) Addressing learning loss among students, including low-income students, children with disabilities, English learners, racial and ethnic minorities, students experiencing homelessness, and children and youth in foster case, of the local educational agency, including by-- <br> (A) Administering and using high-quality assessments that are valid and reliable, to accurately assess students' academic progress and assist educators in meeting students' academic needs, including through differentiating instruction. <br> (B) Implementing evidence-based activities to meet the comprehensive needs of students. <br> (C) Providing information and assistance to parents and families on how they can effectively support students, including in a distance learning environment. <br> (D) Tracking student attendance and improving student engagement in distance education. | No comparable language. | New |
| (13) School facility repairs and improvements to enable operation of schools to reduce risk of virus transmission and exposure to environmental health hazards, and to support student health needs. | No comparable language. | New |
| (14) Inspection, testing, maintenance, repair, replacement, and upgrade projects to improve the indoor air quality in school facilities, including mechanical and non-mechanical heating, ventilation, and air conditioning systems, filtering, purification and other air cleaning, fans, control systems, and window and door repair and replacement. | No comparable language. | New |


| (15) Other activities that are necessary to maintain the <br> operation of and continuity of services in local educational <br> agencies and continuing to employ existing staff of the local <br> educational agency. | (12) Other activities that are necessary to maintain the <br> operation of and continuity of services in local <br> educational agencies and continuing to employ existing <br> staff of the local educational agency. | Same. Compared to <br> Paragraph (12) of CARES <br> Act. |
| :--- | :--- | :--- |

## Appendix B

## Comparison of GEER, ESSER, and HEER Funds in the Response and Relief Act and CARES Act

| Response and Relief Act (December 2020) | CARES Act (March 2020) | Additional Notes |
| :---: | :---: | :---: |
| Governor's Emergency Education Relief Fund - \$4.1 billion <br> General Provisions - Department of Education <br> Section 312 - Governor's Emergency Education Relief Fund <br> - The Governor's fund in section 312 is $5 \%$ of the Education Stabilization funds. <br> - Allocation is as follows: <br> - $60 \%$ based on the relative population of individuals aged 5 through 24. <br> - $40 \%$ based on the relative number of children counted under ESEA section 1124(c). <br> - Funds may be used for: <br> - Emergency support to LEAs that the SEAs deems have been most significantly impacted by the coronavirus to continue to provide educational services to students and to support the ongoing functionality of the LEA. <br> - Emergency support to institutions of higher education that the Governor deems have been most significantly impacted by the coronavirus to continue to provide educational services and support the ongoing functionality of the institution. <br> - Provide support to any other institution of higher education, LEA, or education-related entity within the state, including Indian Tribes, and Tribal organizations that the Governor deems essential for carrying out emergency education services to students for authorized activities described in section section 313(d)(1) or the HEA; the provision | Governor's Funds - \$3 billion <br> - The CARES Act provided Governors with \$3 billion. <br> - Equitable services requirement for students and teachers in non-public schools in the Governor's fund. <br> - Funds shall be awarded to the Governors of each state with an approved application not later than 30 days after the date of enactment. <br> - Allocation is as follows: <br> - $60 \%$ based on the relative population of individuals aged 5 through 24. <br> - $40 \%$ based on the relative number of children counted under ESEA section 1124(c). <br> - Funds may be used for: <br> - Emergency support to LEAs that have been most significantly impacted by the coronavirus to continue to provide educational services. <br> - Emergency support to institutions of higher education that have been most significantly impacted by the coronavirus to continue to provide educational services. | - The application for funds under the new bill must include an application approved for funds under section 18002 of the CARES Act. <br> - Both bills require LEAs, states, institutions of higher education, or other entities that receive funds under the Education Stabilization Fund, to the greatest extent practicable, continue to pay its employees and contractors. |

of child care and early childhood education, socia
and emotional support; and the protection of
education-related jobs. education-related jobs.

- The Governor shall return funds to the Secretary that the Governor has not awarded or obligated not later than 1 year after the date of receipt of such funds, and those funds shall be reallocated to the remaining states.
- This amount includes $\$ 2.75$ billion for emergency assistance to non-public schools.
- The Governor shall designate the State educational agency to administer this program.
- An allotment shall be in the total amount of the funds as the number of children aged 5 through 17 at or below $185 \%$ of poverty who are enrolled in non-public schools in the state bears to the total number of all such children in all states
- Funds shall be awarded to the Governors of each state with an approved application not later than 30 days after the date of enactment.
- An SEA receiving funds under this subsection shall prioritize services or assistance to non-public schools that enroll low-income students and are most impacted by the qualifying emergency.
- Non-public schools receiving services or assistance shall use the services or assistance to address educational disruptions resulting from the qualifying emergency for:
- Supplies to sanitize, disinfect, and clean school facilities;
- Personal protective equipment;
- Improving ventilation systems;
- Training and professional development for staff on sanitation, the use of personal protective equipment, and minimizing the spread of infectious diseases;
- Physical barriers to facilitate social distancing;
- Support to any other institution of higher education, LEA or education related entity that the Governor deems essential for carrying out emergency educational services to students.
- The Governor shall return funds to the Secretary that the Governor has not awarded or obligated not later than 1 year after the date of receipt of such funds, and those funds shall be reallocated to the remaining states.

| - Other materials, supplies, or equipment to implement public health protocols; <br> - Expanding capacity to administer coronavirus testing; <br> - Educational technology to assist with remote or hybrid learning; <br> - Redeveloping instructional plans; <br> - Leasing of sites or spaces to ensure safe social distancing; <br> - Reasonable transportation costs; <br> - Initiating and maintaining education and support services or assistance for remote learning, hybrid learning, or to address learning loss; or <br> - Reimbursement for the expenses of any services or assistance described above that the non-public school incurred on or after the date of the qualifying emergency, except for any non-public school that received a loan under the SBA prior $t$ this Act shall not be eligible for reimbursements for any expenses reimbursed through such loan. <br> - Any SEA with unobligated funds remaining 6 months after receipt of funds shall return those unobligated funds to the Governor. <br> - In order to be eligible to receive services or assistance, a non-public school shall submit to the State an assurance that such non-public school did not and will not apply for loans under the Small Business Act - Payroll Protection Program, unless the loan was made prior to the date of enactment of this Act. |  |  |
| :---: | :---: | :---: |
| K-12 Emergency Fund - \$54.3 Billion <br> General Provisions - Department of Education <br> Section 313 - Elementary and Secondary School Emergency <br> Relief Fund | K-12 Emergency Fund - \$13.5 Billion | - The application for funds under the new bill must include an application, this can include an existing CARES Act |

- The K-12 funds in section 313 total $67 \%$ of the remaining funds
- Funds shall be awarded to the SEA with an approved application not later than 30 days after the date of enactment.
- The amount of each grant shall be allocated in the same proportion as each state received under Title I - Part A of the ESEA in the most recent fiscal year.
- Each State must allocate no less than $90 \%$ of the grant funds awarded to the State as subgrants to LEAs, including charter schools that are LEAs, in proportion to the amount of funds such LEAs and charter schools that are LEAs received under Title I, Part A of the ESEA.
- The state may reserve no more than $1 / 2$ of $1 \%$ of its grant for administrative costs and the remainder for emergency needs to address issues responding to coronavirus.
- A state shall return any funds received that the State does not award not later than 1 year after the date of receipt of such funds.


## Higher Education Emergency Fund - \$22.7 Billion

General Provisions - Department of Education
Section 314 - Higher Education Emergency Relief Fund

- The Higher Education fund in section 314 is $28 \%$ of the funds
- The Secretary shall allocate funds as follows:
- $89 \%$ to each institution of higher education to prevent, prepare for, and respond to the coronavirus by apportioning to institutions based on enrollment by Federal Pell Grant recipients.
- $7.5 \%$ for additional awards to minority serving institutions.
- $0.5 \%$ for grants under the HEA for those that have the greatest unmet needs related to the
- Funds shall be awarded to the SEA with an approved application not later than 30 days after the date of enactment.
- The amount of each grant shall be allocated in the same proportion as each state received under Title I - Part A of the ESEA in the most recent fiscal year.
- Each State must allocate no less than $90 \%$ of the grant funds awarded to the State as subgrants to LEAs, including charter schools that are LEAs, in proportion to the amount of funds such LEAs and charter schools that are LEAs received under Title I , Part A of the ESEA.
- The state may reserve no more than $1 / 2$ of $1 \%$ of its grant for administrative costs and the remainder for emergency needs to address issues responding to coronavirus.
- A state shall return any funds received that the State does not award not later than 1 year after the date of receipt of such funds.


## Higher Education Emergency Fund -

- The Secretary shall allocate funds as follows:
- $90 \%$ to each institution of higher education to prevent, prepare for, and respond to the coronavirus by apportioning to institutions based on enrollment by Federal Pell Grant recipients.
- 7.5\% for additional awards under the HEA to address needs directly related to coronavirus, which may be used to defray expenses incurred by institutions of higher
application, approved for funds under section 18003 of the CARES Act.
- Both bills require LEAs, states, institutions of higher education, or other entities that receive funds under the Education Stabilization Fund, to the greatest extent practicable, continue to pay its employees and contractors.
- Both bills require states to assure maintenance of effort.
- Both bills require LEAs, states, institutions of higher education, or other entities that receive funds under the Education Stabilization Fund, to the greatest extent practicable, continue to pay its employees and contractors.
- Both bills require states to assure maintenance of effort.

| $\begin{array}{l}\text { coronavirus, to be determined through an } \\ \text { application process run by USED. } \\ 3 \% \text { to proprietary institutions of higher education. }\end{array}$ | $\begin{array}{l}\text { education and for grants to } \\ \text { students for cost of attendance, } \\ \text { including food, housing, course } \\ \text { materials, technology, health } \\ \text { care, and child care. }\end{array}$ |
| :--- | :--- | :--- |
| $2.5 \%$ for grants under the HEA for |  |
| those that have the greatest |  |
| unmet needs related to the |  |
| coronavirus. |  |$\}$


[^0]:    Cleared Automatic Payment Total:
    Cleared Checks Total: 59,991.33
    Cleared Direct Deposit Total:
    Cleared Void Total:
    Cleared Deposit Total: 55,581.54
    Cleared Manual Journal Entries Total: 234.88
    Cleared Sales Journal Total:

[^1]:    49041 Date: 12/22 Amount: \$499.15

[^2]:    49056 Date: 12/21 Amount: $\$ 20.00$

