The Stanley County School District, #57-1, Board of Education met in regular session November 12, 2018 at 6:00 P.M., at Cheyenne School with Shannon Schweitzer, Sarah Carter, Teri Heninger, and Shaun Cronin. Gary Nickerson was absent. Others in attendance were Superintendent Joel Price and Business Manager Kim Fischer. Visitors were DeLynn Hanson, Michael Busch, Rick Cronin, Jason Roggow, Arpan Lobo, Connie Johnson, Kim Doherty, Jen Milliken, Krystal Simons, Shirley Swanson, Teri Mehlhaff, and Jeri Fosheim.

President Schweitzer called the meeting to order at 6:00 PM.

Schweitzer led the Pledge of Allegiance.

A conflict of interest declaration was articulated by Shaun Cronin regarding his involvement with the Stanley County Wrestling Facility Organization.

Heninger moved, seconded by Cronin, to approve the Agenda as published. All voted aye. Motion carried.

Cronin moved, seconded by Carter, to adopt the consent agenda as noted.

- Approve the Board Meeting minutes for October 8, 2018 Regular Board meeting;
- Approve Bill Listing for November 12, 2018;
- Imprest Expenses;
- Approve Financials for October 2018

All voted aye. Motion carried.

GENERAL FUND

## Bill Listing for November 12, 2018

| GENERAL FUND                     |                            |           |   |
|----------------------------------|----------------------------|-----------|---|
| ADMIN PARTNERS, LLC              | Monitoring Record Keeping  | \$ 125.00 | i |
| AMERICAN ASS'N. TEACHERS SPANISH | Membership                 | 165.00    | i |
| AMERICINN SIOUX FALLS            | State Cross Country Meet   | 199.98    | í |
| AVERA HEALTHWORKS                | Professional Services      | 63.00     | i |
| BEST WESTERN SX. FLS.            | Travel                     | 284.97    | , |
| BEST WESTERN RAMKOTA- WATERTOWN  | Travel Oral Interp         | 288.00    | i |
| BLICK ART MATERIALS              | Classroom Supplies         | 114.98    | í |
| BROWN, COURTNEY                  | Volleyball - Lines (MS)    | 10.00     | i |
| CARTER, JD                       | Football - Chain Crew (MS) | 10.00     | i |
| COLE PAPERS                      | Custodial Supplies         | 3,569.62  |   |
| DAKOTA SUPPLY GROUP              | Maintenance Supplies       | 405.10    | ı |
| DISTRIBUTED WEBSITE CORPORATION  | Activity Scheduler         | 238.07    |   |
| EDDIE'S TRUCK SALES, INC.        | Maintenance Supplies       | 80.52     |   |
| ENVIROTECH WASTE SERVICES        | Garbage Service            | 560.80    | ı |
| FACE, JAYDEN                     | Football - Clock (MS)      | 10.00     | i |
| FARNAM'S GENUINE PARTS           | Maintenance Supplies       | 77.53     | i |
| FISCHER, JOSEPH                  | Football - Official (JV)   | 30.00     | ı |
| FORT PIERRE, CITY OF             | Utilities                  | 6,649.71  |   |
| GABRIEL, DYLAN                   | Football - Chain Crew (MS) | 10.00     | ı |
| GALE'S GAS SERVICE               | Utilities -Cheyenne        | 500.40    | ı |
| GOLDEN WEST TELECOMMUNICATIONS   | Communications             | 124.56    | j |
| HAND, AUSTIN                     | Football - Clock (MS)      | 10.00     | į |
| HANNUM, RILEY                    | Football - Chain Crew (MS) | 10.00     | ı |

| HOFTIEZER, BRADY                       | Football - Official (MS)          | 30.00                                     |
|--|-----------------------------------|---|
| HOFTIEZER, BRANDON                     | Football - Chain Crew             | 100.00                                    |
| HOLIDAY INN - SPEARFISH                | Travel                            | 173.98                                    |
| HOWARD JOHNSON-RAPID CITY              | Chorus Travel                     | 954.00                                    |
| INGRAM PEST SERVICE                    | Pest Control                      | 260.00                                    |
| INTERSTATE BATTERIES                   | Exit Light batteries              | 374.50                                    |
| JC OFFICE SUPPLY                       | Business Office Supplies          | 99.49                                     |
| JOHNSON CONTROLS                       | Blower Motor Elem.                | 425.00                                    |
| JW PEPPER                              | Band Music                        | 362.98                                    |
| KIEFFER SANITATION                     | Garbage Service                   | 139.50                                    |
| KINER, GEORGE                          | Library Media                     | 25.00                                     |
| KLEMANN, BRAD                          | Football - Chain Crew             | 100.00                                    |
| LARRY'S PLUMBING LLC                   | Winterization Sprinkler System    | 550.00                                    |
| LYNN'S DAKOTAMART                      | Purchased Food                    | 260.55                                    |
| MARCO PRINT MANAGEMENT                 | Print Management                  | 864.22                                    |
| MAY, ADAM, GERDES & THOMPSON, LLP      | Professional Services             | 665.00                                    |
| MEHLHAFF, TERRI                        | Meals - System Change Conf        | 56.00                                     |
| MENNING, CLINT                         | Football - Clock                  | 100.00                                    |
| MIDCONTINENT COMMUNICATIONS            | Communications                    | 937.70                                    |
| MOELLER, SIERRA                        | Volleyball - Official (MS)        | 160.00                                    |
| MONTANA DAKOTA UTILITIES               | Utilities                         | 1,989.7                                   |
| MRAZ, CASSANDRA                        | SDAEA Conference - Meals/Mileage  | 203.95                                    |
| NORTHERN STATE UNIVERSITY              | On Line Text Books                | 674.13                                    |
| NYSTROM ELECTRICAL                     | Electrical Floor Box              | 152.28                                    |
| PLAYSCRIPTS, INC.                      | Theater Classroom Supplies        | 27.63                                     |
| PRAXAIR DISTRIBUTION, INC              | Cylinder Rental                   | 74.40                                     |
| SCHOOL SPECIALTY, INC.                 | Business Office Supplies          | 159.36                                    |
| SCRIPPS NATIONAL SPELLING BEE          | Standing Butte Grant              | 167.50                                    |
| SD DEPARTMENT OF PUBLIC SAFETY         | Scale Certification               | 56.00                                     |
| SD SOCIETY FOR TECHNOLOGY<br>EDUCATION | Membership Renewal                | 30.00                                     |
| STANLEY COUNTY SCHOOL                  | IMPREST - OCTOBER 2018            | 4,982.90                                  |
| STANLEY COUNTY SHERIFFS OFFICE         | Finger Prints                     | 50.00                                     |
| SWEETMAN, RONDA                        | Volleyball - Clock (MS/HS)        | 300.00                                    |
| TIBBS, BAILEY                          | Volleyball - Lines (MS/HS)        | 240.00                                    |
| TITZE, TROY                            | Football - Chain Crew             | 100.00                                    |
| TOPLE, JAY                             | Football - Chain Crew             | 100.00                                    |
| TRAINING ROOM INC.                     | Supplies Athletic Supplies        | 845.12                                    |
| UPS                                    | Postage                           | 3.78                                      |
| VANTAGE FINANCIAL, LLC                 | Telephone Lease                   | 390.00                                    |
| VERIZON WIRELESS                       | Wireless                          | 40.03                                     |
| WEST CENTRAL ELECTRIC                  | Utilities                         | 228.1                                     |
| WEST RIVER FOUNDATION                  | Conference Registration           | 650.00                                    |
| WHITE RIVER SCHOOL                     | Region 3 Dues                     | 90.00                                     |
| WILLIAMS, MICHEL                       | Laundry Services                  | 178.25                                    |
| WR/LJ RURAL WATER                      | Utilities                         | 42.50                                     |
| WW TIRE SERVICE                        | Vehicle Maintenance               | 179.33                                    |
|  | Football - Official (JV/MS)       | 60.00                                     |
| YOUNG, LOUIS                           |                                   |   |
|  | <u> </u>                          | \$ 32,190.24                              |
| CAPITAL OUTLAY                         | Elite Balance Ream                | ·   |
|  | Elite Balance Beam CO Certificate | \$ 32,190.24<br>\$ 4,150.00<br>289,730.00 |

| LARRY'S PLUMBING LLC                           | Elem Commercial Water Heater     | 11,455.00             |
|--|----------------------------------|-----------------------|
| MARCO PRINT MANAGEMENT                         | Print Management                 | 831.52                |
| OAHE GLASS INC                                 | Cheyenne School screens          | 81.93                 |
| PEARSON EDUCATION                              | HS Text Books                    | 1,647.88              |
| STANLEY COUNTY SCHOOL                          | IMPREST - OCTOBER 2018           | 959.96                |
| VANTAGE FINANCIAL, LLC                         | Telephone Lease                  | 390.00                |
| SPECIAL EDUCATION                              |                                  | \$355 <b>,</b> 977.69 |
| 22X  | Professional Services            | \$ 1,229.68           |
| 22X  | Professional Services            | 714.91                |
| 22X  | Professional Services            | 7,581.50              |
| 22X  | Professional Services            | 1,918.98              |
| 22X  | Professional Services            | 2,565.00              |
| 22X  | Professional Services            | 1,988.92              |
| 22X  | Transportation                   | 318.36                |
| 22x  | Professional Services            | 505.56                |
| LYNN'S DAKOTAMART                              | Incentive Supplies               | 119.49                |
| MENARDS PIERRE                                 | Incentive Supplies               | 77.37                 |
| PEARSON-CLINICAL ASSESSMENT                    | Digital Administration of BASC-3 | 35.50                 |
| SCHOOL SPECIALTY, INC.                         | Classroom Supplies               | 398.70                |
|  |                                  | \$ 17,453.97          |
| FOOD SERVICE                                   |                                  |                       |
| CHILD AND ADULT NUTRITION                      | Food Commodities                 | \$ 76.50              |
| DEAN FOODS NC, INC.                            | Purchased Food                   | 1,657.73              |
| EARTHGRAINS BAKING COMPANIES INC               | Purchased Food                   | 191.76                |
| HUBERT COMPANY                                 | Food Service Supplies            | 19.96                 |
| REINHART FOOD SERVICE, LLC                     | Purchased Food                   | 11,560.47             |
| RIVER CITY TRANSIT                             | FS Purchase Services             | 134.85                |
| SD DEPT. OF CORRECTIONS                        | FS Purchase Services             | 40.19                 |
| SERVALL UNIFORM & LINEN                        | Professional Services            | 235.33                |
|  |                                  | \$ 13,916.79          |
| OTHER ENTERPRISE FUNDS                         | Duff Dunning David David         | ^ 114 20              |
| AT&T MOBILITY                                  | Buff Program Parent Fees         | \$ 114.32             |
| DISCOVERY CENTER                               | Buff Program                     | 150.00<br>113.93      |
| REINHART FOOD SERVICE, LLC URBAN INDIAN HEALTH | Buff Program                     | 35.00                 |
| ORDAN INDIAN REALIR                            | Buff Program                     | \$ 413.25             |
| AGENCY FUND                                    |                                  | 7 413.23              |
| CHOLIK SIGN COMPANY                            | Elementary Sign                  | \$ 25.00              |
| MIDWEST CONSTRUCTION INC                       | Playground Upgrades              | 15,116.42             |
| MRAZ, CASSANDRA                                | Classroom Supplies               | 45.00                 |
| ORIENTAL TRADING CO. INC.                      | Carnival Supplies                | 153.22                |
| PIZZA RANCH                                    | Little Buffs Fundraiser          | 20.00                 |
| RIVER CITY TRANSIT                             | Student Transportation Passes    | 100.00                |
| RUNNINGS                                       | FFA Supplies                     | 136.17                |
| SAY WHAT DESIGNS                               | Elementary Little Buffs          | 847.50                |
| SILVER SPUR                                    | Coaches Association              | 536.96                |
| TETON RIVER TRADERS                            | Supplies                         | 60.00                 |
| WORLD'S FINEST CHOCOLATE                       | Fundraiser Chocolates            | 3,232.28              |

A detailed listing is available at the Business Office in Parkview Auditorium.

## Financials for October 2018

|                      | General Fund | Capital Outlay | Special Ed      | Pension         |
|----------------------|--------------|----------------|-----------------|-----------------|
| Balance 10-1-2018    | 349,970.43   | 2,578,569.19   | 529,508.25      | 128,501.12      |
| County Revenue       | 4,315.50     | 0.00           | 0.00            | 0.00            |
| Local Rev & Bank Int | 39,448.55    | 38,658.37      | 19,989.64       | 8.33            |
| State/Fed Revenue    | 89,334.00    | 0.00           | 0.00            | 0.00            |
| Accounts Payable     | -42,236.28   | -141,817.73    | -12,724.20      | 0.00            |
| Payroll              | -265,789.09  | 0.00           | -46,568.74      | 0.00            |
| Misc                 | 1,192.62     | 959.96         | 97.25           | 0.00            |
| Balance 10-31-2018   | 176,235.73   | 2,476,369.79   | 490,302.20      | 128,509.45      |
| •                    |              |                |                 |                 |
| _                    | Impact Aid   | Food Service   | Enterprise Fund | Fiduciary Funds |
| Balance 10-1-2018    | 1,382,553.46 | 15,218.10      | 35,799.95       | 117,940.52      |
| County Revenue       | 0.00         | 0.00           | 0.00            | 0.00            |
| Local Rev & Bank Int | 507.81       | 11,789.38      | 6,408.40        | 19,428.89       |
|                      |              |                |                 |                 |

|                      | Impact Aid   | Food Service | Enterprise Fund | Fiduciary Funds |
|----------------------|--------------|--------------|-----------------|-----------------|
| Balance 10-1-2018    | 1,382,553.46 | 15,218.10    | 35,799.95       | 117,940.52      |
| County Revenue       | 0.00         | 0.00         | 0.00            | 0.00            |
| Local Rev & Bank Int | 507.81       | 11,789.38    | 6,408.40        | 19,428.89       |
| State/Fed Revenue    | 0.00         | 8,544.90     | 0.00            | 0.00            |
| Accounts Payable     | 0.00         | -12,890.42   | -232.86         | -12,803.50      |
| Payroll              | 0.00         | -10,491.49   | -8,385.69       | 0.00            |
| Misc                 | 0.00         | -169.32      | 0.00            | 120.00          |
| Balance 10-31-2018   | 1,383,061.27 | 12,001.15    | 33,589.80       | 124,685.91      |

Detail is available at the Business Office in Parkview Auditorium.

Public comment, no one came forward.

Good News Items presented by Superintendent Joel Price included "congratulations" Katelynn Vandusseldorp and Mia Fernandez on the Oral Interpretation state competition, thanks to all for making the SD-16 volleyball matches held at Parkview a great success; thank you to the Veteran's Day Committee for another wonderful Veteran's Day program; and a special thank you to Connie Johnson and Judy Fosheim and the student and parents of Cheyenne School for their pride and dedication to public education.

Carter moved, seconded by Heninger, to adopt the following resolution authorizing the Business Manager to supplement the adopted budget as follows:

**RESOLUTION** #2-2019 – Let it be resolved, that the School Board of the Stanley County School District #57-1 in accordance with SDCL 13-11-3.2 and after duly considering the proposed supplemental budget, hereby approves and adopts the following supplemental budget in total:

Enterprise Fund 53

Appropriations: Salaries \$55,625.00

Benefits \$16,148.81

Purchased Services \$1,543.00 Supplies & Materials \$4,100.00

Means of Finance: Parent Fees \$57,750.00

DSS \$10,000.00 Fund Balance \$9,666.81

All voted aye. Motion carried.

Principal Terri Mehlhaff updated the board on activities in the elementary. The MS/HS update was given by Principal Mike Busch. The AdvancEd Committee consisting of

Shirley Swanson, Kim Doherty, and Jen Milliken updated the board on the AdvancEd survey results.

Carter moved, seconded by Heninger, to extend the term of the Stanley County Wrestling Facility Organization lease agreement 12 months commencing on November 11, 2018 and expiring on November 11, 2019. Members Jason Roggow and Dee Hanson updated the board on behalf of the organization. All voted aye. Motion carried.

Heninger moved, seconded by Cronin, to go into Executive Session according to SDCL 1-25-2 (1) personnel and (2) Student Matters at 6:40 P.M. All voted aye. Motion carried.

Schweitzer declared the Board back in open Session at 7:01 P.M.

Heninger moved, seconded by Cronin, to approve Open Enrollment application #571819031. All voted aye. Motion carried.

Cronin moved, seconded by Carter, to approve the resignation of Kim Paxton as Central Office Secretary effective November 8, 2018. All voted aye. Motion carried.

Carter moved, seconded by Cronin, to approve the resignation of Barb Rohrbach as SPED Teacher effective November 2, 2018. All voted aye. Motion carried.

Cronin moved, seconded by Heninger, to authorize Business Manager to offer Stephanie Rae Herron a Letter of Intent as SPED Behavior Specialist Paraprofessional in the amount of \$18.00 per hour effective for the 2018-2019 school year. All voted aye. Motion carried.

Heninger moved, seconded by Cronin, to authorize Business Manager to offer Kristy Severson a Letter of Intent as Administrative Assistant in the amount of \$19.00 per hour effective 2018-2019 school year. All voted aye. Motion carried.

Dr. Price presented the Superintendent's Report covering preliminary report card information.

Heninger moved, seconded by Cronin, to adjourn at 7:20 PM. All voted aye. Motion carried.

| Shannon Schweitzer, President | Kim Fischer, Business Manager |
|-------------------------------|-------------------------------|