

Hermon School Committee
Agenda – Regular Meeting
Monday, January 4, 2021 – 6:30 p.m.
Hermon High School Room 167
Providing Leadership to Enhance the Aspirations of our Children

**** Due to Governor Mills' declaration of emergency, this meeting will be closed to public attendance. The public may join the meeting virtually by using the following link:**

meet.google.com/wgs-iwfw-ryk

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|---|---|
| <input type="checkbox"/> Ted Harris, Chair | <input type="checkbox"/> Debbie CoWallis, RSU 87 Representative |
| <input type="checkbox"/> Debora Farnham, Vice Chair | <input type="checkbox"/> Mackenzie Stepp, Student Representative |
| <input type="checkbox"/> Scott Hatch | <input type="checkbox"/> Madison Despault, Student Representative |
| <input type="checkbox"/> Deborah Langille | |
| <input type="checkbox"/> Kristen Shorey | |

Item I: Call to Order

Item II: Agenda Adjustments

Item III: Approval of Minutes

Move to approve the minutes of the regular meeting of December 7, 2020.

Motion_____ Seconded_____ Y_____ N_____ A_____

Item IV: Proclamations and Presentation

- A. Public Comments*
- B. Donations

- Numerous items to give to a family in need from Deborah Langille.
- Jim Chasse donated a new microwave to the HHS teacher's room.
- The school district received many "Thank You" messages for the Dysart Pick a Pie school committee

- C. Athletic recognitions presented by Rick Sinclair

Item V: Personnel

- A. Employment

- Amanda Ambrose, HMS Ed Tech III - Self-contained
Move to approve employment of Amanda Ambrose, HMS Ed Tech III - Self-contained

Motion_____ Seconded_____ Y_____ N_____ A_____

- Rita Dumond, HHS Ed Tech III - Resource Room
Move to approve employment of Rita Dumond, HHS Ed Tech III - Resource Room

Motion_____ Seconded_____ Y_____ N_____ A_____

- B. Co / Extra-curricular positions

Hermon High School – Athletics

- Freshmen Basketball - **Matt Kinney**
- Varsity Boys Baseball Coach- **Matt Kinney**

Item VI: Old Business

- A. Excused Absence of School Committee Member/s

Item VII: New Business

- A. Community Service Policy Waiver

Item VIII: Reports

- A. Students
- B. Superintendent and Principals
- C. SPRPCE (Ted H.)
- D. Negotiations (no update)
- E. Community Track Committee (Deb L, Deb F.)
- F. Finance Report (oral report)
- G. Curriculum/Assessment Report (as written)
- H. Guidance Report (as written)
- I. Nurses Reports
- J. Transportation and Facilities (as written)
- K. Possible Future Agenda Items:
 - a. Legislative Updates
 - b. Change Style Indicator Fly Hermon Planning Workshop
 - c. Fly Hermon Planning Session

Item IX: Approval of Warrants

Move to approve warrant 12 of December 11th and warrant 13 of December 25, 2020.

Motion_____ Seconded_____ Y_____ N_____ A_____

Item X: Adjournment

Move to adjourn the meeting

Motion_____ Seconded_____ Y_____ N_____ A_____

Respectfully submitted,
Jim Chasse
Superintendent of Schools

** This is an opportunity for members of the public to comment on agenda items, contribute information that may be of interest to the School Committee or ask clarifying questions. Please wait to be recognized and identify yourself before speaking. This is not the time to register complaints or promote a personal agenda. Please remember that you may not identify any person by name or job function.*