

BOARD OF DIRECTORS
DISTRICT 1 EMILY ENQUIST
DISTRICT 2 JOSEPH VANCE
DISTRICT 3 STEVE RADOSEVICH

DISTRICT 4 BECKY GREENWALD
DISTRICT 5 SCOTT GULLICKSON

REGULAR MEETING OF THE BOARD OF DIRECTORS Tuesday, November 14, 2017 ~ 5:00 p.m. Ridgefield High School Room 311 AGENDA

I. CALL TO ORDER

Our Purpose ~ Ridgefield School District aspires to be the state's premier district, leveraging strong community partnerships to provide each student personalized learning experiences, opportunities, and skills that ensure success and unlimited possibilities.

- II. FLAG SALUTE
- III. CHANGES OR ADDITIONS TO THE AGENDA Action
- IV. CONSENT AGENDA Action
 - A. Approve Board Minutes
 - 1) Regular Meeting October 10, 2017
 - 2) Special Meeting Work Study October 12, 2017
 - 3) Special Meeting Public Hearing October 18, 2017
 - 4) Special Meeting Work Study November 1, 2017
 - B. Approve Personnel Report
 - C. Approve Warrants
 - D. Monthly Donations
- V. <u>REPORTS</u> Information Only / No Action
 - A. Students of the Month November
 - South Ridge Elementary School Katelyn Crouch Grade 4
 - Union Ridge Elementary School Ashlynn Bredemeyer– Grade 5
 - View Ridge Middle School Adaya Stewart Grade 8
 - Ridgefield High School Ian Abrams Grade 11
 - B. Employee of the Month November
 - Gregg Ford Ridgefield High School
 - C. Ridgefield High School Student Leadership Class Joey Vossenkuhl, ASB Vice President
 - D. Superintendent Dr. Nathan McCann
 - 1) Ridgefield Public Schools Foundation Recognition Paul Lewis
 - 2) Turkey Trot 2017 Sponsored Ridgefield Public Schools Foundation
 - 3) New 5-6 Intermediate School's Name and Mascot
 - 4) Financial Report Paula McCoy
 - E. Board Members
- VI. <u>PUBLIC COMMENT</u> Agenda / Non Agenda Items
- VII. OLD BUSINESS None
- VIII. <u>NEW BUSINESS</u> Action
 - A. Approve Out of State Travel for Ridgefield High School Forensics Program
 - B. Approve Out of State Travel for Ridgefield High School Girls Basketball Program 2017-2018
 - C. Approve Out of State Travel for Ridgefield High School Boys Football Program 2018-2019
 - D. Approve Adoption 180-Day Waiver Request for School Years 2018-2019, 2019-2020, 2020-2021
 - E. Approve Collective Bargaining Agreement between Ridgefield School District and Ridgefield Classified Association effective September 1, 2017 through August 31, 2020
 - F. Hear First Reading Policy No. 2029 Animals as Part of the Instructional Program
- IX. <u>ADJOURNMENT</u>

Regular Board Meeting Agenda

11.14.17

Page 1 of 1





Board Agenda Item

| Agenda | Item Num | ber: | IV. A D. | Meeti | ng Date: | 11/14/2017 |
|-----------|-----------|----------|------------------|---|----------|--------------------|
| Item: | Consent | Agenda | | | = 8 | |
| Submitt | ed By: | Dr. Nati | han McCann, Supe | rintendent | | |
| Will Be I | Presented | Ву: | Dr. Nathan McCa | nn, Superintendent | | |
| | Α. | 1) 2) | - | Vork Study October 12, | | |
| | | | | Public Hearing October 1 Work Study November 1 | | |
| | В. | | Personnel Report | | , 2017 | |
| | Ç. | | Warrants | • | | |
| | D. | Monthly | Donations | | | |
| | | | | . 3 | | |
| Recomm | ended Act | tion: | | | | |
| Approve | | | Disapprove | Table | | No Action Required |
| XXX | - Miles | | | | | |
| Departm | ent Head: | 21. | Hus | Superintend | lent: 21 | 4ml |



BOARD OF DIRECTORS

DISTRICT 1 EMILY ENQUIST
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DISTRICT 5 SCOTT GULLICKSON

MINUTES OF THE REGULAR MEETING OF THE BOARD OF DIRECTORS

<u>CALL TO ORDER</u> – The regular meeting of the Board of Directors of the Ridgefield School District was called to order by President Scott Gullickson at 5:01 p.m. on *Tuesday, October 10, 2017* in room 311, at Ridgefield High School, 2630 S. Hillhurst Road, Ridgefield, Washington. The purpose of the meeting was to conduct regular monthly business.

Voting Members Present:

Scott Gullickson, Emily Enquist, Becky Greenwald, Steve Radosevich, and Joe

Vance.

Voting Members Absent:

None

Others Present:

Dr. Nathan McCann, Chris Griffith, Tiffany Gould, Paula McCoy, Dr. Michael Baskette, Kelly Macdonald, Courtney Margolin, Todd Graves, Brian Heim, Geoff

Varney, Michael Kenning, Mike Lee, Scott Rose, and 35 visitors.

FLAG SALUTE

CHANGES OR ADDITIONS TO THE AGENDA - Action

None

CONSENT AGENDA - Action

Approval of Board Minutes;

Regular Meeting September 26, 2017

Approval of Personnel Report;

Approval of Monthly Donation Activity;

Approval of General Fund/ASB Fund/Capital Projects Fund/Payroll Warrants;

The written report was provided as listed:

| | LAST: | - 8 | 11 | | Warrant | | Issue | Authorization |
|----------------------|---|-------------------------------------|--------|--------|-----------|----|-----------|---------------|
| Fund | <u>č=</u> | Warrant / Micr Numbers | | | Date | | Amount | Number |
| General Fund - #6134 | | LA. | | | | | | |
| Payroll | | V DE | | | | | | |
| | Electronic Transfer: | THE R. P. LEWIS CO., LANSING, MICH. | \top | | | 5 | | |
| | Total payroll amount: (*includes payroll vendors) | \$0.00 | | | | | | |
| Accounts Payable | 1 | l.Swet.c | | | | | | |
| Warrant Numbers | | 105682 | | 105682 | | | | |
| Micr Numbers | | 125057 | | 125057 | 9/12/2017 | 5 | 1,500.00 | W-09122017-7 |
| Warrant Numbers | 4 | 105683 | | 103689 | | | | |
| Micr Numbers | I S. A.Y. | 125065 | | 125065 | 9/18/2017 | s | 31,592.50 | W-09182017-1 |
| Warrant Numbers | | 105690 | | 105694 | | | | |
| Micr Numbers | | 125071 | | 125071 | 9/18/2017 | 5 | 12,580.07 | W-09182017-3 |
| Warrant Numbers | | 105695 | | 105695 | | | | |
| Micr Numbers | | 125072 | | 125072 | 9/18/2017 | \$ | 1,432.50 | W-09182017-8 |
| Warrant Numbers | <u> </u> | 105696 | 1. | 105696 | | | | |

Regular Board Meeting Minutes

10.10.17

Page 1 of 4



BOARD OF DIRECTORS
DISTRICT 1 EMILY ENQUIST
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DISTRICT 4 BECKY GREENWALD
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| Micr Numbers | | 125074 | 194 | 125074 | 9/18/2017 | 5 | 1.000.00 | W-09182017-10 |
|---------------------------------------|--|--------|------|-----------------|------------------|----------|--------------|---|
| Warrant Numbers | | 105697 | 32 | 105698 | | | | |
| Micr Numbers | | 125075 | | 125076 | 9/18/2017 | 5 | 1,419.50 | W-09182017-11 |
| Warrant Numbers | | 105699 | 7,8 | 105751 | | | | |
| Micr Numbers | | 125086 | - 32 | 125138 | 9/27/2017 | \$ | 84,627 12 | W-09272017-2 |
| Warrant Numbers | | 105752 | 2 | 105818 | | 1 · | | *************************************** |
| Micr Numbers | | 125143 | | 125209 | 9/27/2017 | 5 | 121,564.38 | W-09272017-4 |
| Warrant Numbers | | 105819 | - | 105819 | 3,5,7,5 | | | H-1027/2011 |
| Llicr Numbers | | 125210 | | 125210 | 9/22/2017 | 5 | 250.00 | W-09222017-7 |
| | Electronic transfer for payment of comp tax | | | 20210 | 3/4/101 | 5 | 4,488.18 | W-0322017-7 |
| Sub-Total of Accounts Payable | | | | | | 5 | 258,954.25 | |
| ASB - #6158 Warrant Numbers | | 19495 | | 19495 | | , , | Type The | |
| Micr Numbers | | 125077 | | 125077 | 9/18/2017 | s | 433.06 | Mi material |
| Warrant Numbers | | | - | | 9/18/201/ | 3 | 8/81 | W-09182017-12 |
| | | 19496 | - | 19498 | 7 5 | | 2,686.47 | |
| Miss Numbers | Electronic Transfer for payment of comp | 125139 | - × | 125141 | 9/27/2017 | 5_ | | W-09182017-3 |
| | tax: | | 1 1 | Carrent Carrent | | \$ | | |
| Sub-Total of ASB Payable | | | | | in hi | 5 | 3,198,836.59 | |
| Capital Projects - #6135-04 (Bond) | | | | 728 | | 5 | 15,584.90 | |
| Capital Projects - #61351 (Impact) | | 73-33 | | Acres | C C | 5 | \$3,364.90 | |
| Capital Projects-#6135 | | A | 0 | | AN INVESTIGATION | \$ | | |
| Warrant Numbers | | 2197 | - | 2197 | Aller Sco | 1 | 2 | |
| Micr Numbers | | 125056 | 20 | 125056 | 9/13/2017 | 5 | 1,000.00 | W-09132017-6 |
| Warrant Numbers | | 2198 | | 2198 | E. J. | + | | |
| Micr Numbers | | 125058 | - | 125058 | 9/14/2017 | s | 782.00 | W-09142017-1 |
| Warrant Numbers | | 2199 | * | 2199 | | \sqcup | | |
| Micr Numbers | | 125066 | - | 125066 | 9/18/2017 | 5 | 333.00 | W-09182017-2 |
| Warrant Numbers | Section 1997 | 2200 | 1-1 | 2200 | | | | |
| Micr Numbers | 78 134 | 125073 | - | 125073 | 9/18/2017 | 5 | 720.00 | W-09182017-9 |
| Warrant Numbers | | 2201 | 2 | 2201 | | | | |
| Micr Numbers | 1 | 125078 | | 125078 | 9/18/2017 | s | 1,250.00 | W-09202017-1 |
| Warrant Numbers | | 2202 | 2 | 2208 | | | | |
| Micr Numbers | ,=-1 | 125079 | ¥3 | 125085 | 9/27/2017 | \$ | 3,208,336.49 | W-09272017-1 |
| 100 | Electronic Transfer for payment of comp tax; | | | | | \$ | 27,97 | |
| Sub-Total of Capital Projects Payable | A ALF | | | | | 5 | 3,214,449.46 | |
| Transportation Vehicle Fund- #6198 | | \$- | | | | | | |
| Warrant Numbers | | 1000 | | 1000 | | П | | |
| Micr Numbers | The 197 | 125142 | | 125142 | 9/27/2017 | 5 | 106,801.00 | W-09272017-5 |

Motion was made by Director Becky Greenwald, Board approve the consent agenda, seconded by Director Joe Vance. There was no discussion. All members voted in favor of the motion. Motion carried. **Regular Board Meeting Minutes** 10.10.17

Page 2 of 4



BOARD OF DIRECTORS

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PUBLIC HEARING - Information Only / No Action

Hearing for Declaring Real Property as Surplus

President Gullickson opened the public hearing for comments to declare the real property as surplus on the proposed disposition of the school district property, currently vacant, at 3215 S Hillhurst Road in the City of Ridgefield. No public comments were received. The public hearing was closed.

REPORTS - Information

Students of the Month - October

- South Ridge Elementary School Wyatt Bilek Kindergarten
- Union Ridge Elementary School Brady Winter Grade 6
- View Ridge Middle School Cameron Jones Grade 7
- Ridgefield High School Cesar Rojas-Rincon Grade 12

The Board of Directors and Dr. Nathan McCann congratulated each of the Students of the Month and presented them with plaques and Student of the Month yard signs.

Employee of the Month - October

• Nani Mack - Union Ridge Elementary School

The Board of Directors and Dr. Nathan McCann congratulated Employee of the Month Nani Mack and presented her with a plaque and Ridgefield School District classic mug. In addition, a gift certificated was provided by Sportsman's Steak House and Saloon.

Ridgefield High School Leadership Class Update

The Leadership Class representative commented on student academics and activities at Ridgefield High School.

Superintendent - Dr. Nathan McCann

- 1) View Ridge School Improvement Plan Tony Smith
- 2) Ridgefield High School Improvement Plan Christen Palmer / Allen Andringa
- 3) Financial Report Paula McCoy

Superintendent – Dr. Nathan McCann

Dr. McCann commented on activities and events taking place in the school district and community.

Board Members

Various Board members commented on activities and events taking place in the school district and community.

PUBLIC COMMENT - Agenda / Non Agenda Items

None

OLD BUSINESS - Action

None

Director Becky Greenwald excused herself from the meeting.

NEW BUSINESS - Action

Approve New Intermediate School Maximum Allowable Construction Cost (MACC) as a Draft Contract Amendment Subject to Final Review by Legal Counsel

Motion was made by Director Joe Vance, Board approve New Intermediate School Maximum Allowable Construction Cost (MACC) in the amount was \$59,641,193 as a Draft Contract Amendment Subject to Final Review by Legal Counsel, seconded by Director Emily Enquist. There was no discussion. All members present voted in favor of the motion. Motion carried.

Regular Board Meeting Minutes

10.10.17

Page 3 of 4



BOARD OF DIRECTORS

DISTRICT 1 EMILY ENQUIST
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Approve Re-Allocation of Bond Program Contingency to Project Contingency for the New 5-8 Schools Complex

Motion was made by Director Joe Vance, Board approve Re-Allocation of Bond Program Contingency to Project Contingency for the New 5-8 Schools Complex, seconded by Director Emily Enquist. There was no discussion. All members present voted in favor of the motion. Motion carried.

Hear First Reading Policy No. 5240 Evaluation of Staff

Board heard first reading revision of Policy No. 5408 Jury Duty and Subpoena Leave. Paula McCoy commented on the policy revision. Any revision or changes to the revised policy will be heard on second reading at the regular board meeting on November 14, 2017.

Approve Resolution No. 2017-2018-002 Declaring Real Property as Surplus – Parcel to be Conveyed to the City of Ridgefield (Lot2)

Motion was made by Director Joe Vance, Board approve Resolution No. 2017-2018-002 Declaring Real Property as Surplus – Parcel to be Conveyed to the City of Ridgefield (Lot2), seconded by Director Emily Enquist. There was no discussion. All members present voted in favor of the motion. Motion carried.

ADJOURN REGULAR MEETING

There being no further business to come before the Board, President Scott Gullickson adjourned the regular meeting at 6:33 p.m.

Scott Gullickson, President Becky Greenwald, Vice-President Dr. Nathan McCann, Superintendent Recording Secretary

Approved by the Board of Directors: November 14, 2017

Regular Board Meeting Minutes 10.10.17 Page 4 of 4



BOARD OF DIRECTORS
DISTRICT 1 EMILY ENQUIST
DISTRICT 2 JOSEPH VANCE
DISTRICT 3 STEVE RADOSEVICH
DISTRICT 4 BECKY GREENWALD
DISTRICT 5 SCOTT GULLICKSON

MINUTES OF THE SPECIAL MEETING OF THE BOARD OF DIRECTORS

CALL TO ORDER

The special meeting of the Board of Directors of the Ridgefield School District was called to order by President Scott Gullickson at 4:30 p.m. on *Thursday, October 12, 2017* in the Superintendent's Office, 2724 S. Hillhurst Road, Ridgefield, Washington. The purpose of the special meeting was to hold a work/study session to discuss Board/Superintendent goals. No action was taken.

Voting Members Present:

Scott Gullickson, Becky Greenwald, Emily Enquist, Steve Radosevich,

and Joe Vance.

Voting Members Absent:

None

Others Present:

Dr. Nathan McCann and no visitors.

Board President Scott Gullickson opened the meeting.

Superintendent Dr. McCann shared details and information with regard to Board and Superintendent goals. There was a lengthy discussion. No action was taken.

ADJOURNMENT

There being no further business to come before the Board, President Gullickson adjourned the special meeting at 6:15 p.m.

Scott Gullickson, Board President Becky Greenwald, Vice President

Dr. Nathan McCann, Superintendent/Recording Secretary

Approved by Board of Directors: November 14, 2017

Special Board Meeting Minutes 10.12.17 Page 1



BOARD OF DIRECTORS

DISTRICT 1 EMILY ENQUIST
DISTRICT 2 JOSEPH VANCE
DISTRICT 3 STEVE RADOSEVICH
DISTRICT 4 BECKY GREENWALD
DISTRICT 5 SCOTT GULLICKSON

MINUTES OF THE SPECIAL MEETING OF THE BOARD OF DIRECTORS

CALL TO ORDER

The special meeting of the Board of Directors of the Ridgefield School District was called to order by President Scott Gullickson at 10:00 p.m. on *Wednesday, October 18, 2017* in the Superintendent's Office, 2724 S. Hillhurst Road, Ridgefield, Washington. The purpose of the special meeting was to authorize the Superintendent to complete disposition of the property for the conveyance of approximately 7.2 acres of property to the City of Ridgefield to allow it to build the Ridgefield Outdoor Recreation Complex in partnership with the Ridgefield School District pursuant to an interlocal agreement between them and approve capital project warrants. Action was taken.

Voting Members Present:

Scott Gullickson, Becky Greenwald, and Emily Enquist.

Voting Members Absent:

Joseph Vance and Steve Radosevich

Others Present:

Dr. Nathan McCann and one visitor.

Board President Scott Gullickson opened the meeting.

CHANGES OR ADDITION TO THE AGENDA - Action

Superintendent Dr. McCann commented on the agenda and requested Board remove Item 4. B and add Item 4. C. Motion was made by Director Becky Greenwald Board delete agenda Item 4. B. Approve Resolution No. 2017-2018-003 Declaring Real Property as Surplus — Parcel to be Conveyed to Fire District, seconded by Director Emily Enquist and add agenda Item 4. C. Approve Capital Project Fund Warrants. There was a brief discussion. All members present voted in favor of the motion. Motion carried.

PUBLIC HEARING - Information Only / No Action

Board President Scott Gullickson opened the public hearing on the proposed disposition of the school district property, currently vacant, at 3215 S Hillhurst Road in the City of Ridgefield.

Larry Bartel shared his comments and questions with regard to the MOU between the Ridgefield School District and the City of Ridgefield. He inquired about the responsible party for maintenance of the Ridgefield Outdoor Recreation Complex (RORC) and the hours of operation. There was a discussion.

There was no other public comment. Hearing closed.

NEW BUSINESS - Action

Approve Authorization of Superintendent to complete disposition of the property for the conveyance of approximately 7.2 acres of property to the City of Ridgefield to allow it to build the Ridgefield Outdoor Recreation Complex in partnership with the Ridgefield School District pursuant to an interlocal agreement between them.

Motion was made by Director Becky Greenwald Board approve the capital fund warrants as presented by, seconded by Director Emily Enquist. There was no discussion. All members present voted in favor of the motion. Motion carried.

Special Board Meeting Minutes 10.18.17 Page 1 of 2



BOARD OF DIRECTORS
DISTRICT 1 EMILY ENQUIST
DISTRICT 2 JOSEPH VANCE
DISTRICT 3 STEVE RADOSEVICH
DISTRICT 4 BECKY GREENWALD
DISTRICT 5 SCOTT GULLICKSON

Approve Capital Project Warrants

Motion was made by Director Becky Greenwald Board approve the capital fund warrants as presented by, seconded by Director Emily Enquist. There was no discussion. All members present voted in favor of the motion. Motion carried.

ADJOURNMENT

| There being no further business to come before the Board, | President Gullickson adjourned the special meeting at |
|---|---|
| 10:12 a.m. | |

| Scott Gullickson, Board President | Dr. Nathan McCann, Superintendent/Recording Secretar |
|-----------------------------------|--|
| Becky Greenwald, Vice President | (" ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' |

Approved by Board of Directors: November 14, 2017

Special Board Meeting Minutes 10.18.17 Page 1 of 2



BOARD OF DIRECTORS

DISTRICT 1 EMILY ENQUIST
DISTRICT 2 JOSEPH VANCE
DISTRICT 3 STEVE RADOSEVICH
DISTRICT 4 BECKY GREENWALD
DISTRICT 5 SCOTT GULLICKSON

MINUTES OF THE SPECIAL MEETING OF THE BOARD OF DIRECTORS

CALL TO ORDER

The special meeting of the Board of Directors of the Ridgefield School District was called to order by President Scott Gullickson at 3:30 p.m. on *Wednesday, November 1, 2017* in the Superintendent's Office, 2724 S. Hillhurst Road, Ridgefield, Washington. The purpose of the special meeting was to hold a work/study session to discuss Board/Superintendent goals. No action was taken.

Voting Members Present:

Scott Gullickson, Becky Greenwald, Emily Enquist, Steve Radosevich,

and Joe Vance.

Voting Members Absent:

None

Others Present:

Dr. Nathan McCann and no visitors.

Board President Scott Gullickson opened the meeting.

Superintendent Dr. McCann shared details and information with regard to Board and Superintendent goals. There was a lengthy discussion. No action was taken.

ADJOURNMENT

There being no further business to come before the Board, President Gullickson adjourned the special meeting at 5:40 p.m.

Scott Gullickson, Board President Becky Greenwald, Vice President

Dr. Nathan McCann, Superintendent/Recording Secretary

Approved by Board of Directors: November 14, 2017

Special Board Meeting Minutes 11.01.17 Page 1



BOARD OF DIRECTORS DISTRICT I EMILY ENQUIST
DISTRICT 2 JOSEPH VANCE
DISTRICT 3 STEVE RADOSEVICH
DISTRICT 4 BECKY GREENWALD

DISTRICT 5 SCOTT GULLICKSON

MINUTES OF THE SPECIAL MEETING OF THE BOARD OF DIRECTORS

CALL TO ORDER

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Voting Members Present:

Scott Gullickson, Becky Greenwald, and Emily Enquist.

Voting Members Absent:

Joseph Vance and Steve Radosevich

Others Present:

Dr. Nathan McCann and one visitor.

Board President Scott Gullickson opened the meeting.

CHANGES OR ADDITION TO THE AGENDA - Action

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PUBLIC HEARING - Information Only / No Action

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NEW BUSINESS - Action

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Motion was made by Director Becky Greenwald Board approve the capital fund warrants as presented by, seconded by Director Emily Enquist. There was no discussion. All members present voted in favor of the motion. Motion carried.

Special Board Meeting Minutes 10.18.17 Page 1 of 2

www.ridgefieldsd.org | 360.619.1301 | 2724 S. Hillhurst Road | Ridgefield, WA 98642



BOARD OF DIRECTORS
DISTRICT 1 EMILY ENQUIST
DISTRICT 2 JOSEPH VANCE
DISTRICT 3 STEVE RADOSEVICE

DISTRICT 3
DISTRICT 4
DISTRICT 4
DISTRICT 5
DISTRICT 3

Approve Capital Project Warrants

Motion was made by Director Becky Greenwald Board approve the capital fund warrants as presented by, seconded by Director Emily Enquist. There was no discussion. All members present voted in favor of the motion. Motion carried.

ADJOURNMENT

There being no further business to come before the Board, President Gullickson adjourned the special meeting at 10:12 a.m.

Scott Gullickson, Board President Becky Greenwald, Vice President Dr. Nathan McCann, Superintendent/Recording Secretary

Approved by Board of Directors: November 14, 2017

Special Board Meeting Minutes 10.18.17 Page 1 of 2



PERSONNEL ACTION

Dr. Nathan McCann, Superintendent ROM: ≣:

Jodi Fontyn, Human Resources Specialist Personnel Action

):

REVISED DATE: 11/09/2017

BOARD DATE: 11/14/2017

| E: Fersonner Acu | 011 | | | |
|--------------------|--|---------------|------------------|--|
| ERTIFIED/CLA | SSIFIED: | | SULPH PRODUCTION | |
| NAME | JOB TITLE | LOCATION | REASON | |
| RE: | | | | |
| nnifer Heintz | Supervisory Paraprofessional Secretary for Maintenance, Operation | UR ns. and | Added Position | |
| istina Gaylord | Facilities | RSD | Resignation | |
| ing Yu Burkhart | Special Ed Nurse | RHS | Added Position | |
| ESIGNATION/RETIRE | MENT: | | | |
| ysen Allee | Paraprofessional | SR | Resignation | |
| ysha Vian | Special Ed Paraprofessional | SR | Resignation | |
| MITED CERTIFICATES | 3: | | | |
| LEASE FROM CONTI | RACT: | | | |
| ONRENEWAL OF PRO | VISIONAL CONTRACT: | | | |
| JPPLEMENTAL CONT | RACTS: | | | |

| 120 | Mansuri | L | , |
|-----|---------|---|---|
| | | _ | _ |

Drama Production Assistant - Winter RHS Large student participation Robotics Extended Day ff Brink RHS **OSPI** Grant nnifer Ross

Speech/Language Supervisor/Mentor **RSD** Intern Supervision/Mentoring

| XTRACURRICU | LAR: | | | |
|--------------|------------------------------|----------|-------------|--|
| NAME | JOB TITLE | LOCATION | REASON | |
| RE: | | | | |
| rry DeShazer | Asst, Girls Basketball Coach | VRMS | Resignation | |
| tsuya Kee | Asst. Girls Basketball Coach | VRMS | Resignation | |
| drea Kropp | Head Girls Tennis | RHS | Resignation | |
| SIGNATION: | | | | |
| igail Conger | Assistant Gymnastics Coach | RHS | Resignation | |

RIDGEFIELD SCHOOL DISTRICT #122 Werrant Info

11/14/2017 Ridgfield School District Board of Directors Lisa McGhee Accounting/Fiscal Clerk Request for Warrant Authorization



| Fund | Warrant / Aller N | | | Warrant | Issue | Authorization |
|---|---------------------|--------|------------------|----------------|---|------------------|
| | evaluation / MICT N | emis. | 12 dl | Date | Amount | Number |
| General Fund - #6134 Payroll | | | | | | |
| Warrant Numbers Micr Numbers | 122287 125469 | : | 122298 125480 | 10/31/2017 | \$ 17.487.0 | 9 W-10312017-34 |
| | | - | | | | |
| Electronic Transi Total payroll | | | | | \$ 770,105 3 | 1 |
| amount: (*include payroll vendora) | 950,874.6 | | | | | |
| Warrant Numbers Micr Numbers | 106079 | | 106110 | | | - 24474 1 |
| Accounts Payable | 125608 | • | 125639 | 11/3/2017 | 649,716,6 | 8 W-11032017-10 |
| Warrant Numbers Micr Numbers | 105927 125405 | : | 105929 125407 | 10/6/2017 | t 51307 | 3 W-10082017-15 |
| Warrant Numbers Micr Numbers | 105930 | | 105930 | | | |
| Warrant Numbers | 125409 105931 | | 125409 105944 | 10/17/2017 | 130,415.2 | 5 W-10172017-9 |
| Micr Numbers Warrant Numbers | 125423 | • | 105956 | 10/18/2017 | 32.517.B | 8 W-10182017-3 |
| Micr Numbers | 125426 | _ | 125437 | 10/18/2017 | 14,089 8 | W-10182017-6 |
| Warrant Numbers Micr Numbers | 105957 125446 | | 105957 125448 | 10/19/2017 4 | 68.3 | W-10192017-4 |
| Warrant Numbers Micr Numbers | 105958 125449 | | 105962 125453 | 10/20/2017 1 | | W-10202017-41 |
| Warrant Numbers | 105963 | | 105969 | | | |
| Micr Numbers Warrant Numbers | 125461 | - | 125467 | 10/20/2017 | 3.106.5 | W-10202017-45 |
| Micr Numbers Warrant Numbers | 125481 | | 125485 | 10/31/2017 1 | 11,698.72 | W-10312017-43 |
| Micr Numbers | 125504 | : | 106073 125602 | 10/31/2017 \$ | 91.483.51 | W-10312017-46 |
| Warzant Numbers Micr Numbers | 106074 125603 | : | 106074 125603 | 10/31/2017 \$ | • | W-10312017-53 |
| Warrant Numbers | 106075 | • | 106076 | | | (a) hil |
| Micr Numbers Werrant Numbers | 125604 106077 | • | 125605 106077 | 10/31/2017 \$ | 896.16 | W-103f20f7-54 |
| Micr Numbers Warrant Numbers | 125606 106078 | • | 125606 | 11/1/2017 \$ | 125.52 | W-11012017-4 |
| Micr Numbers | 125607 | : | 125607 | 11/2/2017 \$ | 648 95 | W-11022017-5 |
| Warrant Numbers Micr Numbers | 106079 125608 | : | 106110 125639 | 11/2/2017 \$ | 849 718 66 | W-11032017-10 |
| Warrant Numbers | 106111 | | 106111 | | | |
| Micr Numbers Warrant Numbers | 125641 106112 | ÷ | 125641 | 11/7/2017 \$ | | W-11072017-8 |
| Wicr Numbers Varrant Numbers | 125651 106172 | ÷ | 125710 | 11/8/2017 \$ | 150.247.37 | W-11082017-4 |
| Micr Numbers | 125719 | | 125727 | 11/15/2017 \$ | 276.724 94 | W-11152017-5 |
| ASB - #6158 Marrant Humbers Micr Numbers | 19510 | | 10510 | ************** | 7 | |
| Varrant Numbers | 125425 19511 | | 125425 19513 | 10/18/2017 \$ | | W-10182017-5 |
| Alcr Numbers Varzant Numbers | 125445 | - | 125445 19514 | 10/18/2017 \$ | 811 04 | W-10192017-1 |
| Alcr Numbers Varrant Humbers | 125448 | | 125448 | 10/20/2017 | 11934.77 | W-10202017-40 |
| Alcr Numbers | 19515 125455 | : | | 10/20/2017 \$ | 4,366.76 | W-10202017-43 |
| Varrant Numbers Acr Numbers | 19521 125490 | : | 19534 125503 | 10/30/2017 \$ | 10 775 20 | W-10302017-45 |
| Varrant Numbers Sicr Numbers | 19535 | • | 19543 | | | |
| Varrant Numbers | 125842 19544 | • | 125650 19544 | 11/8/2017 \$ | | W-11082017-3 |
| ficr Numbers | 125718 | | 125718 | 11/15/2017 \$ | 2,166 38 | W-11152017-4 |
| Electronic Transfer iub-Total of ASB Payable | r for payment of c | omp (| lax | \$ | 40,525.47 | |
| apital Projects - #6135-04 (B | | | | \$ | 5,512,531.63 | |
| lapital Projects - #6135i (imp: lapital Projects-#6135 | | | | \$ \$ | 565,991.64 | |
| Varrant Numbers Ecr Numbers | 2216 125408 | * | 2210 125408 · | 10/11/2017 \$ | 74.175.47 | W-10112017-12 |
| /arrant Numbers licr Numbers | 2217 | + | 2217 | | 127 | 80 - 2000 BAURY |
| /arrant Humbers | 125424 2218 | | 25424 2222 | 10/18/2017 \$ | 7.842.35 | W-10182017-4 |
| Ecr Numbers /arrant Numbers | 125438 2223 | | | 10/25/2017 \$ | AP | PROVED 10/1/2017 |
| icr Humbers | 125447 | - 1 | 25447 | 0/20/2017 \$ | 1.825.50 | W-10202017-39 |
| /arrant Numbers Icr Numbers | 2224 125454 | | 2224 25454 1 | 0/20/2017 \$ | 440 82 | W-10202017-42 |
| farrant Humbers for Numbers | 2225 125468 | | 2225 | | | |
| arrant Numbers | 2228 | • | 2229 | 10/20/2017 \$ | | W-10202017-1 |
| icr Humbers Farrant Numbers | 125487 2230 | - 1 | | 0/31/2017 \$ | 18.301.48 | W-10312017-14 |
| icr Numbers | 125640 | - 1 | 25640 | 11/3/2017 \$ | 355,584,77 | W-11032017-12 |
| 'arrant Kumbers Ics Numbers | 2231 125711 | | 2237 25717 1 | 1/15/2017 \$ | 5 619 187 78 | W-11152017-3 |
| | | | | - | 2 4 10 101 110 1 | |
| Electronic Transfer ub-Total of Capital Projects F | | mp t | aic | \$ | 6,076,523.27 | |
| of this date Novemer 14th, | - | 10 , b | y = | | ote. | |
| | | | | 1000 | | |
| ecretary, Board of Directors | | | | Director | 1000 | 2 |
| esident, Board of Drectors | | | | Dwector | | |
| ce President, Board of Director | 3 | | | Director | | |
| | | | | | | |

13

PAGE: 1

a following vouchers, as audited and certified by the Auditing Officer as quired by RCW 42.24.080, and those expense reimbursement claims certified required by RCW 42.24.090, are approved for payment. Those payments have In recorded on this listing which has been made available to the board.

of October 24, 2017, the board, by a proves payments, totaling \$5,130.73. The payments are further identified this document.

al by Payment Type for Cash Account, SEA 1ST: rrant Numbers 105927 through 105929, totaling \$5,130.73

| cretary | Board Member | | | | | |
|--------------------------------------|--------------|----------------|--|-----------|----------------|--------------|
| | | | | | | |
| and Mosber | Board Member | | | | | |
| ird Mexber | Board Member | | | | | |
| ick libr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 105927 CHEVRON & TEXACO CARD SERVICE | S 10/06/2017 | 51446830 | FUEL USAGE FOR MAINTENANCE, ATHLETICS, SPED, TECH, AND CISPUS | 0 | 815+59 | 815.59 |
| 105938 Vendor Continued Void | 10/06/2017 | | | | | 0.00 |
| 105929 REVOLVING FUND | 10/06/2017 | 4104 | 2 IPADS FOR SPECIAL EDUCATION-COMMUNIC ATION | 0 | 886,70 | 4,315.14 |
| | | 4106 | REFUND OF COMMUNITY EDUCATION SPORTS FLAG FOOTBALL | 0 | 109.00 | |
| | | 4106 | Encumbrance Experience Ridgefield General Supplies-POSTERS FOR EXPERIENCE RIDGEFIELD | 501700076 | 155.90 | |
| | | 4109 | Experience Ridgefield 2017; 09/23/17 3:00-7:30 pm - My PlayCenter LLC | 501700028 | 1,990.50 | |
| | | 4109B | Experience Ridgefield 2017: 09/23/17 3:00-7:30 pm - My PlayCenter LLC Tables and chairs per quote dated 06/28/17 | 501700029 | 478.04 | |

3apckp08.p 05.17.06.00.00-010033 RIDGEFIELD SCHOOL DIST #122 Check Summary

11:37 AM 10/06/17

PAGE:

Invoice Desc PO Number Invoice Amount Check Amount Check Nbr Vendor Name Check Date Invoice Number Experience 501700113 150,00 4110 Ridgefield: DJ/Karaoke Services 3:30-6:30 pm. Payment delivered in person at event. NOTARY RENEWAL 0 30.00 4111 FOR CAROLYN ENOS 2.00 0 4112 MANAGEMENT-WRONG FEE CHARGED TO STUDENTS ACCOUNT 13.00 4113 ABSTRACT FOR DRIVING-CISPUS-LP 100.00 0 4114 REFUND OF LUNCH BALANCE FOR KATIE CONSTANTINE PER MOM'S REQUEST 501700106 400.00 4115 Experience Ridgefield:West Coast Selfies selfie station

for two (2) hours

Computer

Check(s) For a Total of

5,130.73

11:37 AM 10/06/17

AM 10/06/17 PAGE: 3

Check Summary

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|----------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 3 | Computer | Checks For a Total of | 5,130.73 |
| Total For | 3 | Manual, Wire | Tran, ACH & Computer Checks | 5,130.73 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 5,130.73 |

3apckp08.p

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. __vote, As of November 14, 2017, the board, by a _____ approves payments, totaling \$32,517.86. The payments are further identified in this document. Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 105931 through 105944, totaling \$32,517.86 Board Member Secretary Board Member Board Member Board Member Board Member ___ PO Number Invoice Amount Check Amount Check Date Invoice Number Invoice Desc Check Nbr Vendor Name 0.00 10/18/2017 105931 Vendor Continued Void 0.00 10/18/2017 105932 Vendor Continued Void 0.00 10/18/2017 105933 Vendor Continued Void 0.00 105934 Vendor Continued Void 10/18/2017 0.00 105935 Vendor Continued Void 10/18/2017 0.00 10/18/2017 105936 Vendor Continued Void 0.00 105937 Vendor Continued Void 10/18/2017 0.00 105938 Vendor Continued Void 10/18/2017 0.00 105939 Vendor Continued Void 10/18/2017 0.00 10/18/2017 105940 Vendor Continued Void 0.00 10/18/2017 105941 Vendor Continued Void 0.00 10/18/2017 105942 Vendor Continued Void 0.00 10/18/2017 105943 Vendor Continued Void 32,517.86 501700111 19.43 Technology 10/18/2017 1173 105944 BMO MASTERCARD Postage: Registration for 2101700003 1,120.00 1173 HARRIS Special E d and the Law Conference 495.00 0 1173B WORKSHOP SPONSERED BY ESD 113 FOR WA STATE SCIENCE FELLOWS CONVENING 140.63 501700097 1173C Safe for Deposits: Community Education 501700111 15.23 Technology 1173D Postage: 40.80 1173F Superintendent 501700110 Supplies: Encumbered with

5:39 PM

PAGE:

10/17/17

1

ick Ubr Vendor Name

| Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|------------|----------------|---|------------|----------------|--------------|
| | 1173G | Vistaprint not to exceed \$1000 Experience Ridgefield: Supplies 2.5* x | 501700058 | 73.70 | |
| | | 8 Banner | | | |
| | 1173H | Safety helmet | 2101700018 | | |
| | 11731 | Amazon purchase of classroom supplies | 2101700017 | 310.06 | |
| | 1173 <i>J</i> | Technology Postage: | 501700111 | 12,38 | |
| | 1261 | ED SPACE REGISTRATION | 0 | 75.00 | |
| | 1261 MCCANII | FOOD AND LODGING FOR PNW SPED LAW CONFERENCE IN SEPTEMBER 2017 | 0 | 227,57 | |
| | 1750 | 2017-18 Library Book Supply | 1041700062 | 68.23 | |
| | 1750 ROTH | 2017-18 Library Book Supply | 1041700063 | 129.96 | |
| | 1838 | Wealth Room. Supplies - | 1021700048 | 28.64 | |
| | 1838 PETERSEN | (Brice) - BMO CTE Foods - Safeway.com.order for 9/21/17 (Foster) - Used | 3101700007 | 308.1€ | |
| | 1838B | Chris BMO OFFICE Supplies - General - Petersen | 1021700049 | 245.47 | |
| | 1838C | HP Print Heads for CAD printer | 1021700042 | 238.44 | |
| | 1838E | (B. Ford) OFFICE Supplies - General - | 1021700049 | 30.34 | |
| | 1838F | Petersen LIBRARY - Paid a past due balance on NY Times account in order | 1021700052 | 43.05 | |
| | | to renew our Library Subscription | | | |
| | 1039G | Health Rocm Supplies - (Brice) - BMO | 1021700048 | 132.23 | |
| | 1838H | CTE - | 3101700009 | 319.41 | |

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RIDGEFIELD SCHOOL DIST #122 Check Summary

5:39 PM 10/17/17

3 PAGE:

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-----------------------|------------|----------------|------------------------------|------------|----------------|--------------|
| | | | Horticulture/Flora | | | |
| | | | 1 Supplies - Rush | | | |
| | | | Order - Ordered | | | |
| | | | 10/3/17 | | | |
| | | 1897 | EXPERIENCE | 501700076 | 70.39 | |
| | | | RIDGEFIELD | | | |
| | | | SUPPLIES | | | |
| | | 1897 COCHRAN | EXPERIENCE | 501700076 | 105.25 | |
| | | | RIDGEFIELD | | | |
| | | | SUPPLIES | | | |
| | | 1897B | Community | 501700082 | 202.14 | |
| | | | Education: | | | |
| | | | Encumbrance | | | |
| | | | Supplies Fall | | | |
| | | | Classes - Arts, Wellness, | | | |
| | | | Science, Yoga. | | | |
| | | 1897C | Community | 501700082 | 43.84 | |
| | | 10370 | Education: | | | |
| | | | Encumbrance | | | |
| | | | Supplies Fall | | | |
| | | | Classes - Arts, | | | |
| | | | Wellness, | | | |
| | | | Science, Yoga. | | | |
| | | 1897D | Community | 501700083 | 183.77 | |
| | | | Education | | | |
| | | | Supplies: | | | |
| | | | Encumbrance Paint | | | |
| | | | Along Class - | | | |
| | | | canvas, paint, | | | |
| | | | replacement | | | |
| | | 1097E | supplies. | 501700083 | 187.82 | |
| | | 169/5 | Community Education | 201700003 | 107+02 | |
| | | | Supplies: | | | |
| | | | Encumbrance Paint | | | |
| | | | Along Class - | | | |
| | | | canvas, paint, | | | |
| | | | replacement | | | |
| | | | supplies. | | | |
| | | 1897F | Experience | 501700059 | 210.89 | |
| | | | Ridgefield | | | |
| | | | Printing - | | | |
| | | | posters | | 740 | |
| | | 1924 PALMER | BMO - Christen - | 1021700054 | 161.40 | |
| | | | Alaska airlines | | | |
| | | | ticket for travel | | | |
| | | 2709 | to training Encumbrance for | 501700030 | -30.32 | |
| | | 2103 | Geoff Varney's | 201,00030 | 3043# | |
| | | | www. runnug-w | | | |

PAGE:

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| ock Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number Inve | ice Amount | Check Amount |
|---------------------|------------|----------------|---|----------------|------------|--------------|
| | | | P-Card on budget code 10 e 530 | | | |
| | | 2709 VARNEY | 9700 72 5000. Purchase iPad and extended warranty | 501700171 | 437.71 | |
| | | | for Special | | | |
| | | 2709B | Encumbrance for | 501700030 | 870.33 | |
| | | | Geoff Varney's P-Card on budget | | | |
| | | | code 10 e 530 9700 72 5000. | | | |
| | | 2709C | Encumbrance for | 501700031 | 969.45 | |
| | | | Geoff Varney's P-Card on budget | | | |
| | | | code 10 E 530 | | | |
| | | 27090 | 0100 32 5670 Encumbrance for | 501700031 | 592.53 | |
| | | | Gooff Varney's | | | |
| | | | P-Card on budget code 10 E 530 | | | |
| | | | 0100 32 5670 | | | |
| | | 2709E | Purchase replacement lamp | 501700163 | 712.00 | |
| | | | for RHS | | | |
| | | | Performing Arts | | | |
| | | 2709F | Center projector. Purchase | 501700164 | 222.69 | |
| | | | telephone headset | | | |
| | | | for | | | |
| | | 27093 | superintendent. Encumbrance on | 501700139 | 101.52 | |
| | | | Geoff Varney*s | | | |
| | | | P-Card for purchase of 4 | | | |
| | | | external DVD | | | |
| | | | drives for | | | |
| | | | Special Education. | | | |
| | | 2709Н | Encumbrance on | 501700165 | 1,354.95 | |
| | | | Geoff Varney*s | | | |
| | | | P-Card to purchase software | | | |
| | | | for Special | | | |
| | | 27091 | Education. Purchase | 501700166 | 231.96 | |
| | | 2.031 | replacement | 301700100 | | |
| | | | projector lamp | | | |
| | | | for RHS Band | | | |
| | | | -10001000 | | | |

| RIDGEFIELD SCHOOL DIST #122 | 5:39 PM | 10/17/17 |
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| Check Summary | PAGE: | 5 |

Check Nbr Vendor Name

| Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---------------------------|-------------------------------------|------------|----------------|--------------|
| | projector | | | |
| 2712 BABIEN | Gen Funds | 1031700005 | 274.27 | |
| | 2017/2018 | | | |
| | Secretary's | | | |
| | P-card *NOT to | | | |
| | exceed \$1000.00 | | | |
| 2712 CT | Gen Funds | 1031700005 | 512.86 | |
| | 2017/2018 | | | |
| | Secretary's | | | |
| | P-card *NOT to | | | |
| 2712B | exceed \$1000.00 Gen Funds | 1021200021 | 188.60 | |
| 2/128 | 2017/2018 | 1031700031 | 100.00 | |
| | Secretary's | | | |
| | P-Card *Not to | | | |
| | exceed \$1000.00 | | | |
| 2712C | Gen Funds | 1031700031 | 92.70 | |
| | 2017/2018 | | | |
| | Secretary's | | | |
| | P-Card *Not to | | | |
| | exceed \$1000.00 | | | |
| 3471 | Wooden Transfer | 2101700036 | 33.09 | |
| | Slide w/cut out | | | |
| | handlle | | | |
| 3471 ENOS | ENCUMBRANCE FOR | 501700027 | 10.47 | |
| | SUPPLIES FOR | | | |
| | COMMUNICATIONS | | | |
| 3471B | Misc. SLP therapy | 2101700026 | 150.66 | |
| | materials | | | |
| 3471CT | Wooden Transfer | 2101700036 | 25.52 | |
| | Slide w/cut out | | | |
| | handlle | | | |
| 4425 KRAUSE | BMO - post office | | 46.84 | |
| 4490 | p-card purchases | | | |
| 4490 BRINSON | p-card purchase p-card purchases | | | |
| 4490B 5101 TRINIDAD | Misc. cooking | | | |
| SIOI IRINIDAD | supplies for High | 2101700001 | 2+90 | |
| | School Life | | | |
| | Skills classroom | | | |
| 5430 | CTE RHS - Chris | 5001700006 | 432.52 | |
| 1997 | Shipp | | 0.5 | |
| 5430 GOULD | Highly Capable | 501700075 | 325.19 | |
| 19750 | Supplies: | | | |
| | Teaching Gifted | | | |
| | Kids in Today's | | | |
| | Classroom | | | |
| | Professional | | | |
| | | | | |

Development Multimedia

Check Summary

ok Nbr Vendor Name

7014B

5:39 PM 10/17/17 PAGE:

PO Number Invoice Amount Check Amount Invoice Desc Check Date Invoice Number Package 61.78 Vista Print 5001700009 5430B P-card 270.00 5001700007 ESD 112 5430C Training-P card 369.00 5430D MBA RESEARCH 5001700017 CONCLAVE REGISTRATION 7.02 5001700008 File Cabinet 5430E Lock-P Card DECA Registration 501700141 45.00 5430F 5001700012 400.60 5430G P-Card Purchase from Amazon 5001700013 78.09 P-Card purchase 543011 Barnes & Noble 5430I Printer Toner 5001700011 279.80 Travel to Park 5001700015 305.18 5430J City Otah 11/1 through 11/2/2017 555.31 5453 FILE CABINETS FOR TITLE 1 PROGRAM Gen Funds 1031700004 52.03 5453 HEIM 2017/2018 Assistant Principal's P-card (Heim) *NOT to exceed 51000.00 2017-18 BMO 1041700066 1,442.76 5974 MARGOLIN P-Card Purchases - Margolin POSTAGE FOR RHS 1021700013 312.71 6229 SIEGEL 304.26 Foods/CTE - Open 1021700017 6902 purchase order for purchases to Safeway for foods class - Foster, BMO - Diana/Alien 118.67 ASB Activities 1021700028 6902 ANDRINGA GF and Athletics Sign. 200.00 1021700024 6902 ANDRINGA WASBO PPGI - ASB Workshop for Allen - Andringa, BMO - Allen 649.00 6902B Learn By Doing 1021700026 (License) 601700024 €22.12 p-card purchase 7014 601700023 116,30 7014 TAYLOR p-card purchase 110.90 601700032 p-card purchase

| Check Nbr Vendor Name | Check Da | ate | Invoice Number | Invoice Desc | PO Number | Invoice | Amount | Check Amount |
|-----------------------|----------|-----|-------------------|------------------------------------|------------|---------|------------------|--------------|
| | | | 7014C | p-card purchase | 501700149 | | 450.14 | |
| | | | 7014D | P-card | 501700153 | | 547.65 | |
| | | | | purchase-Rental | | | | |
| | | | | of generator for | | | | |
| | | | | Experience | | | | |
| | | | | Ridgefield | | | | |
| | | | 7014E | Travel: WSPA 2017 | 501700124 | | 214.44 | |
| | | | | Personnel | | | | |
| | | | | Reporting | | | | |
| | | | | Workshop 10/04/17 | | | | |
| | | | | Jodi Fontyn & | | | | |
| | | | | Kalin Heath | | | | |
| | | | | Tukwila, WA | | | -71 54 | |
| | | | 7014F | p-card purchase | 601700018 | | -71.54 | |
| | | | 7014G | P-card purchase | 601700019 | | 200,00 350.00 | |
| | | | 7075 | 2017-18 SWIS | 1041700076 | | 350.00 | |
| | | | 2025 00 | License | 1041700080 | | 011.95 | |
| | | | 7075 CT | 2017-18 P-Card Purchases - PBIS | 1041700000 | | 011+33 | |
| | | | | Prizes/Carts-ORIEN | | | | |
| | | | | TAL TRADING | | | | |
| | | | | COMPANY | | | | |
| | | | 7075 MACDONALD | 2017-18 P-Card | 1041700079 | | 80.97 | |
| | | | 7075 111000111100 | Purchases - | | | | |
| | | | | Supplies | | | | |
| | | | 7075B | 2017-18 P-Card | 1041700078 | | 177.44 | |
| | | | | Purchases - | | | | |
| | | | | Ink/Toner | | | | |
| | | | | MONOPRICE | | | | |
| | | | 7075C | 2017-18 P-Card | 1041700078 | | 650.08 | |
| | | | | Purchases - | | | | |
| | | | | Ink/Toner | | | | |
| | | | 7075D | 2017-18 P-Card | 1041700079 | | 505.39 | |
| | | | | Purchases - | | | | |
| | | | | Supplies | | | | |
| | | | 7075E | 2017-18 P-Card | 1041700080 | | 801.35 | |
| | | | | Purchases - PBIS | | | | |
| | | | 27 | Prizes/Carts | 0 | | 99.08 | |
| | | | 7448 BENTLER GF | FIRST AID SUPPLIES FOR | | | 33.00 | |
| | | | | | | | | |
| | | | 0100 | SPORT TEAMS BMO - P Card | 1051700002 | | 32.00 | |
| | | | 8189 | Office Supplies | | | | |
| | | | 8189 SMITH | BMO Language Arts | 1051700023 | | 43.98 | |
| | | | 0203 CHILLII | Supplies | | | | |
| | | | 8189b | Voyager Sopris | 1051700032 | | 121.23 | |
| | | | | Learning Rewards | | | | |
| | | | 8189C | BMO Classroom and | 1051700003 | | 36.88 | |
| | | | 8000 | office supplies | | | | |
| | | | 8189D | BMO Calculators | 1051700034 | | 348.48 | |
| | | | | | | | | |

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| Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|------------|------------------|--|------------|----------------|--------------|
| | 8189E | Amazon - books for English classes | 1051700033 | 617.04 | |
| | 8189F | Colored Toner for printer | 1051700028 | 149.96 | |
| | 8197 CT | Gen Funds 2017/2018 Principal's P-Card *Not to exceed \$1000.00 | 1031700009 | 154.30 | |
| | 8197 GRAVES | | 1031700009 | 661.64 | |
| | 8205 | MAGAZINE FOR RHS | 0 | 79.50 | |
| | 8205 CHRISTENSEN | CREDIT FOR PRIME ACCOUNT WITH AMAZONE | 0 | | |
| | 8257 | AED SUPERSTORE- COMMUNITY SCHOOL PACKAGE | 0 | | |
| | 0257 GRIFFITH | EXPERIENCE RIDGEFIELD BANNER PURCHASE | 0 | 73.70 | |
| | 8257B | ASCD MEMBERSHIF FOR ELISA SMITH AND NATHAN LEE | 0 | 130.00 | |
| | 6257C | Superintendent Supplies: Encumbered with Vistaprint not to exceed \$1000 | 501700110 | 50.78 | |
| | 8257D | Supplies: Leadership Name Tags Coller Industries Order No. 8018739 | 501700060 | 163.85 | |
| | 0257E | Superintendent Supplies: Encumbered with Vistaprint not to exceed \$1000 | 501700110 | 74.75 | |
| | 8257F | SIGNS -END SCHOOL ZONE | 0 | 111.44 | |
| | 8257G | Supplies: Leadership Name Tags Coller Industries Order No. 8018739 | 501700060 | 84.58 | |

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RIDGEFIELD SCHOOL DIST #122 Check Summary 5:39 PM 10/17/17 PAGE: 9

Invoice Desc PO Number Invoice Amount Check Amount Check Date Invoice Number BMO - 2017 18 1051700016 75.95 8755 CT Open purchase order for library supplies Library purchases 1021700029 48.54 8755 GUCCINI for 17/18 BMO - 2017 18 1051700016 160.34 8755 VRMS Open purchase order for library supplies 8757 POPPERT Supplies: RFRC 501700042 218.56 Chris Poppert -Open purchase order encumbrance for food and clothing pantry for students for three months. Misc. BMO 2101700037 639.77 9344 purchases 9344 BASKETTE CARS-2 Assessment 2101700008 212.30 700.93 Symbol Styx and 2101700010 9344B News2You 9344C Trip trap 2101700011 249.00 chair/Printer cartridge 2101700011 159.67 9344E Trip trap chair/Printer cartridge Baby wipes and 2101700009 1,026.20 9344F gloves for SpEd staff

14 Computer Check(s) For a Total of 32,517.86

5:39 PM 10/17/17

PAGE: 10

0.00 O Manual Checks For a Total of 0.00 0 Wire Transfer Checks For a Total of 0 ACH Checks For a Total of 0.00 32,517.86 Computer Checks For a Total of 14 Total For 14 Manual, Wire Tran, ACH & Computer Checks 32,517.86 0.00 Less 0 Voided Checks For a Total of Net Amount 32,517.86

6:47 PM 10/17/17

PAGE:

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have

| been recorded on this listing which has | been made a | vailable to the boar | rd. | | | |
|---|--------------|---------------------------|--|------------|----------------|--------------|
| As of November 14, 2017, the board, by approves payments, totaling \$14,089.85. in this document. | | | | | | |
| Total by Payment Type for Cash Account, Warrant Numbers 105945 through 105956, | | ,089.85 | | | | |
| Secretary | Board Member | | | | | |
| Board Member | Board Member | | indepiese—————————————————————————————————— | | | |
| Board Member | Board Member | | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 105945 ANIXTER, INC. | 10/18/2017 | 135-578562 | Purchase UPS for Technology Department. E-RATE 2016 PURCHASE | 501600494 | 5,127.15 | 5,127.15 |
| 105946 BEST BUY STORES L.P. | 10/18/2017 | 2829196 | KITCHEN AID STAND MIXERS FOR CTE CLASSROOM | 501600675 | 4,338.35 | 4,338.35 |
| 105947 CENTURYLINK | 10/18/2017 | JULY 2017 INVOICE | TELEPHONE SERVICE FOR VRMS FOR ELEVATOR/MAINTENAN CE LINE | | | 288.33 |
| 105948 CHARTWELLS INC | 10/18/2017 | JUNE INVOICE 656500025 | CONVOCATION LUNCHEON SPONSORED BY IQ CREDIT UNION | 501600022 | | 1,000.00 |
| 105949 CLARK COUNTY TREASURER | 10/18/2017 | 2017-07 | SCHOOL IMPACT FEE PROGRAM | 0 | 65.00 | 65.00 |
| 105950 CLARK REGIONAL WASTEWATER DIS | T 10/18/2017 | 032849-000 | PARTIAL PAYMENT PROCESSED FOR MONTH OF AUGUST 2017 | 501600119 | 500.00 | 500.00 |
| 105951 CONSOLIDATED TECHNOLOGY SERVI | C 10/18/2017 | 90112017040003 | LONG DISTANCE TELEPHONE PROVIDER | 501600020 | 208.55 | 208.55 |
| 105952 COPYTRONIX INC | 10/18/2017 | 1254593 | SALES TAX MISSED ON ORIGINAL PAYMENT OF INVOICE | 1021600060 | 57.68 | 313.55 |
| | | 1254831 | COPYUSAGE FEE FOR VRMS | 1051600047 | 255.67 | |
| INSOSE CODMIN REVERACE CO | 10/18/2017 | 0424688 | RENTAL FEE FOR | 501500405 | 5.42 | 5.42 |

| pckp08.p | RIDGEFIELD SCHOOL DIST #122 | 6:47 PM 10/17/17 |
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| .17.06.00.00-010033 | Check Summary | PAGE: 2 |

| 2Ck Nbr Vendor Name | Check Date | Invoice Numbe | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---------------------------------------|--------------|---------------|--|----------------|----------------|--------------|
| | 10 (10 10012 | 205604 | WATER COOLER FOR AUGUST 2017-MAINTENANCE T & M SOUTHRIDGE | | 420.05 | 420.05 |
| 105954 GB MANCHESTER CORPORATION | 10/18/2017 | 303694 | MODULAR 3 CLASSROOM | | 720103 | 120.00 |
| 105955 MCQUINNABLE EDUCATIONAL SERVIC | 10/18/2017 | 17-01 | 2- 90 MINUTE NEUROSCIENCE AND LEARNING PRESENTATIONS | 0 | 450.00 | 450,00 |
| 105956 WOODLAND SCHOOL DISTRICT #404 | 10/18/2017 | 1031 | VEHICLE MAINTENANCE AND REPAIRS | 0 | 1,373.45 | 1,373.45 |
| | | | 12 Computer | Check(s) For a | Total of | 14,089.85 |

| 3a | þ | C | k | p | 08 | P | | |
|----|---|---|---|---|----|----|-----------|--|
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RIDGEFIELD SCHOOL DIST #122 Check Summary 6:47 PM 10/17/17

PAGE: 3

0 Manual Checks For a Total of 0.00
0 Wire Transfer Checks For a Total of 0.00
0 ACH Checks For a Total of 0.00
12 Computer Checks For a Total of 14,089.85
Total For 12 Manual, Wire Tran, ACH & Computer Checks
Less 0 Voided Checks For a Total of 0.00
Net Amount 14,089.85

10:23 AM

10/19/17

PAGE:

ne following vouchers, as audited and certified by the Auditing Officer as equired by RCW 42.24.080, and those expense reimbursement claims certified 3 required by RCW 42.24.090, are approved for payment. Those payments have en recorded on this listing which has been made available to the board. of October 24, 2017, the board, by a _ vote, proves payments, totaling \$68.31. The payments are further identified this document. tal by Payment Type for Cash Account, SEA 1ST: rrant Numbers 105957 through 105957, totaling \$68.31 cretary Board Momber ard Member Board Member ard Member Board Member eck Nbr Vendor Name Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount 105957 DEMING, DONNA L 10/19/2017 09292017PAYCHECK REISSUE OF 0 68.31 68.31 09/29/17 PAYCHECK (DIRECT DEPOSIT REJECTED)

Computer Check(s) For a Total of

68.31

| Bapck | p08.p | er in | |
|-------|--------|-------|--------|
| 05.17 | .05.00 | 0.00- | 010033 |

RIDGEFIELD SCHOOL DIST #122 Check Summary

10:23 AM 10/19/1

PAGE:

| | 0 | Manual | Checks For a | Total of | 0.00 |
|-----------|---|---------------|---------------|-----------------|-------|
| | 0 | Wire Transfer | Checks For a | Total of | 0.00 |
| | 0 | ACH | Checks For a | Total of | 0.00 |
| | 1 | Computer | Checks For a | Total of | 68.31 |
| Total For | 1 | Manual, Wire | Tran, ACH & C | Computer Checks | 68.31 |
| Less | 0 | Voided | Checks For a | Total of | 0.00 |
| | | | Net Amount | | 66.31 |

9:21 AM 10/20/17

e following vouchers, as audited and certified by the Auditing Officer as quired by RCW 42.24.080, and those expense reimbursement claims certified required by RCW 42.24.090, are approved for payment. Those payments have an recorded on this listing which has been made available to the board. of November 14, 2017, the board, by a proves payments, totaling \$8,518.74. The payments are further identified this document. inl by Payment Type for Cash Account, SEA 1ST: rrant Numbers 105958 through 105962, totaling \$8,518.74 Board Member erctary ird Member Board Member ard Member Board Member Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount ack thir Vendor Name 105958 1 STOP ELECTRONICS CENTER, INC 10/20/2017 3484033 DISHWASHERS FOR 501600710 2,346.81 2,34€.81 CTE CLASSROOMS 105959 ANCC COMPUTER PRODUCTION 10/20/2017 SCH17-006 Purchase 32 501600605 1,568.00 1,568.00 refurbished mid-tower computers and 32 refurbished laptop computers from. Computers4Kids program. 10/20/2017 JWL-7368 501600711 1,190.10 1,190.10 105960 CDW GOVERNMENT Purchase multi-function printers for Union Ridge and South Ridge LAP. Contract: National IPA Technology Solutions Education (130733) 501600658 2,228.71 2,228.71 10/20/2017 0475918 Purchase UPS 105961 MICRO K12 items for district MDF at RHS. This purchase is intended to use 2017 E-Rate funding which has not yet been

> approved. Therefore, full

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9:21 AM 10/20/17

5 Computer Check(s) For a Total of 8,518.74

2

PAGE:

PO Number Invoice Amount Check Amount Check Date Invoice Number Invoice Desc Check Nbr Vendor Name price is being paid. 601600336 1,185.12 1,185.12 105962 PERFORMANCE SYSTEMS INTEGRATIO 10/20/2017 650151 Fire Extinguishers for new portables

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Check Summary

9:21 AM 10/20/17

PAGE:

Manual Checks For a Total of 0.00 0 Wire Transfer Checks For a Total of 0.00 0 O ACH Checks For a Total of 0.00 5 Checks For a Total of 8,518.74 Computer 0.510.74 Total For 5 Manual, Wire Tran, ACH & Computer Checks 0.00 Less 0 Voided Checks For a Total of 8,516.74 Net Amount

The following vouchers, as audited and certified by the Auditing Officer as

PAGE:

required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of November 14, 2017, the board, by a approves payments, totaling \$3,106.53. The payments are further identified in this document. Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 105963 through 105969, totaling \$3,106.53 _ Board Member _ Secretary Board Member _____ Board Member ___ Board Member _____ Board Member ____ PO Number Invoice Amount Check Amount Invoice Desc Check Date Invoice Number Check Nbr Vendor Name 2017-10 Art 1041700049 51.60 51.60 105963 BLICK ART MATERIALS 10/20/2017 8255868 Supplies 352.92 352.92 105964 COLUMBIA LANGUAGE SERVICES INC 10/20/2017 32394 LANGUAGE 501700118 TRANSLATIONS 1,006.99 1,006.99 105965 IMAGINEERING ADVERTISING INC 10/20/2017 17363 501700159 Community Education: Jr Cheer Camp Tee Shirts 9/2017 10/20/2017 SEPT 2017 PAC 501700156 320.76 320.76 Encumbrance for 105966 Johnson, Phillip Auditorium Management Consultant Services for 2017-2018 Fiscal Year 501700160 428.71 428.71 Encumbrance for 105967 MAILFINANCE, INC. 10/20/2017 N6751488 Mail Machine Maintenance Agreement Services for 2017-2018 Fiscal Year. Four Quarterly payments for equipment meter and maintenance. 0.00 10/20/2017 105968 Vendor Continued Void 945.55 1041700000 264.22 105969 US BANK EQUIPMENT FINANCE, INC 10/20/2017 339999153 2017-18 Bldg A Copier Lease Agreement/ID# 4J515 & IDW 4J499 264.22 3399999153B 2017-18 Bldg A 1041700000 Copier Lease

ock Nbr Vendor Name

Check Summary

PAGE: 2

| Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|------------|----------------|--|------------|----------------|--------------|
| | 340580703 | Agreement/IDW 4J515 & IDW 4J499 2017-18 Bldg B Copier Lease Agreement - | 1041700001 | 206.81 | |
| | 340580703LF | ID#7J194 (replacement for ID#4E983) 2017-18 Bldg B Copier Lease Agreement - ID#7J194 | 1041700001 | 2.07 | |
| | 340580877 | (replacement for ID#4E983) Gen Funds 2017/2018 17/10 School year: lease for Konica | 1031700029 | 205.47 | |
| | | 7J193 - lease agreement #1886055 (Replacement for ID #4E941) lease expires | | | |
| | 340580877LF | 08/25/2019 *Not to exceed \$2500.00 Gen Funds | 1031700029 | 2.76 | |
| | | 2017/2018 17/18 School year: lease for Konica 7J193 - lease agreement #1886055 (Replacement for ID #4E941) lease expires 08/25/2019 *Not | | | |
| | | to exceed 52500.00 | | | |

7 Computer Check(s) For a Total of 3,106.53

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AM 10/20/17 PAGE: 3

0 Manual Checks For a Total of 0.00
0 Wire Transfer Checks For a Total of 0.00
0 ACH Checks For a Total of 0.00
7 Computer Checks For a Total of 3,106.53
Total For 7 Manual, Wire Tran, ACH & Computer Checks 3,106.53
Less 0 Voided Checks For a Total of 0.00
Net Amount 3,106.53

a following vouchers, as audited and certified by the Auditing Officer as

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105.00

70.00

80.00

12.70

1,734.40

7,411.43

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1021600368

PAGE: 1

guired by RCW 42.24.080, and those expense reimbursement claims certified required by RCW 42.24.090, are approved for payment. Those payments have In recorded on this listing which has been made available to the board. of November 14, 2017, the board, by a ____ proves payments, totaling 511,696.72. The payments are further identified this document. tal by Payment Type for Cash Account, SEA 1ST: rrant Numbers 105970 through 105974, totaling \$11,696.72 Board Member cretary and Member Board Member Board Member iri Member Check Date Invoice Number Invoice Desc ack fibr Vendor Name PO Number Invoice Amount Check Amount 10/31/2017 NTRC- OCTOBER 2017 APPROVED TUITION 0 680.00 680.00 105970 Boatson, Alissa Christine COST BY THE CLASSIFIED CBA FOR 2016-2017 105971 ESD 112 10/31/2017 131316 NGSS KINDERGARTEN 0 35.00 7,736.43 TRAINING FOR LAUREN LANHAM 35.00 131318 HGSS 1ST GRADE 0 TRAINING FOR DANIELLE MCTIGHE

131320

131327

131576

131594

10/31/2017 4175

105972 KING COUNTY DIRECTORS ASSOCIAT 10/31/2017 300168998

105973 MARKON BRAND DESIGN

NGSS 2ND GRADE

NGSS 5TH GRADE

TRAINING FOR REACHELLE ANDERSON AND AMANDA BURGESS

EMERGENCY

TRAINING SUMMIT AT ESD 112

112 FOR TRI DAY STIPEND FOR SPECIAL EDUCATION CERTIFICATED STAFF

CLASSROOM SUPPLIES-OSTER

AND DESIGN

CONTRACT WITH ESD 5016000493

MONTHLY GRAPHIC 501600291

TRAINING FOR JAMIE GRIFFITH , ANDGELA KAPUS AND SHLEY 2 HMERMAN

12.70

1,859.40

| 3ap | ckp | .80 | P | | |
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| Check Nbr Vendor Name | Check Date Invoice Numb | er Invoice Desc | PO Number | Invoice Amount | Check Amount |
|------------------------------|-------------------------|---|----------------|----------------|--------------|
| | | SERVICES PER RETAINER AGREEMENT | | | |
| | 4261 | WEB DESIGN FOR FIRST DAY OF CLASSES | 501600718 | 125.00 | |
| 105974 WASTE CONNECTIONS INC | 10/31/2017 14086659 | DROP BOX AT RHS FOR THE SUMMER MONTHS | 601600325 | 1,408.19 | 1,408.19 |
| | | 5 Computer | Check(s) For a | Total of | 11,696.72 |

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12:54 PM 10/30/17 PAGE:

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11,696.72

0.00 0 Manual Checks For a Total of 0.00 0 Wire Transfer Checks For a Total of ACH Checks For a Total of 0.00 Checks For a Total of 11,696.72 5 Computer 11,696.72 Total For 5 Manual, Wire Tran, ACH & Computer Checks 0.00 Less 0 Voided Checks For a Total of

Net Amount

2:49 PM 10/30/17

PAGE:

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of November 14, 2017, the board, by a ___ approves payments, totaling \$91,483.51. The payments are further identified in this document.

Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 105975 through 106073, totaling \$91,483.51

| Secretary | Board Member | | | | | |
|--------------------------------|--------------|--------------------|--|------------|----------------|--------------|
| Board Member | Board Member | | | | | |
| Board Member | Board Member | | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 105975 ADVANCE LIGHTING | 10/31/2017 | 42702 43184 | lamps Auditorium Lights | | | |
| 105976 ADVANCED ELECTRIC SIGNS | 10/31/2017 | 12.5 | Experience Ridgefield Supplies: A-Frame Signs | | | 480.16 |
| 105977 Andringa, Allen G | 10/31/2017 | TRC- SEPT. 2017 | Allen Andringa - Travel Reimbursement | 1021700058 | 165.14 | 165.14 |
| 105978 ART FARM | 10/31/2017 | 17500318 | 2017-18 Cispus Sweatshirts/T-shir | 1041700073 | 2,848.75 | 2,848,75 |
| 105979 Bowhay, Brooke Morgan | 10/31/2017 | NTRC- OCTOBER 2017 | Reimbursement for National Association of School Psychologists (NASP) membership dues-PPGI FUNDS | 2101700047 | 135.00 | 135.00 |
| 105980 CENTURYLINK Z-BILL | 10/31/2017 | 360-Z11-0222 978B | ENCUMBRANCE FOR CENTURY LINK Z BILLS FOR PHONE LINES FOR FISCAL YEAR 17-18 | 501700158 | 1,660.80 | 1,660.80 |
| 105981 CENTURYLINK | 10/31/2017 | 360-887-2138 703B | Encumbrance for Elevator Lines and Maintenance Fax Machine Charges for Fiscal Year 17-18 | 501700157 | 50.40 | 354.66 |
| | | 360-887-2144 890B | Encumbrance for Elevator Lines | 501700157 | 100.26 | |

and Maintenance

2:49 PM 10/30/17 PAGE: 2

| ick Nbr Vender Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--|------------|-------------------------------|--|------------|----------------|--------------|
| | | 360-887-2179 550B | Fax Machine Charges for Fiscal Year 17-18 Encumbrance for Elevator Lines | 501700157 | 151.06 | |
| | | 360-887-3615 983B | and Maintenance Fax Machine Charges for Fiscal Year 17-18 Encumbrance for | 501700157 | 52.14 | |
| | | | Elevator Lines and Maintenance Fax Machine Charges for Fiscal Year 17-18 | | | |
| 105982 CHARTWELLS INC | 10/31/2017 | 656500027 | Foods/CTE - Food purchases for class from Chartwells not to exceed 52000 - Foster | 1021700016 | 450.20 | 450.20 |
| 105983 CHOWN HARDWARE | 10/31/2017 | 240158 | key blanks | 601600342 | 249.80 | 249.80 |
| | | | 2017-18 Counselor | | 1,311.95 | 1,311.95 |
| 105984 CISPUS LEARNING CENTER INC | 10/31/2017 | 007574 | Training Weekend | 1041/000/1 | 1,311.55 | ********** |
| 105985 CLARK COUNTY LAWN & TRACTOR | 10/31/2017 | 181239 | Tractor Parts | 601700050 | 251.24 | 575+15 |
| | | 181405 | Tractor Parts | 501700201 | 201.13 | |
| | | 181467 | Tractor Parts | 501700201 | 122.78 | |
| 105986 CLARK COUNTY TREASURER | 10/31/2017 | 2017-09 | SCHOOL IMPACT FEE-SEPTEMBER 2017 | 0 | 68.00 | 68.00 |
| 105987 Cochran, Terri L | 10/31/2017 | TRC SEPT. 2017 | Encumbrance Travel: Mileage | 501700080 | 117.59 | 117.59 |
| 105988 COMCAST CABLE | 10/31/2017 | 8778-10-108-0009334 | | 501700139 | 241+93 | 467.88 |
| | | 8778-10-108-00093 3 4B | Encumbrance of Internet Services for RHS for 2017-2018 Fiscal Year | 501700139 | 225.95 | |
| 105989 Comsolidated Technology Service | 10/31/2017 | 90112017090003 | ENCUMBRANCE FOR LONG DISTANCE CHARGES FOR STAFF FOR FISCAL YEAR 17-18 | 501700161 | 160.67 | 160.67 |
| 105990 Vendor Continued Void | 10/31/2017 | | | | | 0.00 |
| 105991 COPYTRONIX INC | 10/31/2017 | | Copytronix - Office Copier | 1021700047 | 716.75 | 2,506.50 |

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| Check Nbr Vender Name | Check Date Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---------------------------|---------------------------|------------------------------|------------|----------------|--------------|
| | | overages Not to | | | |
| | | Exceed \$6840 - | | | |
| | | **Note: Increase | | | |
| | | amount to | | | |
| | | accommodate more | | | |
| | | teachers - per | | | |
| | | Lisa | | | |
| | 1393202 | Copy machine | 1051700010 | 309.33 | |
| | | overage | | | |
| | 1399835 | Maint. Dept. Copy Machine | 601700012 | 0.82 | |
| | 1399836 | 2017-18 Open PO | 1041700002 | 412.80 | |
| | | for Copier | | | |
| | | Overages & | | | |
| | | Maintenance | | | |
| | 1399837 | Encumbrance for | 501700133 | 810.99 | |
| | | Copier Agreement | | | |
| | | Services for | | | |
| | | 2017-2018 Fiscal | | | |
| | 751.7.2 | Year | | 220.06 | |
| | 1401497 | 2017-18 Open PO | 1041700002 | 238.96 | |
| | | for Copier Overages & | | | |
| | | Maintenance | | | |
| | 1401759 | Copytronix - | 1021700047 | 16.85 | |
| | | Office Copier | | | |
| | | overages Not to | | | |
| | | Exceed \$6840 - | | | |
| | | **Note: Increase | | | |
| | | amount to | | | |
| | | accommodate more | | | |
| | | teachers - per | | | |
| | | Lisa | | | |
| 105992 CORWIN BEVERAGE CO | 10/31/2017 0430438 | Encumbrance | 501700073 | 5.42 | 25.92 |
| | | "water" services | | | |
| | | for district | | | |
| | | office for | | | |
| | | 2017-2018 fiscal | | | |
| | | year not to | | | |
| | | exceed \$1500. | | | |
| | | Customer ID 15173. Corwin | | | |
| | | Beverage customer | | | |
| | | service | | | |
| | | 360-696-07661 | | | |
| | 0432147 | Encumbrance | 501700073 | 20.50 | |
| | | "water" services | | | |
| | | for district | | | |
| | | office for | | | |
| | | 2017-2018 fiscal | | | |
| | | | | | |

2:49 PM 10/30/17 PAGE: 4

| ack Nor Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---------------------------------|------------|------------------|--|------------|----------------|--------------|
| | | | year not to exceed \$1500. Customer ID 15173. Corwin Beverage customer service 360-696-0766. | | | |
| 105993 Couch, Derell Marie | 10/31/2017 | NTRC- SEPT. 2017 | 2017-18 PPGI Reimbursements - Couch | 1041700085 | 50.00 | 50.00 |
| 105934 Cox. Christine | 10/31/2017 | 1001 | CPI Training | 2101700040 | 815.00 | 815.00 |
| 105995 DEPARIMENT OF RETIREMENT | 10/31/2017 | | SERVICE CREDITS PURCHASED BY JERILYN BRASKETT | 0 | 41.31 | 101.07 |
| | | 01244177 | SERVICE CREDIT PURCHASE BY JERILYN BRASKETT | 0 | 11.32 | |
| | | 0124474 | SERVICE CREDITS PURCHASED BY JERILYN BRASKETT | 0 | 27.58 | |
| | | 0124402 | SERVICE CREDIT PURCHASED BY JERILYN BRASKETT | 0 | 20.0€ | |
| 105996 Vendor Continued Vold | 10/31/2017 | | | | | 0.00 |
| 105997 ESD 112 | 10/31/2017 | 131489 | TREC TUITION AWARD FOR JENNIFER ARBAUGH (2017-18) | 2101700021 | 2,445.03 | 20,662.12 |
| | | 131490 | TREC PARTICIPATION FEE FOR SY 2017-18 | 501700148 | 2,555.00 | |
| | | 131495 | TREC TUITION AWARD FOR JENNIFER ARBAUGH (2017-18) | 2101700021 | 5,450.00 | |
| | | 131773 | AUDIOLOGY SERVICES FOR SY 2017-18 PER CONTRACT NUMBER 18013-019 | 501700087 | 681.70 | |
| | | 131779 | HEARING SCREENING SERVICES | 501700085 | 400.00 | |
| | | 131705 | Teacher of Hearing Impaired services for 2017-18 school year | 2101700034 | 330.70 | |
| | | 131820 | TRUANCY PROGRAM SERVICES FOR SY 2017-18 CONTRACT | 501700088 | 1,968.00 | |

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| er a Nicottanta da Mana | Charle Dana | Tanaina Musham | Tavalas Daga | DO Number | Invoice Amount | Chock Amount |
|--------------------------------------|--------------|-------------------|--|------------|----------------|--------------|
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | FO MURDEI | IMAGES WHOSHE | CHECK AMOUNT |
| | | 132021 | NUMBER 18025-019 INTEGRATED DELIVERY SERVICES FOR SY 17-18. | 501700079 | 3,516.00 | |
| | | 132070 | CONTRACT NUMBER 18015-19 ESD 112 Contract #18118-019 | 501700116 | 1,625.19 | |
| | | | Certification Services | F01700001 | 1 175 00 | |
| | | 132102 | ANNOUNCEMENT NETWORK - FLASH ALERT SERVICES FOR SY 17-18. CONTRACT NUMBER 18003-019 | 501700081 | 1,175.00 | |
| | | 132129 | LEGAL SERVICES FOR DISTRICT'S CAPITAL FACILITIES PLAN, SCHOOL IMPACT FEES AND CLARK COUNTY COORDINATED LAND USE PLANNING FOR SY 17-18. CONTRACT NUMBER 18047-019 | 501700078 | 437.50 | |
| | | 132169 | FINGERPRINTING FOR CHARTWELL EMPLOYEE CHRISTINA WITTER | 0 | 78.00 | |
| 105998 Etter, Kaitlyn Elisabeth | 10/31/2017 | NTRC-OCT. 2017 | Theater (Etter) - Costume item purchases from Goodwill - Not to exceed \$300.00 | 1021700080 | 127,24 | 127.24 |
| 105999 EVERGREEN FOOTBALL OFFICIALS | A 10/31/2017 | 17-015GF | Football officials | 1051700009 | 650.00 | 950,00 |
| | | 17-039GF | Football officials | 1051700009 | 300.00 | |
| 106000 Fontyn, Joan L | 10/31/2017 | TRC- OCTOBER 2017 | MILEAGE AND PER DIEM MEALS FOR WSPA S275 CONFERENCE | 0 | 186.01 | 186.01 |
| 106001 FRANK ADAMS WHOLESALE FLORIST | 10/31/2017 | 332177 | CTE Floral/Horticultur e - Flowers/foam/stand | 3101700012 | 134.23 | 134.23 |

2:49 PM 10/30/17 PAGE: 6

| ock Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Arount |
|------------------------------------|------------|---------------------|---|------------|----------------|--------------|
| 106002 Frasier, Stephanie | 10/31/2017 | NTRC- SEPT. 2017 | s - for future orders - Not to exceed \$800.00 (SHIPP) 2017-18 PPGI Reimbursements - | 1041700074 | 19.30 | 19.30 |
| 106003 GEORGE FLEVATOR SERVICE | 10/31/2017 | 2148 | Frasier RHS Elevator | 601700052 | 894.31 | 894.31 |
| 106004 GEORGIES | 10/31/2017 | 00784468 | Repair Art - Gmix and Trailmix - | 1021700003 | 497.08 | 1,069.40 |
| | | 00787224 | Hoodenpyl 2017-18 Art Supplies | 1041700050 | 214.63 | |
| | | 00788306 | Georgie's Ceramics - ArtBB - Hoodenpyl | 1021700041 | 357.69 | |
| 106005 Greggerson, Charles Stephen | 10/31/2017 | NTRC- SEPT 2017 | BAND - personal reimbursement for classroom Supplies - not to exceed \$115.11 | 1021700090 | 25.13 | 115.11 |
| | | MTRC- SEFT. 2017 CT | BAND - personal reimbursement for classroom Supplies - not | 1021700090 | 89.98 | |
| 106006 Griffith, Christopher Jason | 10/31/2017 | MTRC- OCT. 2017 | to exceed \$115.11 MEETING SUPPLIES FOR ASSISTANT SUPERINTENDENTS MEETING | 501700069 | 10.99 | 603.48 |
| | | TRC- OCT. 2017 | PER DIEM MEALS AND MILEAGE FOR CIVIL RIGHTS/504 TRAINING AND SCHOOL LAW CONFERENCE | 0 | 592.49 | |
| 106007 GROVER ELECTRIC | 10/31/2017 | HA58502 | Electrical Supplies | 601700062 | 62.60 | 62.60 |
| 106008 Gaccini, Jili K | 10/31/2017 | NTRC- OCT. 2017 | Reimbursement for library supplies | 1051700030 | 83,13 | 167.07 |
| | | NTRC- OCTOBER 2017 | BOOKS FOR THE HIGH SCHOOL LIBRARY | 0 | 83.94 | |
| 106009 Gutierrez, Laura Isabel | 10/31/2017 | TRC- OCTOBER 2017 | Mileage reimbursement for school psychologist duties for the 2017-18 school | 2101700054 | 42.21 | 42.21 |

PM 10/30/17 PAGE: 7

PO Number Invoice Amount Check Amount Check Date Invoice Number Invoice Desc Check Nbr Vendor Name 10/31/2017 NTRC- SEPT. 2017 Reimbursement for 1051700029 3.93 3.93 106010 Hagensen, Scott Science 601700060 68.83 94.41 106011 HARRY'S KEY SERVICE INC. 10/31/2017 189939 Key Duplication 12.79 190973 Key Duplication 601700060 601700048 12.79 Key Duplication 1909973 0 41.83 41.83 PER DIEM MEAL AT 106012 Heath, Kalin Rupali Marie 10/31/2017 TRC- OCTOBER 2017 WSPA 275 CONFERENCE AND TRAVEL TO ESD 112 FOR MEETING 2,400.00 2,400.00 106013 Heim, Jamie Rachelle 10/31/2017 100 Contract payment 2101700031 for Autism Consultant services for the 2017-18 school vear Oil Filters for 601700034 69.59 900.02 106014 HENDERSON TURF & WEAR INC 10/31/2017 198652 Mower 198823 Mower parts for 601700047 185.41 maintenance on Hustler Mower 19886 Mower parts for 601700047 B5.46 maintenance on Hustler Mower 85.46 601700061 198886 Mower Belt 199535 Blade sharpening 601700054 474.10 and parts Hydro Jetting of 1,234.68 1,234.68 10/31/2017 GN288754 601700049 106015 HSW RR, INC HS Sewer Line LATHE FOR METALS 501600676 6,399.00 6,399.00 106016 IMPERIAL INDUSTRIAL SUPPLY 10/31/2017 n8253€ SHOP -RHS CTE/BOOSTER DONATION 1051700024 32.50 32.50 10/31/2017 NTRC- SEPT. 2017 Science 106017 James, Kathryn N Reimbursement 70.30 70.30 10/31/2017 TRC- OCT. 2017 National 2101700056 106018 Jones, Lacey M Association of School Psychologists (NASP) membership thru 06/30/2018 12.30 Jostens - Diploma 1021700069 12.30 10/31/2017 20535889 106019 JOSTEN'S for Student Graduation (October) -Golden 601700056 2,468.90 2,468.90 10/31/2017 CL 502851 Fuel for 106020 JUBIIT2 FLEET SERVICES Maintenance Shop 1,450.39 1,450,39 1051700018 10/31/2017 382293 Library 106021 JUNIOR LIBRARY GUILD

2:49 PM 10/30/17 PAGE: 8

| tck Nbr Vender Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---------------------------------------|------------|----------------|--------------------------|------------|----------------|--------------|
| | | | subscriptions | | | |
| 106022 Vendor Continued Void | 10/31/2017 | | | | | 0.00 |
| 106023 Vendor Continued Void | 10/31/2017 | | | | | 0.00 |
| 106024 KING COUNTY DIRECTORS ASSOCIAT | 10/31/2017 | 300187268 | Gen Funds | 1031700000 | 110.43 | 1,865,69 |
| | | | 2017/2018 Office | | | |
| | | | Supplies Annual | | | |
| | | | Order ***DO NOT | | | |
| | | | deliver prior to | | | |
| | | | Aug. 15th*** | | | |
| | | 300187283 | 2017-18 Annual | 1041700021 | 54.06 | |
| | | | Supplies - | | | |
| | | | Johnson | | | |
| | | 300194593 | Office - | 1021700007 | 189.34 | |
| | | | supplies, printer | | | |
| | | | cartridges, pens, | | | |
| | | | etc. not to | | | |
| | | | exceed \$300 - | | | |
| | | | Christensen | | | |
| | | 300208216 | Supplies | 501700108 | 94.10 | |
| | | | Fatimated for | | | |
| | | | Bisiness Office | | | |
| | | 300208218 | General office | 2101700002 | 131.48 | |
| | | | supplies and ink | | | |
| | | 200000000 | cartridges | 1021200030 | 175 05 | |
| | | 300209959 | Craft paper, | 1021700038 | 125.95 | |
| | | | white - Do Not | | | |
| | | 300000000 | Exceed \$200 Office - | 1021700007 | 7.99 | |
| | | 300209981 | supplies, printer | 1021/0000/ | 7.33 | |
| | | | cartridges, pens. | | | |
| | | | etc. not to | | | |
| | | | exceed \$300 - | | | |
| | | | Christensen | | | |
| | | 300212984 | 2017-18 Annual | 1041700012 | 5.03 | |
| | | | Supplies - STAMF | | | |
| | | 300213015 | 2017-18 Supplies | 1041700075 | 102.09 | |
| | | | - Building Needs | | | |
| | | 300213074 | 2017-18 AMNUAL | 1041700007 | 23.60 | |
| | | | PLAYGROUND | | | |
| | | | EQUIPMENT | | | |
| | | 300214516 | Toilet Seat | 601700035 | 112.98 | |
| | | | Covers | | | |
| | | 300214728 | Gen Funds | 1031700007 | 6.98 | |
| | | | 2017/2018 Art | | | |
| | | | supplies Please | | | |
| | | | see attached list | | | |
| | | 300214729 | Gen Funds | 1031700022 | 16.27 | |
| | | | 2017/2018 Office | | | |
| | | | Supplies *Please | | | |
| | | | see attached list | | | |

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---------------------------------------|------------|--------------------------------|---|-------------------------|------------------|--------------|
| | | 300214730 | Office / LLI supplies *Please see attached list | 1031700028 | 248.72 | |
| | | 300216123 | | 1031700030 | 344.55 | |
| | | 300218639 | 2017-18 Annual Supplies - Scott | 1041700011 | 3.65 | |
| | | 300218643 | | 1041700077 | 103.81 | |
| | | 300223007 | Library Supplies | 1051700017 | 5.74 | |
| | | 30215817 | 59 | 1021700007 | | |
| | | | supplies, printer cartridges, pens, etc. not to exceed \$300 - | | | |
| 106025 Kuzmenko, Elena V | 10/31/2017 | NTRC- OCTOBER 2017 | Christensen Reimbursement for National Association of | 2101700046 | 75.00 | 75.00 |
| | | | School Psychologists (NASP) membership dues-PPGI FUNDS | | | |
| 106026 KYOCERA DOCUMENT SOLUTIONS NOR | 10/31/2017 | 55T1026226 | 2017-18 RISO Supplies | 1041700003 | 265.82 | 370.86 |
| | | 55t1026407 | 2017-18 RISO Supplies | 1041700003 | 105.04 | |
| 106027 LES SCHWAB INC | 10/31/2017 | 42600254893 | Tire Rotation/Alignment on Green Van | 501700152 | | 475.23 |
| 106028 Macdonald, Kelly A | 10/31/2017 | 42600257369 NTRC- OCT. 2017 | Trailer Tires 2017-18 Reimbursement - Macdonald | 601700063 1041700086 | 254.03 353.34 | 462.08 |
| | | NTRC-SEPT, 2017 | 2017-18 Reimbursement - | 1041700086 | 108.74 | |
| 106029 Margolin, Courtney Dawn | 10/31/2017 | NTRC- SEPT. 2017 | | 1041700087 | 16.23 | 16.23 |
| 106030 MCCANN, AMANDA MARIE | 10/31/2017 | NTRC- OCT. 2017 | 2017-18 Reimbursements - Amanda McCann | 1041700081 | 5.99 | 71.98 |
| | | NTRC- OCTOBER 2017 | 2017-18 Reimbursements - Amanda McCann | 1041700081 | 65.99 | |

PAGE:

PO Number Invoice Amount Check Amount ick Nbr Vendor Name Check Date Invoice Number Invoice Desc 200.18 501700110 27.30 106031 McCann, Nathan T 10/31/2017 NTRC- OCTOBER 207 Superintendent Supplies: BOOKS-NET BOOKS 172.88 Superintendent's 501700195 TRC- OCTOBER 2017 Meeting Expense Not to Exceed \$1000 502.51 10/31/2017 NTRC- OCT. 2017 COFFEE PODS FOR 501700169 39.99 106032 McCoy, Paula Kristen DISTRICT OFFICE TRC- OCT: 2017 MILEAGE TO LAW 0 154.80 CONFERENCE-TURWILL A WA TRC- OCTOBER 2017 HOTEL RESERVATION 501700051 241.72 FOR PAULA MCCOY TO ATTEND THE WSPA LAW CONFERENCE OCTOBER 15-17, 2017 IN SEATTLE, TRC-OCTOBER 2017 ESTIMATED PER 501700090 66.00 DIEM FOR PAULA MCCOY TO ATTEND THE WSPA LAW CONFERENCE IN SEATLE, WA OCTOBER 15-17, 2017 10/31/2017 NTRC- OCT. 2017 Home-School and 1021700084 10.84 10.84 106033 МсКелла, Алу Beyond/Counseling - McKenna 241.73 241.73 10/31/2017 0476760 Purchase 501600722 106034 MICRO K12 replacement battery for Union Ridge B MDF UPS 10/31/2017 16581513 1051700014 68.52 68.52 106035 MONOPRICE INC Library supplies 10/31/2017 16088 601700053 4,164.71 4,164.71 Repairs on pump 106036 MONTE'S PUMP SERVICE in RHS Water Tower Art BB - Art 1021700043 18.64 587.90 106037 HASCO MODESTO 10/31/2017 636281 Supplies -Hoodenpyl 641241 Art BB - Art 1021700043 569.26 Supplies -Hoodenpyl 14.77 TRAVEL BETWEEN 14.77 106038 Olson, Victoria 10/31/2017 TRC- OCT. 2017 BUILDINGS FOR ELL TRAINING 10/31/2017 18-204 8,630.00 8,630.00 K-20 NETWORK FEE 106039 OSPI FOR JULY 1,

| Check Nbr | Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-----------|-----------------------------|------------|------------------|----------------------------|------------|----------------|--------------|
| | | | | 2017-JUNE 30,2017 | | | |
| 106040 | Payette, David Vincent | 10/31/2017 | NTRC- OCT, 2017 | Gen Funds | 1031700035 | 166.55 | 166.55 |
| | | | | 2017/2018 | | | |
| | | | | Counselor \$79.90 | | | |
| | | | | (2) 10 pack Mini | | | |
| | | | | Kelso's Choice | | | |
| | | | | Posters (11x17) | | | |
| | | | | \$99.75 (5) | | | |
| | | | | Kelso's Choice | | | |
| | | | | Lanyard \$8.75 | | | |
| | | | | shipping \$14.08 | | | |
| | | 2072591 | ******** | sales tax | 2101700004 | 003 00 | 2 441 04 |
| 106041 | PEARSON CLINICAL ASSESSMENT | 10/31/2017 | 11312696 | CTOPP-2 | 2101700004 | 993.08 | 2,441.04 |
| | | | 11240517 | assessment | 2101700022 | 1,447.96 | |
| | | | 11349517 | Wisc-V | 2101700022 | 331.50 | 331.50 |
| 106042 | PERMABOUND BOOKS | 10/31/201/ | 1749904-00 | Library Supplies - Guccini | 1021700063 | 331.30 | 331130 |
| | 5 W 1 W 1 V 1 O | 10/31/2017 | TDC 00T 2017 | Travel Staff | 501700191 | 348.24 | 348.24 |
| 106043 | Pritchard, Laurie S | 10/31/2017 | TRC- OCT. 2017 | Development WA | 201700121 | 340724 | 310101 |
| | | | | State Science | | | |
| | | | | Fellows 10/19/17 | | | |
| | | | | Kennewick WA - | | | |
| | | | | Laurie Pritchard | | | |
| 106044 | Remmers, Ami | 10/31/2017 | NTRC- SEPT. 2017 | PE Equipment | 1051700007 | 326.98 | 326.98 |
| 100044 | remarks of rema | 10, 51, 50 | 22 | Reimbursement | | | |
| 106045 | Vendor Continued Void | 10/31/2017 | | | | | 0.00 |
| | RIDGEFIELD HARDWARE | 10/31/2017 | A307633 | Open PO for | 601700020 | 27.28 | 204.96 |
| 200010 | | | | purchase of | | | |
| | | | | supplies | | | |
| | | | A307649 | Open PO for | 601700020 | 9.75 | |
| | | | | purchase of | | | |
| | | | | supplies | | | |
| | | | A307951 | Open PO for | 601700020 | 14.59 | |
| | | | | purchase of | | | |
| | | | | supplies | | | |
| | | | 88080EA | Open PO for | 601700020 | 9.24 | |
| | | | | purchase of | | | |
| | | | | supplies | | | |
| | | | A308093 | Open PO for | 601700020 | 1.50 | |
| | | | | purchase of | | | |
| | | | | supplies | 07500000 | | |
| | | | A308120 | Open PO for | 601700020 | -7.38 | |
| | | | | purchase of | | | |
| | | | ******* | supplies | C01700000 | (1 AF | |
| | | | A308851 | Open PO for | 601700020 | 66.95 | |
| | | | | purchase of | | | |
| | | | 1200054 | supplies | 601700020 | 6.33 | |
| | | | A308854 | Open PO for purchase of | 001/00020 | 0.33 | |
| | | | | supplies | | | |
| | | | | and har a ca | | | |

| ck Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
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| | | A30922B | Open PO for purchase of | 601700020 | 12.86 | |
| | | A309690 | Supplies Open PO for purchase of | 601700020 | 1.95 | |
| | | A309943 | Supplies Open PO for purchase of | 601700020 | 15.61 | |
| | | A310480 | Supplies Open PO for purchase of | 601700020 | 23.41 | |
| | | A310541 | Supplies Open PO for purchase of | 601700020 | 13.64 | |
| | | A310543 | supplies Open PO for purchase of supplies | 601700020 | 3.41 | |
| | | A310863 | Open PO for purchase of supplies | 6 01700020 | 5.82 | |
| 106047 Robino, Melinda S. | 10/31/2017 | NTRC- OCTOBER 2017 NTRC- SEPT. 2017 | Art supplies Art supplies | 1051700013 1051700026 | 101,39 81.58 21.59 | 204.56 |
| 106048 School, Mikaela | 10/31/2017 | NTRC- SEPTEMBER 2017 NTRC- OCT 2017 | 2017-18 Reimbursement from Donations - Scheel | 1051700026 1041700088 | 92,25 | 92,25 |
| 106049 SCHOLASTIC INC | 10/31/2017 | M6334752 | 2017-18 6th Grade Science Magazines | 1041700082 | 239.03 | 239.03 |
| 106050 SIMPLOT PARTNERS | 10/31/2017 | 212062029 | Fertilizer Order | 601700029 | 818.52 | 818.52 |
| 106051 SMITH & GREENE CO. | 10/31/2017 | | Food Service Supplies: Hand Sink, mobile and Blender, Bar. | 501700105 | 335.70 | 1,271.68 |
| | | 797831 | Food Service Supplies: Hand Sink, mobile and Blender, Bar. | 501700105 | 935.98 | |
| 106052 SONITROL OF SW WASHINGTON, INC | : 10/31/2017 | 246513 | SERCURITY AND FIRE MONITORING OF ALL DISTRICT BUILDING | 501700063 | 584.11 | 759.34 |
| | | 246514 | SERCURITY AND FIRE MONITORING OF ALL DISTRICT | 501700063 | 175.23 | |
| 106053 SOUND MUSIC PUBLICATIONS | 10/31/2017 | 5495 | BUILDING SMP Jaszz - Vocal | 1021700051 | 542.00 | 542.00 |

Music Supplies

(Meek)

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| (1 | nger | TEMP | 30 | пооц | DIST | |
|----|------|------|-----|-------|------|--|
| | | Cher | - k | Summa | 277 | |

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--|------------|----------------------|--|---|----------------|--------------|
| 106054 SOUTHWEST OFFICIALS SERVICES I | 10/31/2017 | 7669GF | Soccer Officials/Referees - Sept/Oct | 1021700087 | 305.46 | 601.96 |
| | | 7709GF | - | 1051700012 | 64.85 | |
| | | 7722GF | | 1051700012 | 53.75 | |
| | | 7723GF | Soccer | 1021700087 | | |
| | | | Officials/Referces - Sept/Oct | | | |
| | | 7730 GF | | 1051700012 | 26.88 | |
| | | 7733GF | Soccer | 1021700087 | 32.42 | |
| | | | Officials/Referees - Sept/Oct | | | |
| | | 7748GF | • | 1051700012 | 53.75 | |
| | | 7768GF | | 1021700087 | 32,43 | |
| | | | Officials/Referees - Sept/Oct | | | |
| 105055 Caviators | 10/31/2017 | 300 | * | 1021700061 | 23.00 | 23.00 |
| 106055 Sprinters | 10/31/2011 | 300 | order - Poster | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| | | | with lamination | | | |
| 106056 STATE AUDITOR'S OFFICE | 10/31/2017 | T.122176 | AUDIT 2014-2016 | 0 | 1,042.29 | 1,042.29 |
| 106057 SUBSCRIPTION SERVICES OF AMERI | | | Magazine | 1021700033 | 223.81 | 223.81 |
| 10000, 2002CHILION DEMAICED OF WHEN | 10,31,44+ | | subscriptions for 2017/2010 school | | | |
| | | | year (9 separate | | | |
| | | | subscriptions | | | |
| | | | total) | | | |
| secore ounce ounce burn traditour | 10/31/2017 | 22003063 | Misc. SLP items | 2101700023 | 491.36 | 491.36 |
| 106058 SUPER DUPER PUBLICATIONS | 10/31/2017 | | CPI preparation | 2101700050 | 900.00 | 900.00 |
| 106059 SUTTON, CARLA | 10/31/2011 | 1001 | and training to | | 20.70.000 | |
| | | | Special Ed staff | | | |
| 106060 Tamez, Tiffany Ann | 10/31/2017 | NTRC- OCT. 2017 | Reimbursement for | 1051700030 | 13.18 | 65.14 |
| 100000 tames, tilliany Ann | 10/31/201. | | library supplies | **** | | |
| | | NTRC- OCTOBER 2017 | Reimbursement for | 1051700030 | 18,43 | |
| | | | library supplies | | | |
| | | NTRC- SEPTEMBER02017 | | 1051700030 | 33.53 | |
| | | | library supplies | | | |
| 106061 TARBET-MENDOZA, RUTH | 10/31/2017 | NTRC- SEPT. 2017 | Gen Funds | 1031700026 | 15.00 | 15.00 |
| 10000 Illinoon Illinooning House | ,, | | 2017/2018 | | | |
| | | | (Reimbursement) | | | |
| | | | Driving Record | | | |
| | | | for Cispus | | | |
| 106062 Tenold, Anita Marie | 10/31/2017 | TRC- OCTOBER 2017 | PER DIEM MEALS | 0 | 52.00 | 52.00 |
| - 3 8.5 0 100 500 80 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | FOR SPED LAW | | | |
| | | | CONFERENCE | | | |
| | | | SEPTEMBER 26-27, | | | |
| | | | 2017 | | | |
| 106063 THE LIBRARY STORE | 10/31/2017 | 291828 | Library - Library | 1021700044 | 135.08 | 135.88 |
| | | | Supplies - Guccini | | | |
| 106064 THERAPISTS UNLIMITED | 10/31/2017 | 36478-419548 | Contract Physical | 2101700033 | 2,352.22 | 2,352.22 |

RIDGEFIELD SCHOOL DIST #122 2:49 PM 10/30/17 Check Summary

| Colo No. House Avenue | Charle Dane | Panalas Mumban | Invoice Desc | CO Humbor | Invoice Amount | Chack Smount |
|-------------------------------------|-------------|---------------------|------------------------------|------------|----------------|--------------|
| ack Nbr Vendor Name | Check bate | Invoice Number | invoice beac | to manner | Invoice Amount | check Mount |
| | | | Therapist | | | |
| | | | services for | | | |
| | | | 2017-18 school | | | |
| | | | year | | | |
| 106065 Tornow, Chase C | 10/31/2017 | TRC- SEPTEMBER 2017 | Tech Mileage | 501700128 | 26.40 | 26.40 |
| | | | 2017-2018 Fiscal | | | |
| | | | Year | | | |
| 106066 TROMELL COMMUNICATIONS, INC. | 10/31/2017 | 969135 | GOOGLE CHROME | 1021600440 | 867.20 | 867.20 |
| | | | MGMT CONSOLE | | | |
| 106067 VANCOUVER BOARD OF OFFICIALS | 10/31/2017 | 32GF | Referee Fees + | 1021700085 | 408.75 | 408.75 |
| | | | September | | | |
| | | | Volleyball | | | |
| | | | Officials | | | |
| 106068 VERIZON | 10/31/2017 | 9792947452 | Encumbrance for | 501700155 | 126.55 | 126.55 |
| | | | Cell Phone Plan | | | |
| | | | Services for | | | |
| | | | Emergency Usage | | | |
| | | | for 2017-2018 | | | |
| | | | Fiscal Year | | | |
| 106069 WASBO INC | 10/31/2017 | 200006457 | WASBO PAYROLL | 501700183 | 200.00 | 440.00 |
| | | | CONFERENCE | | 5.52 | |
| | | 200006458 | WASBO PAYROLL | 501700183 | 240.00 | |
| | | | CONFERENCE | | *** ** | 0.000.40 |
| 106070 WASTE CONNECTIONS INC | 10/31/2017 | 14156900 | GARBAGE REMOVAL | 501700067 | 633.86 | 2,982.49 |
| | | | AT THE SCHOOL | | | |
| | | | BUILDINGS | 501700007 | 835.67 | |
| | | 14157282 | GARBAGE REMOVAL | 501700067 | 635,67 | |
| | | | AT THE SCHOOL | | | |
| | | 14163303 | BUILDINGS GARBAGE REMOVAL | 501700067 | 699.09 | |
| | | 14157283 | AT THE SCHOOL | 301700007 | 033,03 | |
| | | | BUILDINGS | | | |
| | | 14157204 | GARBAGE REMOVAL | 501700067 | 813.67 | |
| | | 1412/204 | AT THE SCHOOL | 30170000 | 0,0,0 | |
| | | | BUILDINGS | | | |
| 106071 WASTE CONNECTIONS, INC. | 10/31/2017 | 14166669 | Encumbrance for | 501700134 | 590.15 | 590.15 |
| TOUT WASTE CONNECTIONS, THE | 10/31/2011 | 1410000 | Recycling | | | |
| | | | Services for the | | | |
| | | | 2017-2010 Fiscal | | | |
| | | | Year | | | |
| 106072 Westbrook, Heather Riley | 10/31/2017 | NTRC- OCT. 2017 | Gen Funds | 1031700033 | 179.00 | 305.26 |
| | | | 2017/2018 PPGI | | | |
| | | | Funds ASCA 1 yr | | | |
| | | | renewal | | | |
| | | | membership plus | | | |
| | | | WA school | | | |
| | | | counselor assoc 1 | | | |
| | | | year | | | |
| | | TRC- OCTOBER 2017 | MILEAGE TO CISPUS | 0 | 126.26 | |
| | | | FOR OUTDOOR | | | |

| 3apckp08.p | RIDGEFIELD SCHOOL DIST #122 |
|-----------------------|-----------------------------|
| 05.17.06.00.00-010033 | Check Summary |

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number Invoice | Amount Che | ck Amount |
|----------------------------|------------|----------------|------------------|---------------------|------------|-----------|
| | | | SCIENCE CAMP | | | |
| 106073 WOODLAND AUTO PARTS | 10/31/2017 | 008720 | Wiper Blades | 601700037 | 279.32 | 497.83 |
| | | 008721 | Mechanics Hammer | 601700038 | 107.89 | |
| | | | Kit | | | |
| | | 009598 | Vehicle Supplies | 601700040 | 4.70 | |
| | | 010294 | PARTS FOR FORD | 601700043 | 101.15 | |
| | | | RANGER | | | |
| | | 011414 | lawn mower part | 601700059 | 4.77 | |
| | | | | | | |
| | | 99 | Computer Che | ck(s) For a Total (| of | 91,483.51 |

2:49 PM 10/30/17 PAGE: 15 pckp08.p .17.06.00.00-010033 RIDGEFIELD SCHOOL DIST #122 Check Summary

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0.00

91,483.51

0.00 0 Manual Checks For a Total of 0.00 0 Wire Transfer Checks For a Total of 0 ACH Checks For a Total of 0.00 91,483.51 99 Computer Checks For a Total of 91,483.51 Total For 99 Manual, Wire Tran, ACH & Computer Checks Voided

Net Amount

Checks For a Total of

11:40 AM 10/31/17

PAGE: 1

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of November 14, 2017, the board, by a approves payments, totaling \$1,660.00. The payments are further identified in this document. Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 106074 through 106074, totaling \$1,660.00 Board Member Secretary Board Member _____ Board Member __ Board Member _____ Board Member ___

106074 SOLUTION TREE LLC 10/31/2017 DEPOSIT FOR PD VRMS DEPOSIT FOR

Check Hbr Vendor Name

Check Date Invoice Number

Invoice Desc

PO Number Invoice Amount Check Amount

1,660.00 1,660.00

PROFESSIONAL

DEVLEOPMENT ON JANUARY 3, 2018 AT VIEW RIDGE

MIDDLE SCHOOL

1 Computer

Check(s) For a Total of

0

1,660.00

pckp08.p .17.06.00.00-010033 RIDGEFIELD SCHOOL DIST #122 Check Summary

11:40 AM 10/31/17

| | 0 | Manual (| Checks For | a Total of | 0.00 |
|-----------|---|-----------------|------------|-----------------|----------|
| | 0 | Wire Transfer (| Checks For | a Total of | 0.00 |
| | 0 | ACH C | Checks For | a Total of | 0.00 |
| | 1 | Computer (| Checks For | a Total of | 1,660.00 |
| Total For | 1 | Manual, Wire Tr | ran, ACH 6 | Computer Checks | 1,660.00 |
| Less | 0 | Volded (| Checks For | a Total of | 0.00 |
| | | 1 | let Amount | | 1,660.00 |

12:11 PM

85.46

474.10

10/31/17

PAGE:

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of October 14, 2017, the board, by a ___ approves payments, totaling \$896.10, and voids/cancellations, totaling \$994.43. The payments and voids are further identified in this document. Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 106075 through 106076, totaling \$896.18 Voids/Cancellations, totaling \$994.43 Board Member Secretary Board Member Board Member Board Member Board Member __ Check Nbr Vendor Name Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount 106075 HARRY'S KEY SERVICE INC. Key Duplication 601700060 68.83 81,62 10/31/2017 189939 Key Duplication 601700060 12.79 190973 601700034 69.59 814.56 Oil Filters for 106076 HENDERSON TURF & WEAR INC 10/31/2017 198652 Mower 198823 Mower parts for 601700047 185.41 maintenance on Hustler Mower

19886

199535

Mower parts for 601700047

Blade sharpening 601700054

Check(s) For a Total of

maintenance on Hustler Mower

and parts

Computer

896.18

12:11 PM 10/31/17

| | 0 | Manual | Checks For | a Total of | 0.00 |
|-----------|---|---------------|-------------|-----------------|--------|
| | 0 | Wire Transfer | Checks For | a Total of | 0.00 |
| | 0 | ACH | Checks For | a Total of | 0.00 |
| | 2 | Computer | Checks For | a Total of | 896.18 |
| Total For | 2 | Manual, Wire | Tran, ACH & | Computer Checks | 896.18 |
| Less | 2 | Voided | Checks For | a Total of | 994.43 |
| | | | Not Amount | | -98.25 |

Check Nbr Vendor Name

4:35 PM 11/01/17

0 125.52 125.52

PAGE:

Check Date Invoice Number

106077 DEPARTMENT OF REVENUE 11/01/2017 110120172

Computer Check(s) For a Total of 125.52

Invoice Desc PO Number Invoice Amount Check Amount

UNCLAIMED LUNCH

FUNDS FROM
INACTIVE STUDENTS

10+

4:35 PM 11/01/17 PAGE: 2

| | 0 | Manual Checks For a Total of | 0.00 |
|-----------|---|--|--------|
| | 0 | Wire Transfer Checks For a Total of | 0.00 |
| | 0 | ACH Checks For a Total of | 0.00 |
| | 1 | Computer Checks For a Total of | 125.52 |
| Total For | 1 | Manual, Wire Tran, ACH & Computer Checks | 125.52 |
| Less | 0 | Voided Checks For a Total of | 0.00 |
| | | Net Amount | 125.52 |

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05.17.06.00.00-010033

RIDGEFIELD SCHOOL DIST #122 Check Summary 1:00 PM 11/02/17 PAGE: 1

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of November 14, 2017, the board, by a _________vote, approves payments, totaling \$848.95. The payments are further identified in this document. Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 106078 through 106078, totaling \$848.95 Board Member Secretary __ Board Member Board Member Board Member Board Member Check Nbr Vendor Name 0 848.95 848.95 106078 DEPARTMENT OF REVENUE 11/02/2017 11012017 UNCLAIMED LUNCH MONEY SENT TO DOR 10-5

Computer Check(s) For a Total of

848.95

1:00 PM 11/02/17

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|--------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 1 | Computer | Checks For a Total of | 846,95 |
| Total For | 1 | Manual, Wire | Tran, ACH & Computer Checks | 848.95 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 848.95 |

Secretary

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of November 14, 2017, the board, by a ______ vote, approves payments, totaling \$649,716.66. The payments are further identified in this document.

_____ Board Member __

Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 106079 through 106110, totaling \$649,716.66

| Board Member | Board Member | | | | | |
|--------------------------------------|---------------|-----------------|-----------------|-----------|----------------|-------------|
| Board Member | Board Member | | | | | |
| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amoun |
| 106079 AMER FAM LIFE ASSU | 10/31/2017 | 20171031ADS0119 | Payroll accrual | 0 | 78.10 | 103.9 |
| | | 20171031ADS1119 | Payroll accrual | 0 | 25.80 | |
| 106080 AMERICAN FIDELITY ASSUR. CO. | 10/31/2017 | 20171031AD10128 | Payroll accrual | 0 | 2,626.66 | 4,768.3 |
| | | 20171031ADI1128 | Payroll accrual | 0 | 2,141.64 | |
| 106081 AMERICAN FIDELITY ASSURANCE | 10/31/2017 | 20171031ADL0129 | Payroll accrual | 0 | 1,093.85 | 3,444.2 |
| | | 20171031ADS0129 | Payroll accrual | 0 | 1,748.12 | |
| | | 20171031ADS1129 | Payroll accrual | 0 | 602.28 | |
| 106082 AMERICAN FIDELITY HEALTH SERV | 7I 10/31/2017 | 20171031ADHSAAF | Payroll accrual | 0 | 250.00 | 250.00 |
| 106083 AMERICAN FIDELITY ASSURANCE O | 0 10/31/2017 | 20171031ADS1140 | Payroll accrual | 0 | 2,196.91 | 2,202.41 |
| | | 20171031ADS2140 | Payroll accrual | 0 | 5.50 | |
| 106084 DEPT OF RETIREMENT SYSTEMS | 10/31/2017 | 20171031AD1ReT3 | Payroll accrual | 0 | 41,988.79 | 41,988.79 |
| 106085 DEPT OF RETIREMENT SYSTEMS | 10/31/2017 | 20171031AD1ReE0 | Payroll accrual | 0 | 0.00 | 40,069.88 |
| | | 20171031AD1ReE2 | Payroll accrual | 0 | 7,789.89 | |
| | | 20171031AF1ReE0 | Payroll accrual | 0 | 0.00 | |
| | | 20171031AF1ReE2 | Payroll accrual | 0 | 14,449.57 | |
| | | 20171031AF1ReE3 | Payroll accrual | 0 | 17,830.42 | |
| 106086 DEPT OF RETIREMENT SYSTEMS | 10/31/2017 | 20171031AD1ReE3 | Payroll accrual | 0 | 9,513.64 | 9,513.64 |
| 106087 ESD #112 / UNEMP | 10/31/2017 | 20171031AF1UC | Payroll accrual | 0 | 2,660.45 | 2,660.45 |
| 106088 ESD112 WORK/COMP | 10/31/2017 | 20171031AD1WC | Payroll accrual | 0 | 1,981.56 | 17,082.17 |
| | | 20171031AF1WC | Payroll accrual | 0 | 15,100.61 | |
| 106089 IQ CREDIT UNION | 10/31/2017 | 20171031ADJ0115 | Payroll accrual | 0 | 2,769.00 | 2,769.00 |
| 106090 KAISER FOUNDATION | 10/31/2017 | 20171031ADM0 | Payroll accrual | 0 | 26,529.70 | 109,235.45 |
| | | 20171031ADM0111 | Payroll accrual | 0 | 0.00 | |
| | | 20171031ADM0250 | Payroll accrual | 0 | 192.80 | |
| | | 20171031ADM025d | Payroll accrual | 0 | 16.84 | |
| | | 20171031ADM0500 | Payroll accrual | 0 | 1,736.95 | |
| | | 20171031ADM050d | Payroll accrual | 0 | 32.00 | |
| | | 20171031ADM0ded | Payroll accrual | 0 | 761.88 | |
| | | 20171031ADMOEP | Payroll accrual | 0 | 0.00 | |

20171031AFM0 Payroll accrual

Payroll accrual

Payroll accrual

Payroll accrual

20171031AFM0111

20171031AFM0250

20171031AFM0500

0

0

0

75,514.58

1,475.00

2,975.70

0.00

| Ar ar water has | 11,01,1, | |
|-----------------|----------|--|
| PAGE: | 2 | |
| | | |

| eck Nbr Vender Name | Check Date | : Invoice Number | Invoice Desc | PO Number | Invoice Amount | Chark Impure |
|---|------------|------------------------|-----------------|------------|--|--------------|
| | | | | a o manage | and the same of th | CHOCK MINUME |
| 106091 KAISER FOUNDATION | 10/31/2017 | 20171031ADD2 | Payroll accrual | 0 | 0.00 | 8,359.37 |
| | | 20171031AFD2 | Payroll accrual | 0 | 8,209.39 | |
| | | 20171031COBRA1 | COBRA - CRAIG | 0 | 149.98 | |
| | | | JOHNSON | | | |
| 106092 METLIFE SBC | 10/31/2017 | 20171031ADD0 | Payroll accrual | 0 | 0.00 | 13,783.36 |
| | | 20171031AFD0 | Payroll accrual | 0 | 13,783.36 | |
| 106093 MUTUAL OF OMAHA | 10/31/2017 | 20171031ADL2 | Payroll accrual | 0 | 0.00 | 3,052.09 |
| | | 20171031ADS0 | Payroll accrual | 0 | 0.00 | |
| | | 20171031ADS01 | Payroll accrual | 0 | 0.00 | |
| | | 20171031ADS02 | Payroll accrual | 0 | 0.00 | |
| | | 20171031ADS03 | Payroll accrual | 0 | 0.00 | |
| | | 20171031AFL1 | Payroll accrual | 0 | 70.20 | |
| | | 20171031AFL2 | Payroll accrual | 0 | 192.73 | |
| | | 20171031AFS01 | Payroll accrual | 0 | 2,005.41 | |
| | | 20171031AFS02 | Payroll accrual | 0 | 562.13 | |
| | | 20171031AFs03 | Payroll accrual | 0 | 221.62 | |
| 106094 PROVIDENT LIFE & ACCIDENT | | 20171031ADS1148 | Payroll accrual | 0 | 5.96 | 5.96 |
| 106095 RIDGEFIELD PUBLIC SCHOOLS FOU | | | Payroli accrual | 0 | 117.49 | 117.49 |
| 106096 RIDGEFIELD BOOSTERS | | 20171031ADRSDB | Payroll accrual | 0 | 125.50 | 125.50 |
| 106097 SCHOOL EMPLOYEES CU OF WASH | 10/31/2017 | 20171031ADJ0120 | Payroll accrual | 0 | 2,491.00 | 2,491.00 |
| 106098 STATE TREASURER | 10/31/2017 | 20171031ADD1160 | Payroll accrual | 0 | 5,445.00 | 5,445,00 |
| 106099 TEACHER RET SYST | 10/31/2017 | 20171031AD1ReT0 | Payroll accrual | 0 | 0.00 | 190,896.60 |
| | | 20171031AD1ReT1 | Payroll accrual | 0 | 399.87 | |
| | | 20171031AD1ReT2 | Payroll accrual | 0 | 31,521.82 | |
| | | 20171031AF1ReT0 | Payroll accrual | 0 | 0.00 | |
| | | 20171031AF1ReT1 | Payroll accrual | 0 | 995.15 | |
| | | 20171031AF1ReT2 | Payroll accrual | 0 | 68,039.23 | |
| | | 20171031AF1ReI3 | Payroll accrual | 0 | 89,940.53 | |
| 106100 THE OMNI GROUP | 10/31/2017 | 20171031ADA1101 | Payroll accrual | 0 | 14,345,00 | 16,728.00 |
| | | 20171031ADA2101 | Payroll accrual | 0 | 350.00 | |
| | | 20171031ADA3101 | Payroll accrual | 0 | 2,033.00 | |
| 106101 THE STANDARD | 10/31/2017 | 20171031ADVI S1 | Payroll accrual | 0 | 0.00 | 2,285.28 |
| | | 20171031AFVISI | Payroll accrual | 0 | 2,264.40 | |
| | | 20171031COBRA2 | COBRA - CRAIG | 0 | 20.88 | |
| | | | JOHNSON | | | |
| 106102 VEBA TRUST | 10/31/2017 | 20171031ADV0145 | Payroll accrual | 0 | 2,199.04 | 2,549.04 |
| | | 20171031ADV0146 | Payroll accrual | 0 | 350.00 | |
| 106103 WASHINGTON STATE TREASURER | | 20171031AFH1HA | Payroll accrual | 0 | 13,903.19 | 15,008.40 |
| | | 20171031AFH1HA2 | Payroll accrual | 0 | 352.42 | |
| | | 20171031AFH1HA3 | Payroll accrual | 0 | 736.77 | |
| *************************************** | | 20171031AFH1HA4 | Payroll accrual | 0 | 16.02 | |
| 106104 Vendor Continued Void | 10/31/2017 | | | | | 0.00 |
| 106105 WEA Aetna | | 20171031ADABPO | Payroll accrual | 0 | 1,004.01 | 114,599.19 |
| | | 20171031ADABPOD | Payroll accrual | 0 | 44.68 | |
| | | 20171031ADACAO | Payroll accrual | 0 | 4,259,38 | |
| | | 20171031ADACAOD | Payroll accrual | 0 | 205.42 | |
| | | 20171031ADACAW | Payroll accrual | 0 | 639.90 | |
| | | 20171031ADACAWD | Payroll accrual | 0 | 12.64 | |
| | | 20171031ADACBO | Payroll acctual | 0 | 3,940,83 | |
| | - | 20171031ADACBOD | Payroll accrual | 0 | 219.63 | |

| Check Nor Vendor Name | Chack Date | e Invoice Number | Invoice Desc | DO Number | Invoice Amount | Charle target |
|-------------------------------|------------|------------------|-----------------|-----------|----------------|---------------|
| CHECK HALL VEHICLE NUMBER | CHECK DALE | e invoice number | Invoice besc | PO Number | invoice Amount | Check Amount |
| | | 20171031ADACBW | Payroll accrual | 0 | 0.00 | |
| | | 20171031ADACBWD | Payroll accrual | 0 | 13.14 | |
| | | 20171031ADAE20 | Payroll accrual | 0 | 3,521.72 | |
| | | 20171031ADAE20D | Payroll accrual | 0 | 145.80 | |
| | | 20171031ADAE30 | Payroll accrual | 0 | 2,122.22 | |
| | | 20171031ADAE30D | Payroll accrual | 0 | 115.88 | |
| | | 20171031ADAE3W | Payroll accrual | 0 | 0.00 | |
| | | 20171031ADAE3WD | Payroll accrual | 0 | 16.96 | |
| | | 20171031ADAE50 | Payroll accrual | 0 | 1,799.14 | |
| | | 20171031ADAE50D | Payroll accrual | 0 | 34.05 | |
| | | 20171031ADAEQO | Payroll accrual | 0 | 638.71 | |
| | | 20171031ADAEQOD | Payroll accrual | 0 | 25.30 | |
| | | 20171031ADAEQW | Payroll accrual | 0 | 0.00 | |
| | | 20171031ADAEQWD | Payroll accrual | 0 | 4.86 | |
| | | 20171031AFABPO | Payroll accrual | 0 | 6,411.98 | |
| | | 20171031AFACAO | Payroll accrual | 0 | 25,481.23 | |
| | | 20171031AFACAW | Payroll accrual | 0 | 1,354.93 | |
| | | 20171031AFACBO | Payroll accrual | 0 | 27,861.33 | |
| | | 20171031AFACBW | Payroll accrual | 0 | 1,521.71 | |
| | | 20171031AFAE20 | Payroll accrual | 0 | 13,200.81 | |
| | | 20171031AFAE30 | Payroll accrual | 0 | 11,146.73 | |
| | | 20171031AFAE3W | Payroll accrual | 0 | 1,680.02 | |
| | | 20171031AFAE50 | Payroll accrual | 0 | 2,391.59 | |
| | | 20171031AFAEQO | Payroll accrual | 0 | 3,053.19 | |
| | | 20171031AFAEQW | Payroll accrual | 0 | 481.00 | |
| | | 20171031COBRA3 | COBRA - CRAIG | 0 | 1,250.40 | |
| | | | JOHNSON | | ., | |
| 106106 WEA PAYROLL DEDUCTIONS | 10/31/2017 | 20171031ADH0110 | Payroll accrual | 0 | 13,380.95 | 13,673.45 |
| | | 20171031ADH2110 | Payroll accrual | 0 | 292.50 | |
| 106107 WEA PAYROLL DEDUCTIONS | 10/31/2017 | 20171031ADH0158 | Payroll accrual | 0 | 2,340.88 | 2,340.86 |
| 106108 WEA UHC | 10/31/2017 | 20171031ADUCAC | Payroll accrual | 0 | 767.88 | 19,779.76 |
| | | 20171031ADUCACD | Payroll accrual | 0 | 35.40 | |
| | | 20171031ADUCAN | Payroll accrual | 0 | 21.11 | |
| | | 20171031ADUCAND | Payroll accrual | 0 | 6.26 | |
| | | 20171031ADUCBC | Payroll accrual | 0 | 439.14 | |
| | | 20171031ADUCBCD | Payroll accrual | 0 | 50.40 | |
| | | 20171031ADUH2C | Payroll accrual | 0 | 1,234.90 | |
| | | 20171031ADUH2CD | Payroll accrual | 0 | 21.59 | |
| | | 20171031ADUH3C | Payroll accrual | 0 | 54.65 | |
| | | 20171031ADUH3CD | Payroll accrual | 0 | 18.60 | |
| | | 20171031ADUHBC | Payroll accrual | 0 | 0.00 | |
| | | 20171031ADUHBCD | Payroll accrual | 0 | 11.60 | |
| | | 20171031ADUHBN | Payroll accrual | 0 | 103.42 | |
| | | 20171031ADUHBND | Payroll accrual | 0 | 5.24 | |
| | | 20171031ADUHQN | Payroll accrual | 0 | 45.95 | |
| | | 20171031ADUHQND | Payroll accrual | 0 | 4.81 | |
| | | 20171031AFUCAC | Payroll accrual | 0 | 4,378.73 | |
| | | 20171031AFUCAN | Payroll accrual | 0 | 807.83 | |
| | | 20171031AFUCBC | Payroll accrual | 0 | | |
| | | 20171031AFUH2C | | | 5,515.77 | |
| | | LUI-IUJIMEUNZU | Payroll accrual | 0 | 1,638.17 | |

| pckp08.p | RIDGEFIELD SCHOOL DIST #122 | 3:24 PM | 11/02/17 |
|---------------------|-----------------------------|---------|----------|
| .17.06.00.00-010033 | Check Summary | PAGE | 4 |

| sek Nbr Vendor Name | Check Date | Invoice Number | Invoice | Desc | PO Number | Invoice Amount | Check Amount |
|------------------------------|------------|-----------------|----------|---------|--------------|----------------|--------------|
| | | 20171031AFUH3C | Payroll | accrual | 0 | 1,786.17 | |
| | | 20171031AFUHBC | Payroll | accrual | 0 | 1,148.04 | |
| | | 20171031AFUHBN | Payrol1 | accrual | 0 | 854.56 | |
| | | 20171031AFUHQN | Payroll | accrual | 0 | 829.54 | |
| 106109 WEA Willamette Dental | 10/31/2017 | 20171031ADD3 | Payroll | accrual | 0 | 0.00 | 4,383.05 |
| | | 20171031AFD3 | Payroll | accrual | 0 | 4,383.05 | |
| 106110 WS5RA | 10/31/2017 | 20171031ADH0150 | Payroll | accrual | 0 | 5.00 | 5.00 |
| | | | | | | | |
| | | | 32 Compu | ter Cho | ock(s) For a | Total of | 649,716.66 |

3:24 PM 11/02/

| | 0 | Manual | Checks For | a Total | of | 0.00 |
|-----------|----|---------------|-------------|---------|----------|------------|
| | 0 | Wire Transfer | Checks For | a Total | of | 0.00 |
| | 0 | ACH | Checks For | a Total | of | 0.00 |
| | 32 | Computer | Checks For | a Total | of | 649,716.66 |
| Total For | 32 | Manual, Wire | Fran, ACH & | Compute | r Checks | 649,716.66 |
| Less | 0 | Voided | Checks For | a Total | of | 0.00 |
| | | | Net Amount | | | 649,716.66 |
| | | | | | | |



vote,

3:21 PM 11/06/17

PAGE:

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of November 14, 2017, the board, by a approves payments, totaling \$1,000.00. The payments are further identified in this document. Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 106111 through 106111, totaling \$1,000.00 Board Member ___ Secretary Board Member ___ Board Member Board Momber Board Member Invoice Desc Check Nbr Vendor Name Check Date Invoice Number

11/07/2017 FALL 2017 106111 FROM THE GROUND UP

POETRY 2017

PO Number Invoice Amount Check Amount

500.00

RPSF Grant-POETRY 501700223 500.00

501700224

CONSULTANT

RPSF Grant

1 Computer Check(s) For a Total of

1,000.00

1,000.00

3:21 PM 11/06/17

PAGE: 2

0 Manual Checks For a Total of 0.00 0 Wire Transfer Checks For a Total of 0.00 ACH Checks For a Total of 0 0.00 Checks For a Total of 1,000.00 1 Computer Total For 1 Manual, Wire Tran, ACH & Computer Checks 1,000.00 0 Checks For a Total of 0.00 Less Voided 1,000.00 Net Amount

The following vouchers, as audited and certified by the Auditing Officer as

106115 Andrews-McRobert, Khristy L 11/08/2017 TRC- OCTOBER 2017

11/08/2017 TRC- OCT. 2017

11/08/2017 NTRC- OCT. 2017

106116 Andringa, Allen G

106117 Babien, Kim Marie

12:36 PM 11/08/17

110.37

116.63

22.25

0

1031700046

PM 11/08/.

required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of November 14, 2017, the board, by a approves payments, totaling \$150,247.37. The payments are further identified in this document. Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 106112 through 106171, totaling \$150,247.37 Board Member Secretary Board Member ___ Board Member Board Member __ Board Member _ Check Nbr Vendor Name Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount 106112 AIRGAS USA, INC. 11/08/2017 9067220385 Woods/Industrial 3101700002 200.56 248.26 Supplies CTE -Supplies not to exceed \$700.00 -Shipp 47.70 9948406152 Woods/Industrial 3101700002 Supplies CTE -Supplies not to exceed 5700.00 -Shipp 0 106113 Akimenko, Liliya 11/08/2017 REFUND FOR CISPUS EMMA WAS UNABLE 110.00 110.00 TO ATTEND CISPUS-REFUNDING CAMP COST 1021700062 139.00 139.00 106114 AMERICAN SCHOOL COUNSELOR ASSO 11/08/2017 573593 ASCA Membership

Fee for Tatsuya

MEETINGS/TRAININGS FOR SY 2017-18

SUPERVISED THE GIRLS SOCCER AT DISTRICT 10/28//2017

Gen Funds 2017/2018 Reimbursement -Kim Babien 1 1st class Int*1 package

FOR DATA
COORDINATOR TO
ATTEND ESD

ESTIMATED MILEAGE 501700091

110.37

116,63

22.25

| eck Nbr Vender Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---------------------------------------|--------------|---------------------|-------------------------------------|------------|----------------|--------------|
| 106118 Bushnell, Kelli | 11/08/2017 | REFUND FOR VOC BOOK | REFUND DUE TO | 0 | 11.00 | 11.00 |
| 100110 basinetty werts | | | DOUBLE PAYMENT FOR BAYLEE VOC. | | | |
| | | | ВООК | | | |
| 106119 CHEVRON & TEXACO CARD SERVICES | 11/08/2017 | 51697212 | FUEL FOR THE VANS | 0 | 678.66 | 678.66 |
| | | | FOR SPECIAL ED, CISPUS, | | | |
| | | | ATHLETICS, AND | | | |
| | | | TECH. | | | |
| 106120 CLARK COLLEGE | 11/08/2017 | 100217 | ENCUMBRANCE FOR ESTIMATED NON-CTE | 501700178 | 46,300.98 | 94,269.06 |
| | | | RUNNING START | | | |
| | | | COSTS FOR SY | | | |
| | | 100217-CTE | ENCUMBRANCE FOR | 501700176 | 1,284.61 | |
| | | | ESTIMATED CTE | | | |
| | | | RUNNING START | | | |
| | | | COSTS FOR SY | | | |
| | | | 17-18 | 501700170 | 46 200 02 | |
| | | 110117 | ENCUMBRANCE FOR ESTIMATED NON-CTE | 201/001/8 | 45,398.82 | |
| | | | RUDBING START | | | |
| | | | COSTS FOR SY | | | |
| | | | 17-18 | | | |
| | | 110117-CTE | ENCUMBRANCE FOR | 50170017€ | 1,284.67 | |
| | | | ESTIMATED CTE | | | |
| | | | RUNNING START | | | |
| | | | COSTS FOR SY | | | |
| 106121 CLARK COUNTY AUDITOR | 11/08/2017 | 10002#519 | 17-18 PRINTING FEE FOR | 0 | 36.86 | 189.70 |
| TOBIZI CHARA COUNT ASSITOR | 11/00/201 | 100024323 | GIS09292017-10 | | | 35.00 |
| | | 180024528 | Custom Map | 501700174 | 152.84 | |
| 106122 CLARK COLLEGE FOUNDATION/WSO | 11/08/2017 | ₩50 10102017 | Gen Funds | 1031700027 | 75.00 | 75.00 |
| | | | 2017/2018 1 | | | |
| | | | Starter Kit for | | | |
| | 11 (00 (0017 | 7100 725-5 | Science Olympiad Encumbrance for | 501700135 | 1,287.65 | 7,603.03 |
| 106123 CLARK PUBLIC UTILITIES | 11/08/201/ | 7108-326-5 | Water and Sewer | 501700135 | 1,207.05 | 7,005.05 |
| | | | Services for the | | | |
| | | | 2017-2018 Fiscal | | | |
| | | | Year | | | |
| | | 7108-328-1 | ELECTRICITY FOR | 501700068 | 36.13 | |
| | | | THE SCHOOL | | | |
| | | 7005 640 0 | DISTRICT | 501700068 | 3,834.96 | |
| | | 7206=640=0 | ELECTRICITY FOR THE SCHOOL | 501700068 | 3,034.90 | |
| | | | DISTRICT | | | |
| | | 72086-473-6 | ELECTRICITY FOR | 501700068 | 2,442.29 | |
| | | | THE SCHOOL | | | |
| | | | DISTRICT | | | |

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---------------------------------------|------------|-----------------|--|------------|----------------|--------------|
| 106124 CLARK REGIONAL WASTEWATER DIST | 11/08/2017 | 016345-000 | Encumbrance for Water and Sewer Services for the 2017-2018 Fiscal Year | 501700135 | 1,007.00 | 3,726.81 |
| | | 016346-000 | Encumbrance for Water and Sewer Services for the 2017-2018 Fiscal Year | 501700135 | 0.00 | |
| | | 032676-000 | Encumbrance for Water and Sewer Services for the 2017-2018 Fiscal | 501700135 | 704.61 | |
| | | 032698-000 | Encumbrance for Water and Sewer Services for the 2017-2018 Fiscal Year | 501700135 | 931.30 | |
| | | 032753-000 | Encumbrance for Water and Sewer Services for the 2017-2018 Fiscal Year | 501700135 | 72.91 | |
| | | 032849-000 | Encumbrance for Water and Sewer Services for the 2017-2016 Fiscal Year | 501700135 | 1,010.99 | |
| 106125 CREDC | 11/08/2017 | 2017-41 | CREDC FALL LUNCHEON | 501700209 | 90.00 | 90.00 |
| 106126 DAVIDSON & ASSOC. INSURANCE, 1 | 11/08/2017 | 677B | Notary bond renewals for Carolyn Enos and Bonnie Harris | 501700101 | 80.00 | 80.00 |
| 106127 DOUBLETREE HOTEL- SEATTLE | 11/08/2017 | 64740 | Hotel accommodations | 2101700012 | 231.30 | 231.30 |
| 106128 Drew, Dawn | 11/08/2017 | LIBRARY REFUND | LIBRARY BOOK RETURNED BY MADISON | 0 | 5.00 | 5.00 |
| 106129 ESD 112 | 11/08/2017 | 132552 | CLOCK HOUR COOPERATIVE AGREEMENT FOR SY 17-18, ESD CONTRACT NUMBER 18027-019 | 501700070 | 1,767.50 | 1,767.50 |
| 106130 Etter, Kaitlyn Elisabeth | 11/08/2017 | NTRC- OCT. 2017 | Theater (Etter) - Costume item purchases from | 1021700080 | 98.78 | 427.04 |

| eck Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-------------------------------------|------------|--------------------|--|------------|----------------|--------------|
| | | NTRC- OCTOBER 2017 | Goodwill - Not to exceed \$300.00 Theater - Etter - Programs for Our | 1021700099 | 303.55 | |
| | | TRC- OCT. 2017 | Town Theater (Etter) - Costume item purchases from Goodwill - Not to exceed \$300.00 | 1021700080 | 24.71 | |
| 106131 Foster, Stefanie Joanne | 11/08/2017 | NTRC- OCT. 2017 | CTE Foods/Home/Family - Miscellaneous Supplies, Ingredients - Foster - Not to exceed \$500.00 | 3101700016 | 172.78 | 172.78 |
| 106132 Fridley, Veronica Rachel | 11/08/2017 | LIBRARY REUND | BOOK RETURNED BY ADRIAN | 0 | 6.00 | 6.00 |
| 106133 Griffith, Christopher Jason | 11/08/2017 | HTRC- NOV. 2017 | MEETING SUPPLIES FOR ASSISTANT SUPERINTENDENTS MEETING | 501700069 | 16.99 | 16.99 |
| 106134 Gutierrez, Laura Isabel | 11/08/2017 | NTRC- OCTOBER 2017 | National Association of School Psychologists (NASP) membership dues PPGI FUNDS | 2101700055 | 135.00 | 197.92 |
| | | TRC- OCT. 2017 | Mileage reimbursement for school psychologist duties for the 2017-18 school year | 2101700054 | €2.92 | |
| 106135 Hoodenpyl, Tamara Anne | 11/08/2017 | NTRC- OCTOBER 2017 | ART Supplies - Scissors - Hoodenpyl - Not to exceed \$50.00 | 1021700082 | 41.50 | 41.50 |
| 106136 IMAGINEERING ADVERTISING INC | 11/08/2017 | 17413 | ENCUMBRANCE FOR GRAPHIC DESIGN SERVICES | 501700232 | 195.00 | 1,023.91 |
| | | 17414 | ENCUMBRANCE FOR GRAPHIC DESIGN SERVICES | 501700232 | 113.75 | |
| | | 17415 | ENCUMBRANCE FOR GRAPHIC DESIGN SERVICES | 501700232 | 406.41 | |

| 3apckp08.p | RIDGEFIELD SCHOOL DIST #122 | 12:36 PM | 11/08/17 |
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| The A. W. Mariday Mana | Charle Date | Taxadaa Number | Invited Date | DO Number | Invoice Amount | Charle Brount |
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| Check Nbr Vender Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | CHECK Assume |
| | | 17416 | ENCUMBRANCE FOR GRAPHIC DESIGN SERVICES | 501700232 | 97.50 | |
| | | 17417 | ENCUMBRANCE FOR GRAPHIC DESIGN SERVICES | 501700232 | 211.25 | |
| 106137 Johnson, Phillip | 11/08/2017 | PAC- OCT. 2017 | Encumbrance for Auditorium Management Consultant Services for 2017-2018 Fiscal Year | 501700156 | 2,405.70 | 2,405.70 |
| 106138 Jones, Lacey M | 11/08/2017 | NTRC- SEPT. 2017 | National Association of School Psychologists (NASP) membership thru 06/30/2018 PPGI FUNDS | 2101700056 | 75.00 | 187.35 |
| | | TRC- OCT. 2017 | Monthly reimbursement for mileage while performing school psychologist duties for the 2017-18 school year | 2101700053 | 112.35 | |
| 106139 JUNIOR LIBRARY GUILD | 11/08/2017 | 383353 | JLG Year-long subscriptions & school library journal subscription. | 1021700032 | 1,318.58 | 1,318.58 |
| 106140 KING COUNTY DIRECTORS ASSOCIAT | 11/08/2017 | 300208217 300212972 300216298 | SUPPLIES Foreign Language Supplies - Oster Supply Order | 2101700009 1021700045 5001700010 | 29.52 131.48 617.20 | 778.20 |
| 106141 Rubitz, Megan Taylar | 11/08/2017 | TRC- OCTOBER 2017 | MILEAGE FOR PLC MEETING AT SRES | 0 | 11.07 | 11.07 |
| 106142 Lanham, Lauren Marie | 11/08/2017 | NTRC- OCT. 2017 | Gen Funds 2017/2018 PPGI - Lanham Lucy Callan's Kindy writer's workshop | 1031700044 | 284.98 | 284.98 |
| 106143 Lee, Nathaniel Stephen | 11/08/2017 | TRC- OCT. 2017 | Travel Expenses for WAETAG Conference | 5001700018 | 231.45 | 562.53 |
| | | TRC- OCTOBER 2017 | Professional Development 2017 HiCap WAETAG | 5001700001 | 331.08 | |

12:36 PM 11/08/17 PAGE: 6

| ock Nbr Vender Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--------------------------------------|------------|---------------------|---|------------|----------------|--------------|
| 106144 LOWER COLUMBIA COLLEGE | 11/08/2017 | 50507 | Conference (10/13-14/2017) ENCUMBRANCE FOR ESTIMATED NON-CTE RUNNING START COSTS FOR SY 17-18 | 501700177 | 1,176.85 | 1,176.85 |
| 106145 MAD SCIENCE OF PORT/VANC INC | 11/08/2017 | 34881 | COMMUNITY ED - MAD SCIENCE | 501700241 | 4,680.00 | 4,680,00 |
| 106146 McCann, Nathan T | 11/08/2017 | TRC- OCTOBER 2017 | TRAVEL FOR NATHAN TO ATTEND ED SPACE CONFERENCE IN KANSAS CITY MISSOURI AND PER | 0 | 662.40 | 662.40 |
| 106147 Muir, Erika Lynne | 11/08/2017 | NTRC- NOV. 2017 | DIEM MEALS Gen Funds 2017/2016 PPGI - Mair 1 Heineman - Kinder Writing 1 Weilie Edge - Handwriting online seminar | 1031700040 | 256.37 | 305.37 |
| | | HTRC- NOVEMBER 2017 | Gen Funds 2017/2018 PPGI - Muir 1 Heineman - Kinder Writing 1 Nellie Edge - Handwriting online seminar | 1031700040 | 49.00 | |
| 106148 MUSIC WORLD INC | 11/08/2017 | 420911 | Instrument repairs | 1051700021 | 104,06 | 104.06 |
| 106149 NASCO MODESTO | 11/08/2017 | 625725 | Art - Art supplies - Hoodenpyl | 1021700021 | 458.92 | 767.34 |
| | | 660918 | Art - Art supplies - Hoodenpyl | 1021700021 | 308.42 | |
| 106150 NEOPOST | 11/08/2017 | 7900044137989749 | POSTAGE FOR THE POSTAGE MACHINE IN THE DISTRICT OFFICE | 501700066 | 539.00 | 539.00 |
| 106151 FORTER FOSTER RORICK | 11/08/2017 | 106865 | LEGAL SERVICES FOR SCHOOL DISTRICT | 0 | 8,080.00 | 8,080.00 |
| 106152 PPC SOLUTIONS, INC. | 11/08/2017 | 349930 | Security Services 2017-2018 Fiscal Year | 501700131 | 4,729.63 | 4,729.63 |
| 106153 RESOURCES FOR EDUCATORS, INC. | 11/08/2017 | 2557963 | Communications for RSD Quote 07/25/17 | 501700022 | 242.82 | 2,786.18 |

PAGE: 7

| Check Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
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| | | 2557974 | Communications for RSD Quote | 501700022 | 685.86 | |
| | | 2557985 | 07/25/17 Communications for RSD Quote | 501700022 | 377.01 | |
| | | 2557996 | 07/25/17 Communications for RSD Quote | 501700022 | 504.81 | |
| | | 2558004 | 07/25/17 Communications for RSD Quote | 501700022 | 488.64 | |
| | | 2558015 | 07/25/17 Communications for RSD Quote | 501700022 | 488.84 | |
| 106154 RIDGEFIELD HIGH SCHOOL ASB | 11/08/2017 | FALL CHEER CAMP | 07/25/17 FOOTBALL CHEER CAMP REVENUE | 501700242 | 2,301.22 | 2,301.22 |
| 106155 Seppala, Tanaisa | 11/08/2017 | REFUND LIBRARY | AFTER EXPENSES LIBRARY BOOK RETURNED BY | 0 | 4.00 | 4.00 |
| 106156 Shipp, Christopher Allan | 11/08/2017 | NTRC- OCT. 2017 | CHRISTIAN CTE Horticulture - Flower | 3101700017 | 147.42 | 147.42 |
| 106157 Simmons, Rachelle Marie | 11/08/2017 | TRC- OCT, 2017 | Arrangement Flowers - Shipp TRAVEL TO TPEP AND PLC MEETINGS | 0 | 30.12 | 30.12 |
| | | | AT BUILDINGS AND BEST MENTOR ACADEMY AT ESD 112. | | | |
| 10€158 Smith, Elisa E | 11/08/2017 | TRC- OCT. 2017 | TRAVEL BETWEEN BUILDINGS FOR MEETINGS AND BEST OBSERVATIONS | 0 | 314.09 | 470.31 |
| | | TRC- OCTOBER 2017 | Travel Expenses for WAETAG Conference | 5001700019 | 155.42 | |
| 106159 SOUTHWEST OFFICIALS SERVICES I | 11/08/2017 | 7722GF | 001100 | 1021700087 | 144.31 | 144.31 |
| 106160 Sprinters | 11/08/2017 | | STUDENT OF THE | 501700199 | 50.00 | 50.00 |
| 106161 Tandberg, Jennifer | 11/08/2017 | REFUND | LIBRARY BOOK RETURNED BY RYS | 0 | 10.00 | 30.00 |
| | | REFUND FOR BOOKS | REFUND FOR RETURNED LIBRARY BOOKS- THE BOOK THAT ATE MY BROTHER AND ZOMBIE IN THE | 0 | 20.00 | |

| eck Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|---------------------------------------|------------|----------------|--|-------------|----------------|--------------|
| 106162 THERAPISTS UNLIMITED | 11/00/2017 | 36478~418798 | LIBRARY Contract Physical Therapist services for 2017-18 school | 2101700033 | 1,059.42 | 1,957.81 |
| | | 36478-420268 | year Contract Physical Therapist services for 2017-18 school year | 2101700033 | 898.39 | |
| 106163 Vendor Continued Void | 11/08/2017 | | | | | 0.00 |
| 106164 US BANK EQUIPMENT FINANCE, INC | 11/08/2017 | 342343811 | 2017-18 Bldg A Copier Lease Agreement/ID# 4J515 & ID# 4J499 | 1041700000 | 264.22 | 1,885.80 |
| | | 342344249 | Office Copier Lease for 1 B&W Xerox & 1 Color Xerox Copy Machines | 1021700046 | 339.€7 | |
| | | 342344397 | Contract payment for copy machines | 1051700011 | 223.59 | |
| | | 342853694 | 2017-18 Bldg B Copier Lease Agreement - ID#7,1194 (replacement for ID#4E983) | 10.11700001 | 624.57 | |
| | | 342053777 | Gen Funds 2017/2018 17/18 School year: lease for Konica 7J193 - lease agreement #1886055 (Replacement for ID #4E941) lease expires 08/25/2019 *Not to exceed \$2500.00 | 1031700029 | 208.23 | |
| | | 342853785 | Copier Agreement Services for 2017-2018 Fiscal Year | 501700132 | 225.52 | |
| 106165 Vance, Teresa | 11/08/2017 | TRC- OCT, 2017 | Monthly mileage for Behavior Intervention Specialist duties | 2101700052 | 67.73 | 67.73 |

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| 05.17.10.00.00-010033 | Check Summary | PAGE: 9 |

| Check Nbr Vendor Name | Check Date Invoice Number | r Invoice Desc | PO Number | Invoice Amount | Check Amount |
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| | | 2017-18 school | | | |
| | | year | | | |
| 106166 VANCOUVER BOARD OF OFFICIALS | 11/08/2017 37GF | Volleyball | 1051700008 | 244.75 | 244.75 |
| | | Officials | | | |
| 106167 VERIZON | 11/08/2017 9794713166 | Encumbrance for | 501700155 | 228.93 | 228.93 |
| | | Cell Phone Plan | | | |
| | | Services for | | | |
| | | Emergency Usage | | | |
| | | for 2017-2018 Fiscal Year | | | |
| 100100 (1.11 | 11/00/2017 1755550 55500 | | 0 | 6.00 | 6.00 |
| 106168 Wallace, LaDawna | 11/08/2017 LIBRARY REFUNI | RETURNED BY | | 6.00 | 0.00 |
| | | ADDISON | | | |
| 106169 WAVE BUSINESS | 11/08/2017 03649095 | DARK FIBER LINES | 501700062 | 1,800.00 | 1,800.00 |
| 100163 MANE BOSTNESS | 11/08/201/ 03649095 | FOR SRES AND VRM | | 1,000.00 | 1,000.00 |
| | | SY 2017-2018 | 3 | | |
| 10€170 Wear, Linda Marie | 11/08/2017 TRC- OCT: 2013 | | 501700196 | 100.00 | 100.00 |
| Todio medi, minda natie | 11/00/2017 INC 001- 201 | Development WA | 301700190 | | |
| | | State Science | | | |
| | | Fellows 10/19/17 | | | |
| | | Kennewick WA - | | | |
| | | Linda Wear PER | | | |
| | | DIEM MEALS | | | |
| 106171 WSCA | 11/08/2017 MEM-10141 | WSCA Memebership | 1021700065 | 38.00 | 38.00 |
| | | for Monica | | | |
| | | Deshazer | | | |
| | | | | | |
| | | 60 Computer | Check(s) For a | Total of | 150,247.37 |

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| | 0 | Manual Checks For a | Total of | 0.00 |
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| | 0 | Wire Transfer Checks For a | Total of | 0.00 |
| | 0 | ACH Checks For a | Total of | 0.00 |
| | 60 | Computer Checks For a | Total of | 150,247.37 |
| Total For | 60 | Manual, Wire Tran, ACH & C | ожриter Checks | 150,247.37 |
| Less | 0 | Voided Checks For a | Total of | 0+00 |
| | | Net Amount | | 150.247.37 |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of November 14, 2017, the board, by a ___ approves payments, totaling \$276,724.94. The payments are further identified in this document. Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 106172 through 106180, totaling \$276,724.94 Board Member _ Secretary Board Member Board Member ___ Board Member Board Member ___ PO Number Invoice Amount Check Amount Check Date Invoice Number Invoice Desc Check Nbr Vendor Name 501700119 55,691.15 112,324.37 11/15/2017 K6565045 Food Service 106172 CHARTWELLS INC Renewal Agreement dated 06/28/2017 Billing for Fixed Price Per Meal of 53.1989. Food Service 501700119 56,633.22 K65665046 Renewal Agreement dated 06/28/2017 Billing for Fixed Price Per Meal of \$3.1989. 0.00 106173 Vendor Continued Void 11/15/2017 0.00 11/15/2017 106174 Vendor Continued Void 844.23 51,893.72 Office - 950 1021700008 11/15/2017 131352 106175 ESD 112 Student handbooks. -Christensen CTE/Woods/Trades 1021700022 315.49 131352B Industrial - Wood booklets, Metal Tech booklet, Horticulture booklet - Shipp 1031700018 44.01 131352C Gen Funds 2017/2018 Open PO for ESD printing ctr. *NOT to exceed \$1000.000 501700154 1,248.38 131485 Encumbrance of Open Doors Enrollment ESD 112 Contract 501700204 131753 22,211.27

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| ck Nbr Vender Name | Check Date | Invoice Number | er Invoice Desc | PO Number | Invoice Amount | Check Amount |
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| | | | #18000-019 | | | |
| | | | COOPERATIVE | | | |
| | | | INFORMATION | | | |
| | | | MANAGEMENT | | | |
| | | | SERVICES | | | |
| | | 132219 | Encumbrance of | 501700154 | 1,248.38 | |
| | | | Open Doors | | | |
| | | | Enrollment | | 22.00 | |
| | | 132289 | Registration to | 2101700014 | 20.00 | |
| | | | WA-AIM Alternate | | | |
| | | | Assessment | | | |
| | | 122271 | Training ESD 112 Contract | 501700204 | 9,311.96 | |
| | | 132371 | #18000-019 | 301700204 | 3,311.10 | |
| | | | COOPERATIVE | | | |
| | | | INFORMATION | | | |
| | | | MANAGEMENT | | | |
| | | | SERVICES | | | |
| | | 132396 | HEARING SCREENING | 501700085 | 400.00 | |
| | | | SERVICES | | | |
| | | 132402 | Teacher of | 2101700034 | 330.70 | |
| | | | Rearing Impaired | | | |
| | | | services for | | | |
| | | | 2017-18 school | | | |
| | | | уеат | | | |
| | | 132425 | LEGAL SERVICES | 501700078 | 437.50 | |
| | | | FOR DISTRICT*S | | | |
| | | | CAPITAL | | | |
| | | | FACILITIES PLAN, | | | |
| | | | SCHOOL IMPACT | | | |
| | | | FEES AND CLARK | | | |
| | | | COUNTY | | | |
| | | | COORDINATED LAND | | | |
| | | | USE PLANNING FOR SY 17-18. | | | |
| | | | CONTRACT NUMBER | | | |
| | | | 18047-019 | | | |
| | | 132515 | SCHOOL NURSING | 501700074 | 12,469.80 | |
| | | | SERVICES CONTRACT | | | |
| | | | NUMBER 18078-019 | | | |
| | | | FOR SCHOOL YEAR | | | |
| | | | 17-18 | | | |
| | | 132519 | CLARK COUNTY | 501700077 | 2,712.00 | |
| | | | SCHOOL | | | |
| | | | MOBILIATION | | | |
| | | | ASSISTANCE | | | |
| | | | PROGRAM - ESD | | | |
| | | | CONTRACT NUMBER | | | |
| | | | 18119-019 | | | |
| | | 132572 | ASSOCIATE | 501700086 | 300.00 | |
| | | | | | | |

| Зар | ckp | 08. | P | | |
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RIDGEFIELD SCHOOL DIST #122 Check Summary

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9 Computer Check(s) For a Total of 276,724.94

| Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
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| | | MEMBERSHIP FOR TV ETC FOR SY 2017-18, ESD CONTRACT NUMBER 18059-019 | | | |
| 11/15/2017 | 00289_RSD | MARKETING SERVICES FOR SY 2017-18 | 501700089 | 968.75 | 968.75 |
| 11/15/2017 | TRC- OCTBOER 2017 | Tech Mileage 2017-2018 Fiscal Year | 501700126 | 31.24 | 81.32 |
| | TRC- SEPT. 2017 | Tech Mileage 2017-2018 Fiscal Year | 501700126 | 50.08 | |
| 11/15/2017 | 15708 15708B | * | | | 111,100.35 |
| 11/15/2017 | TRC- OCT. 2017 | Tech Mileage 2017-2018 Fiscal Year | 501700125 | 42.48 | 81.43 |
| | TRC- SEPT, 2017 | Tech Mileage 2017-2018 Fiscal Year | 501700125 | 38.95 | |
| 11/15/2017 | 239 | WASHUG SPRING CONFERENCE REGISTRATION FEE FOR KHRISTY MCROBERT, PAULA MCCOY, KALIN HEATH AND JODI FONTYN. | 501700208 | 275.00 | 275.00 |
| | 11/15/2017 11/15/2017 11/15/2017 | TRC- SEPT. 2017 11/15/2017 15708 | MEMBERSHIP FOR TV ETC FOR SY 2017-18, ESD CONTRACT NUMBER 18059-019 11/15/2017 00289_RSD MARKETING SERVICES FOR SY 2017-18 11/15/2017 TRC- OCTBOER 2017 Tech Mileage 2017-2018 Fiscal Year TRC- SEPT. 2017 Tech Mileage 2017-2018 Fiscal Year 11/15/2017 15708 Sitework Proposal Concrete Work/RHS Stadium 11/15/2017 TRC- OCT. 2017 Tech Mileage 2017-2018 Fiscal Year TRC- SEPT. 2017 Tech Mileage 2017-2018 Fiscal Year TRC- SEPT. 2017 Tech Mileage 2017-2018 Fiscal Year TRC- SEPT. 2017 Tech Mileage 2017-2018 Fiscal Year MASHUG SPRING CONFERENCE REGISTRATION FEE FOR KHRISTY MCROBERT, PAULA MCCOY, KALIN HEATH AND JODI | MEMBERSHIP FOR TV ETC FOR SY 2017-18, ESD CONTRACT NUMBER 18059-019 11/15/2017 00289_RSD MARKETING SERVICES FOR SY 2017-18 11/15/2017 TRC- OCTBOER 2017 Tech Mileage 2017-2018 Fiscal Year TRC- SEPT. 2017 Tech Mileage 2017-2018 Fiscal Year 11/15/2017 15708 Sitework Proposal 15708B Concrete Work/RHS 601600332 Stadium 11/15/2017 TRC- OCT. 2017 Tech Mileage 501700125 2017-2016 Fiscal Year TRC- SEPT. 2017 Tech Mileage 501700125 2017-2018 Fiscal Year TRC- SEPT. 2017 Tech Mileage 501700125 2017-2018 Fiscal Year TRC- SEPT. 2017 Tech Mileage 501700125 2017-2018 Fiscal Year TRC- SEPT. 2017 Tech Mileage 501700125 2017-2018 Fiscal Year MASMUG SPRING CONFERENCE REGISTRATION FEE FOR KHRISTY MCROBERT, PAULA MCCOY, KALIN HEATH AND JODI | MEMBERSHIP FOR TV ETC FOR SY 2017-18, ESD CONTRACT NUMBER 18059-019 11/15/2017 00289_RSD MARKETING SERVICES FOR SY 2017-18 11/15/2017 TRC- OCTBOER 2017 Tech Mileage 501700126 31.24 2017-2018 Fiscal Year TRC- SEPT. 2017 Tech Mileage 501700126 50.08 2017-2018 Fiscal Year 11/15/2017 15708 Sitework Proposal 601600208 55,550.17 15708B Concrete Work/RHS 601600332 55,550.18 Stadium 11/15/2017 TRC- OCT. 2017 Tech Mileage 501700125 42.48 2017-2018 Fiscal Year TRC- SEPT. 2017 Tech Mileage 501700125 38.95 2017-2018 Fiscal Year TRC- SEPT. 2017 Tech Mileage 501700125 38.95 2017-2018 Fiscal Year TRC- SEPT. 2017 Tech Mileage 501700125 38.95 2017-2018 Fiscal Year MASMUG SPRING 501700208 275.00 CONFERENCE REGISTRATION FEE FOR KHRISTY MCROBERT, PAULA MCCOY, KALIN HEATH AND JODI |

9:31 AM 11/09/17 PAGE: 4

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|------------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 9 | Computer | Checks For a Total of | 276,724.94 |
| Total For | 9 | Manual, Wire | Tran, ACH & Computer Checks | 276,724.94 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 276,724.94 |

3apckp08.p 05.17.06.00.00-010033 RIDGEFIELD SCHOOL DIST #122 Check Summary

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The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of November 14, 2017, the board, by a approves payments, totaling \$712.95. The payments are further identified in this document. Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 19510 through 19510, totaling \$712.95 __ Board Member _ Secretary _____ Board Member ___ Board Member Board Member ______ Board Member __ Invoice Desc PO Number Invoice Amount Check Amount Check Nbr Vendor Name Check Date Invoice Number REIMBURSE GF FOR 0 397.35 712.95 19510 RIDGEFIELD SCHOOL DISTRICT 10/18/2017 1001600126 TENNIS EQUIPMENT PURCHASED DURING THE SUMMER 101600082 0 315.60 TO PAY FOR A/R INVOICE 1001600082 AND 1001600083 SUBSTITUTE REIMBURSEMENT BY VRMS ASB 712.95 1 Computer Check(s) For a Total of

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RIDGEFIELD SCHOOL DIST #122

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0,+00 0 Manual Checks For a Total of 0 Wire Transfer Checks For a Total of 0.00 0 ACH Checks For a Total of 0.00 1 Computer Checks For a Total of 712.95 Total For 1 Manual, Wire Tran, ACH & Computer Checks 712.95 Less 0 Voided Checks For a Total of 0.00 712.95 Net Amount

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10/18/17

PAGE:

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of November 14, 2017, the board, by a ___ approves payments, totaling \$811.04. The payments are further identified in this document: Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 19511 through 19513, totaling \$811.04 Board Member Secretary Board Member ____ Board Member Board Member ______ Board Member _ Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount Check Nbr Vendor Name 0.00 19511 Vendor Continued Void 10/19/2017 0.00 19512 Vendor Continued Void 10/19/2017 10/19/2017 1261 MCCANN ASB Choir-Bob Meek 4021600214 -399.00 811.04 19513 BMO MASTERCARD Tickets for Universal Studios-PARTIAL REFUND 29 Students - 6 Adults Approved by the student council to use ASB fund then be reimbursed by RMDA 270.46 Pizza for 8th 4051600064 4051600064 grade field day 2.09 5555 ZIMMER LATE FEES ASSESSED TO ACCOUNT 4021700008 ASB- Allen 400.00 6902 ANDRINGA Andringa WASBO Workshop fees for Suzanne Tudor and Corynn Fiechtner LATE FEE ASSESSED 0 0.67 6902 ANDRINGA ASB BMO - Allen 4021700047 153.89 6902 RENAISSANCE Andringa -Renaissance Monthly Student of the Month Nominees Lunch

> Papa Pete's Not to Exceed \$500

12:23 PM 10/18/17

PAGE:

eck Nbr Vendor Name Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount 6902- ASB BMO- Kaitlyn 4021700004 555.00 Etter - Theater Tickets to Portland Center stage 30 Students paid \$15 each for tickets, \$105 balance comes out of Drama 7448 Angela Shields - 4021700042 265.00 Cross Country -Bentler P-card Entry Fee for the George Fox Classic Need to register on-line and use Bentler's P-dard 18.20 7448 BENTLER Stephanie 4021600240 Foster/Debbie Bentler - Cheer -Parade Float Multiple Vendors for the purchase of 4th of July Decorations for float Potato Booth supplies Spud Fixings, water decorations 7448 BENTLER ASB Andrea Kropp - 4021700021 2,571.00 Boys Tennis BMO purchase of tennis ball machine (Debbie's card) Boosters will help \$550 plus shipping and tax if necessary \$1,500 from ASB Gen Student Body \$400 From Gen Athletics Fund 8189 SMITH ASA BMO - All State 4051700014 100.00 Auditions Amazon Volleyball 4051600063 8189 SMITH ASB 364.98 supplies 4021600216 8257 GRIFFITH ASB -3,491.25 Charlie

> Greggerson - Band Tickets for

3apckp08.p 05.17.06.00.00-010033 RIDGEFIELD SCHOOL DIST #122

Check Summary

12:23 PM 10/18/17

PAGE: 3

Check Nor Vendor Name

Check Date Invoice Number

Invoice Desc

PO Number Invoice Amount Check Amount

Universal Studios Approved by the student council to use ASB fund then be reimbursed by RMDA

Computer Check(s) For a Total of

811.04

PM 10/18/17 PAGE: 4

Check Summary

| | 0 | Manual Checks For a Total of | 0.00 |
|-----------|---|--|--------|
| | 0 | Wire Transfer Checks For a Total of | 0.00 |
| | 0 | ACH Checks For a Total of | 0.00 |
| | 3 | Computer Checks For a Total of | 811.04 |
| Total For | 3 | Manual, Wire Tran, ACH & Computer Checks | 811.04 |
| Less | 0 | Voided Checks For a Total of | 0.00 |
| | | Net Amount | 811.04 |

9:11 AM

10/20/17

PAGE:

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of November 14, 2017, the board, by a approves payments, totaling \$11,934.77. The payments are further identified in this document.

Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 19514 through 19514, totaling \$11,934.77

Board Member Secretary Board Member Board Member Board Member Board Member

19514 VARSITY SPIRIT FASHION 10/20/2017 72100527

Check Nbr Vendor Name

Check Date Invoice Number Invoice Desc

PO Number Invoice Amount Check Amount

Cheer-Stephanie 4021600241 11,934.77 11,934.77 Foster JV and Varsity Uniforms Student Council approved use of gen funds till repaid

Computer Check(s) For a Total of

11,934.77

| | 0 | Manual | Checks For | a Total of | 0.00 |
|-----------|---|---------------|-------------|-----------------|-----------|
| | 0 | Wire Transfer | Checks For | a Total of | 0.00 |
| | 0 | ACH | Checks For | a Total of | 0.00 |
| | 1 | Computer | Checks For | a Total of | 11,934.77 |
| Total For | 1 | Manual, Wire | Tran, ACH & | Computer Checks | 11,934.77 |
| Less | 0 | Voided | Checks For | a Total of | 0.00 |
| | | | Net Amount | | 11.934.77 |

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified 10/20/17

as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of November 14, 2017, the board, by a __ approves payments, totaling \$4,366.76. The payments are further identified in this document. Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 19515 through 19520, totaling \$4,366.76 Board Member __ Secretary Board Member _____ Board Member ____ Board Member _____ Board Member ___ PO Number Invoice Amount Check Amount Check Date Invoice Number Invoice Desc Check Nbr Vendor Name Football gear 4051700004 1,029,91 1,029,91 19515 BASHOR'S TEAM ATHLETICS 10/20/2017 71270 4051700006 300.00 300.00 19516 EVERGREEN FOOTBALL OFFICIALS A 10/20/2017 17-039 ASB Football Officials Lily Maul -4021700030 1,125,00 1,125.00 10/20/2017 91617 19517 MITTMANN, JASON L Feichtner -Student Council Tailgate party -BBQ food etc Volleyball 4051700009 244.75 244,75 19518 VALCOUVER BOARD OF OFFICIALS 10/20/2017 37 ASB officials 868.10 10/20/2017 22675 WIAA Membership 4051700011 868.10 19519 WIAA Fees 10/20/2017 HOMECOMING DEPOSIT Madison Syring - 4021700029 200.00 799.00 19520 ZELAYA, LARRY Feichtner -Student Council DJ for Homecoming Larry Zelaya is DJ - Prestige Sounds NW is service contract RSD HOMECOMING 2017 Madison Syring - 4021700029 599.00 Feichtner -Student Council DJ for Homecoming Larry Zelaya is DJ - Prestige Sounds NW is service contract Computer Check(s) For a Total of 4,366.76

10:33 AM 10/20/17 PAGE: 2

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|----------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 6 | Computer | Checks For a Total of | 4,366.76 |
| Total For | 6 | Manual, Wire | Tran, ACH & Computer Checks | 4,366.76 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 4,366.76 |

1:42 PM 10/30/17

Check Summary

The following vouchers, as audited and certified by the Auditing Officer as

required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of November 14, 2017, the board, by a ___ approves payments, totaling \$10,775.20. The payments are further identified in this document. Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 19521 through 19534, totaling \$10,775.20 Board Member Secretary Board Member Board Member Board Member ______ Board Member _____ Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount Check Nbr Vendor Name 195.12 921.18 General Athletics 4021700019 19521 BASHOR'S TEAM ATHLETICS 10/31/2017 71311 - Debbie Bentler Misc Athletic Expenses Not to Exceed 800 this order 3 sets of sand bags for 47.50 and 120. Soccer Equipment 1051700027 726.06 71336 520.32 520.32 Debbie Bentler - 4021700022 19522 BELL STUDIOS 10/31/2017 17069 General Athletics Bell Studios -Sports Guides Not to Exceed \$1,600 10/31/2017 NTRC- SEPT. 2017 43.47 43.47 Reimbursement for 4051700012 19523 DeShazer, Jeremiah J ASB Breakfast 108.40 108.40 10/31/2017 0974053 Chris Shipp-FFA 4021600250 19524 FRED MEYER INC Krista Krausman Fred Meyer supplies for FFA Exhibitors during fair Not to Exceed \$100 4021600225 225.00 225.00 19525 HOCKINSON HIGH SCHOOL 10/31/2017 128 Sabrina Davis-Volleyball 2017/18 JV Volleyball 2017/18 Tournament fee Hockinson on 9/9/2017 161.00 161.00 10/31/2017 NTRC- SEPT. 2017 Chris Shipp - FFA 4021700031 19526 Krausman, Krista - Uniforms Krista

RIDGEFIELD SCHOOL DIST #122 Check Summary

1:42 PM 10/30/17 PAGE: 2

Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount ack Nor Vendor Name Krausman purchased uniform for daughter Haylee for showing at Fair August of 2017 Supposed to be billed to 16/17 ? 72.99 72.99 Reimbursement for 4051700013 10/31/2017 NTRC- SEPT. 2017 19527 Maslyn, Melissa back to school meeting 10/31/2017 NTRC- SEPT. 2017 SHEET MUSIC FOR 139.75 139.75 19520 Meek, Robert T CHOIR 15529 RIDDELL ALL AMERICAN SPORTS CO 10/31/2017 950201005 Kim Ulman -4021700043 2,999.43 2,999.43 Football Helmet Reconditioning Gen Ath uniforms pays for 29 helmets, Football Account pays for 21 helmets Boosters deposited \$1260 on 9/14/17 for Football account 19530 SOUTHWEST OFFICIALS SERVICES I 10/31/2017 7709ASB Soccer Officials 4051700005 53.75 199.22 64.85 7727ASB Soccer Officials 4051700005 Soccer Officials 4051700005 53.75 7730ASB 7748ASB Soccer Officials 4051700005 26.87 General 4021700015 500.00 500.00 19531 SOUTHWEST WASHINGTON ACTIVITIE 10/31/2017 2017-2018 Athletics- Debbie Bentier WIAA District 4 Enrollment Fees 10/31/2017 77982 Tom Zimmer -4021600257 843.19 643.19 19532 TO SPAN AMERICA Leadership/Student Council Madison Syring Sweatshirts for 2017/18 Leadership class 608.75 JV TOURNAMENT 4021700034 200.00 19533 VALCOUVER BOARD OF OFFICIALS 10/31/2017 1 HOSTED BY RIDGEFIELD Debbie Bentler - 4021700034 408.75 32ASB Volleyball Officials for 2017-18 Not to Exceed 1500 3,432.50 3,432.50 10/31/2017 22508 Debbie Bentler - 4021700023 19534 WIAA

3apckp08.p 05.17.06.00.00-010033 RIDGEFIELD SCHOOL DIST #122 Check Summary

1:42 PM 10/30/17

PAGE: 3

Check Nbr Vendor Name

Check Date Invoice Number

Invoice Desc PO Number Invoice Amount Check Amount

General Athletics Yearly Fees for

WIAA

14 Computer Check(s) For a Total of 10,775.20

pckp08.p 1.17.06.00.00-010033

RIDGEFIELD SCHOOL DIST #122 Check Summary

1:42 PM 10/30/17

PAGE: 4

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|----|---------------|-----------------------------|-----------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 14 | Computer | Checks For a Total of | 10,775.20 |
| Total For | 14 | Manual, Wire | Tran, ACH & Computer Checks | 10,775.20 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Het Amount | 10.775.20 |

The following vouchers, as audited and certified by the Auditing Officer as

19541 SOUTHWEST OFFICIALS SERVICES I 11/08/2017 7669 ASB

11:22 AM

11/08/17

PAGE:

required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board. As of November 14, 2017, the board, by a approves payments, totaling \$9,758.37. The payments are further identified in this document. Total by Payment Type for Cash Account, SEA 1ST: Warrant Numbers 19535 through 19543, totaling \$9,758.37 Board Member Secretary Board Member _____ Board Member ____ Board Member Board Member Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount Check Nbr Vendor Name Certificate paper 4051700015 219.26 219.26 19535 BAUDVILLE DESKTOP PUBLISHING 11/08/2017 3272841 and seals Ignition Pro 4051700020 328.90 328.90 11/08/2017 9390438 19536 GOPHER SPORT Clock for wrestling 200.00 200.00 19537 MVTAF-VOLLEYBALL BOOSTERS 11/08/2017 VARSITY VB 2017 Sabrina Dobbs -4021700051 Volleyball V Tournament on 10/14/2017 @ Mt View 11/08/2017 0010258422 4 EXTRA STUDENTS 608.00 60B.00 19538 NCA SUMMER CAMPS WENT TO CAMP COST PER STUDENT \$152.00 1021700055 145.20 145,20 19539 RIDDELL ALL AMERICAN SPORTS CO 11/08/2017 950470813 Kim Ulman -Football Not to Exceed \$700 for miscellaneous equipment. chinstraps, cheek pads etc 382.76 382.76 19540 Shields, Angela Christine 11/08/2017 NTRC- OCT. 2017 Angela Shields -4021700053 Cross Country -Camp Rilea Van rental Team Snap Communications program

7722 ASB

514.62

305.46

144.30

1021700056

Girls Soccer Officials for
2017 season Not
to Exceed 1,200

Officials for

Girls Soccer - 1021700056

| pckp08.p | RIDGEFIELD SCHOOL DIST #122 | 11:22 AM 11/ | 08/17 |
|---------------------|-----------------------------|--------------|-------|
| .17.10.00.00-010033 | Check Summary | PAGE: | 2 |

| Sck Nbr Vendor Name | Check Date | Invoice Number | | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|--------------------------------------|------------|-----------------|----|------------------|---------------|----------------|--------------|
| | | | | 2017 season Not | | | |
| | | | | to Exceed 1,200 | | | |
| | | 7723 ASB | | Girls Soccer - | 1021700056 | 32.43 | |
| | | | | Officials for | | | |
| | | | | 2017 season Not | | | |
| | | | | to Exceed 1,200 | | | |
| | | 7733 ASB | | Girls Soccer - | 1021700056 | 32.43 | |
| | | | | Officials for | | | |
| | | | | 2017 season Not | | | |
| | | | | to Exceed 1,200 | | | |
| 19542 Tamez, Tiffany Ann | 11/08/2017 | NTRC- SEPT. 201 | 17 | Reimbursement - | 4051700016 | 50.19 | 50.19 |
| | | | | PBIS | | | |
| 19543 WALSWORTH PUBLISHING COMPANY I | 11/08/2017 | 8-130558-0 | | Yearbook - Mark | 4021700016 | 7,309.44 | 7,309.44 |
| | | | | Cook 1st deposit | | | |
| | | | | for 2017/18 | | | |
| | | | | yearbooks | | | |
| | | | | | | | |
| | | | | | | | |
| | | | 9 | Computer C | heck(s) For a | Total of | 9,758.37 |

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|-----|-----|-----|-----|------|-----|----|
| 05. | 17. | 10. | 00. | 00-0 | 100 | 33 |

RIDGEFIELD SCHOOL DIST #122 Check Summary

11:22 AM 11/08/17 PAGE: 3

| | 0 | Manual Checks For a Total of | 0.00 |
|-----------|---|--|----------|
| | 0 | Wire Transfer Checks For a Total of | 0.00 |
| | 0 | ACH Checks For a Total of | 0.00 |
| | 9 | Computer Checks For a Total of | 9,758.37 |
| Total For | 9 | Manual, Wire Tran, ACH & Computer Checks | 9,758.37 |
| Less | 0 | Voided Checks For a Total of | 0.00 |
| | | Net Amount | 9,758.37 |

17.10.00.00-010033

RIDGEFIELD SCHOOL DIST #122

Check Summary

9:21 AM 11/09/17

2,166.38

PAGE:

following vouchers, as audited and certified by the Auditing Officer as uired by RCW 42.24.080, and those expense reimbursement claims certified required by RCW 42.24.090, are approved for payment. Those payments have n recorded on this listing which has been made available to the board. of November 14, 2017, the board, by a ____ roves payments, totaling \$2,166.30. The payments are further identified this document. al by Payment Type for Cash Account, SEA 1ST: rant Numbers 19544 through 19544, totaling \$2,166.38 Board Member rd Member Board Member rd Member Board Member ck fibr Vendor Name Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount 11/15/2017 900515152 MENS TENNIS 2,166.38 2,166.38 19544 BSU SPORTS UNIFORMS-PARTS AND JACKETS

1 Computer Check(s) For a Total of

| 3apckp08.p | | | | | | | | | | | |
|------------|---|---|--|----|--|----|--|------|---|----|----|
| 05. | 1 | 7 | | 10 | | 00 | | 00-0 | 1 | 00 | 33 |

RIDGEFIELD SCHOOL DIST #122 Check Summary 9:21 AM 11/09/17

PAGE: 2

2,166.30

O Manual Checks For a Total of 0.00
O Wire Transfer Checks For a Total of 0.00
O ACH Checks For a Total of 0.00
1 Computer Checks For a Total of 2,166.38
Total For 1 Manual, Wire Tran, ACH & Computer Checks 2,166.38
Less 0 Voided Checks For a Total of 0.00

Net Amount

ard Member

5.17.06.00.00-010033

RIDGEFIELD SCHOOL DIST #122

Check Summary

11:46 AM 10/11/17

AGE:

eck Nbr Vendor Name Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount

2216 QUADRANT CORPORATION 10/11/2017 TIF CREDITS 2017 PURCHASED TIF 0 74,175.47 CREDITS FOR NEW

SCHOOL PROJECT

Board Member

1 Computer Check(s) For a Total of 74,175.47

3apckp08.p 05.17.06.00.00-010033 RIDGEFIELD SCHOOL DIST #122 Check Summary

11:46 AM 10/11/17

PAGE: 2

O Manual Checks For a Total of 0.00 O Wire Transfer Checks For a Total of 0.00 O ACH Checks For a Total of 0.00 Computer Checks For a Total of 74,175,47 1 Total For 1 Manual, Wire Tran, ACH & Computer Checks 74,175.47 Less 0 Voided Checks For a Total of 0.00 74,175.47 Net Amount

Check Summary

6:19 PM 10/17/17

PAGE:

officer as julred by RCW 42.24.080, and those expense reimbursement claims certified required by RCW 42.24.090, are approved for payment. Those payments have in recorded on this listing which has been made available to the board.

of November 14, 2017, the board, by a proves payments, totaling \$7,842.35. The payments are further identified this document.

al by Payment Type for Cash Account, SEA 1ST: trant Numbers 2217 through 2217, totaling \$7,842.35

Board Member irotarv ird Hember Board Hember ird Member Board Member

ick Nbr Vendor Name

Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount

2217 COMPUGEN FINANCE INC.

10/18/2017 36615

Purchase 2501600053 7,842,35

7,642,35

computers and monitors for staff. CONTRACT: TIPS #7012215

Computer Check(s) For a Total of

7,842.35

3apckp08.p 05.17.06.00.00-010033 RIDGEFIELD SCHOOL DIST #122 Check Summary 6:19 PM 10/17/17

PAGE:

| | 0 | Manual | Checks For | a Total of | 0.00 |
|-----------|---|---------------|-------------|-----------------|----------|
| | 0 | Wire Transfer | Checks For | a Total of | 0.00 |
| | 0 | ACH | Checks For | a Total of | 0.00 |
| | 1 | Computer | Checks For | a Total of | 7.842.35 |
| Total For | 1 | Manual, Wire | Tran, ACH & | Computer Checks | 7,842.35 |
| Less | 0 | Voided | Checks For | a Total of | 0.00 |
| | | | Net Amount | | 7,842.35 |

8:57 AM 10/20/17

1 Computer Check(s) For a Total of 1,825.50

PAGE: 1

| following vouchers, as audited and | , | | | | |
|--------------------------------------|---------------------------------|-----------------|-----------|----------------|--------------|
| uired by RCW 42.24.080, and those o | • | | | | |
| required by RCW 42.24.090, are appr | | | | | |
| n recorded on this listing which ha | s been made available to the bo | atu. | | | |
| of November 14, 2017, the board, by | av | ote, | | | |
| roves payments, totaling \$1,825.50. | | | | | |
| this document. | | | | | |
| | | | | | |
| al by Payment Type for Cash Account | | | | | |
| rant Numbers 2223 through 2223, tot | aling \$1,825.50 | | | | |
| retary | Board Member | | | | |
| | | | | | |
| rd Member | Board Member | | | | |
| and Martha a | Daned Hambor | | | | |
| rd tlember | Daid Marret | | | | |
| ck Nbr Vendor Name | Check Date Invoice Number | Invoice Desc | FO Number | Invoice Amount | Check Arount |
| 1213 ROBERTSON ENGINEERING | 10/20/2017 712 | ENGINEERING | 601600166 | 1,825.50 | 1,825.50 |
| | | SERVICES FOR | | | |
| | | MODULAR PROJECT | | | |
| | | SUMMER 2017 | | | |
| | | | | | |
| | | | | | |

| Зар | ckp | 08. | p | | | | |
|-----|-----|-----|-----|-----|----|----|----|
| 05. | 17. | 06. | 00. | 00- | 01 | 00 | 33 |

RIDGEFIELD SCHOOL DIST #122 Check Summary

8:57 AM 10/20/17

PAGE:

0.00 O Manual Checks For a Total of 0.00 0 Wire Transfer Checks For a Total of ACH Checks For a Total of Computer Checks For a Total of 0.00 0 1,825.50 1 Total For 1 Manual, Wire Tran, ACH & Computer Checks 1,825.50 0.00 Less 0 Voided Checks For a Total of 1,825.50 Net Amount

1.17.06.00.00-010033

2224 MICRO K12

RIDGEFIELD SCHOOL DIST #122

Check Summary

9:34 AM 10/20/17

PAGE:

e following vouchers, as audited and certified by the Auditing Officer as quired by RCW 42.24.080, and those expense reimbursement claims certified required by RCW 42,24.090, are approved for payment. Those payments have en recorded on this listing which has been made available to the board.

of November 14, 2017, the board, by a ___ proves payments, totaling \$440.82. The payments are further identified this document. tal by Payment Type for Cash Account, SEA 1ST: trant Numbers 2224 through 2224, totaling \$440.82 Board Member cretary ard Member Board Member and Member Board Member eck libr Vendor Hame Check Date Invoice Number Invoice Desc

10/20/2017 0475288 ST

PO Number Invoice Amount Check Amount

SALES TAX MISSING 2501600045

440.82 440.82

ON ORIGINAL

PAYMENT

Computer Check(s) For a Total of

440.62

| Зар | ckp | 08. | P | | |
|-----|-----|-----|-----|-------|------|
| 05. | 17. | 06. | 00. | 00-01 | 0033 |

RIDGEFIELD SCHOOL DIST #122 Check Summary 9:34 AM 10/20/17 PAGE: 2

O Manual Checks For a Total of 0.00
O Wire Transfer Checks For a Total of 0.00
O ACH Checks For a Total of 0.00
1 Computer Checks For a Total of 440.82
Total For 1 Manual, Wire Tran, ACH & Computer Checks 440.82

Less 0 Voided Checks For a Total of Net Amount

0.00

440.82

1:35 PM

10/20/17

PAGE:

1

following vouchers, as audited and certified by the Auditing Officer as juired by RCW 42.24.080, and those expense reimbursement claims certified required by RCW 42.24.090, are approved for payment. Those payments have in recorded on this listing which has been made available to the board. of November 14, 2017, the board, by a ___ proves payments, totaling \$1,185.12, and voids/cancellations, Taling \$1,185.12. The payments and voids are further identified this document? al by Payment Type for Cash Account, SEA 1ST: trant Numbers 2225 through 2225, totaling \$1,185.12 ds/Cancellations, totaling \$1,185.12 __ Board Member __ cretary ird Hembler ___ _ Board Member _ ird Member Board Member PO Number Invoice Amount Check Amount ick Nor Vendor Name Check Date Invoice Number Invoice Desc

2225 PERFORMANCE SYSTEMS INTEGRATIO 10/20/2017 650151

Fire

601600336

1.185.12

Extinguishers for

new portables

1 Computer

Check(s) For a Total of

1,185.12

1,185.12

3apckp08.p 05.17.06.00.00-010033 RIDGEFIELD SCHOOL DIST #122 Check Summary

1:35 PM 10/20/17

PAGE: 2

Check Nbr Vendor Name

105962 PERFORMANCE SYSTEMS INTEGRATIO 10/20/2017 650151

Fire

601600336 1,185.12 1,185.12

Extinguishers for

new portables

1 Void Check(s) For a Total of

1,185.12

1:35 PM 10/20/17

PM 10/20/17 PAGE: 3

| | 0 | Manual Checks For a Total of | 0.00 |
|-----------|---|--------------------------------------|----------------|
| | 0 | Wire Transfer Checks For a Total of | 0.00 |
| | 0 | ACH Checks For a Total of | 0.00 |
| | 1 | Computer Checks For a Total of | 1,185.12 |
| Total For | 1 | Manual, Wire Tran, ACH & Computer Ch | necks 1,185.12 |
| Less | 1 | Voided Checks For a Total of | 1,185.12 |
| | | Net Amount | 0+00 |

PAGE:

10/30/17

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

approves payments, totaling \$18,301.48. The payments are further identified in this document. Total by Payment Type for Cash Account, SEA 15T: Warrant Numbers 2226 through 2229, totaling \$18,301.48 __ Board Member _ Secretary Board Member Board Member Board Member ______ Board Member ___

2226 Vendor Continued Void

Check Nbr Vendor Name

2227 CHRISTENSON ELECTRIC INC

As of November 14, 2017, the board, by a ____

10/31/2017 342525A

10/31/2017

Check Date Invoice Number Invoice Desc

PO Number Invoice Amount Check Amount

Install network

2501600041 7,731.52

13,957.02

0.00

cabling and associated equipment in new modular classroom buildings at Union Ridge Elementary and View Ridge Middle Schools. COST BEING SPLIT BETWEEN SCHOOL AND USAC. SCHOOLS RESPONSIBILITY IS\$ 7,731.52

This is a 2017-201B E-Rate-eligible project. Full price is being paid pending E-Rate approval of the funding

request.

cabling and

Install network 2501600040 6,225.50

342526A

associated equipment in new modular classroom buildings at

South Ridge

pckp08.p .17.06.00.00-010033 RIDGEFIELD SCHOOL DIST #122 Check Summary

1:25 PM 10/30/17

Check(s) For a Total of

18,301.48

PAGE: 2

PO Number Invoice Amount Check Amount ock Nbr Vendor Name Check Date Invoice Number Invoice Desc Elementary School. SCHOOLS COST IS \$6,225.50 THE REST PAID BY USAC This is a 2017-2018 E-Rate-eligible project. Full price is being paid pending E-Rate approval of the funding request. 4,250.37 Portable Locks 2501600055 4,250.37 2228 HARRY'S KEY SERVICE IMC. 10/31/2017 187296 94.09 94.09 2229 ROBERTSON ENGINEERING 10/31/2017 771 2017 MODULARS 0

Computer

3apckp08.p 05.17.06.00.00-010033

RIDGEFIELD SCHOOL DIST #122 Check Summary

1:25 PM 10/30/17

PAGE:

| | 0 | Manual | Checks For | a Total | of | 0.00 |
|-----------|---|---------------|------------|---------|----------|-----------|
| | 0 | Wire Transfer | Checks For | a Total | of | 0.00 |
| | 0 | ACH | Checks For | a Total | of | 0.00 |
| | 4 | Computer | Checks For | a Total | of | 18,301.48 |
| Total For | 4 | Manual, Wire | Tran ACH 6 | Compute | r Checks | 18,301,48 |
| Less | 0 | Voided | Checks For | a Total | of | 0.00 |
| | | | Net Amount | | | 18,301.48 |

e following vouchers, as audited and certified by the Auditing Officer as

RIDGEFIELD SCHOOL DIST #122 Check Summary

9:06 AM

Computer Check(s) For a Total of 355,584.77

11/03/17

PAGE:

quired by RCW 42.24.080, and those expense reimbursement claims certified required by RCW 42,24,090, are approved for payment. Those payments have en recorded on this listing which has been made available to the board. of November 14, 2017, the board, by a ___ proves payments, totaling \$355,584.77. The payments are further identified this document. tal by Payment Type for Cash Account, SEA 1ST: rrant Numbers 2230 through 2230, totaling \$355,584.77 cretary Board Member ord Member Board Member and Member Board Member 30% Nbr Vendor Name Check Date Invoice Number Invoice Desc PO Number Invoice Amount Check Amount 2230 KING COUNTY DIRECTORS ASSOCIAT 11/03/2017 30021138 CHANGE ORDER FOR 2501600057 133,488.84 355,584.77 MODULAR AT SRES 300211380 Site Work Change 2501600059 222,095.93 Request -URES

3apckp08.p 05.17.06.00.00-010033 RIDGEFIELD SCHOOL DIST #122 Check Summary 9:06 AM 11/03/17

PAGE:

0 Manual Checks For a Total of 0.00
0 Wire Transfer Checks For a Total of 0.00
0 ACH Checks For a Total of 0.00
1 Computer Checks For a Total of 355,584.77
Total For 1 Manual, Wire Tran, ACH & Computer Checks 355,584.77
Less 0 Voided Checks For a Total of 0.00
Net Amount 355,584.77

e following vouchers, as audited and certified by the Auditing Officer as

Check Summary

PAGE: 1

| quired by RCW 42.24.080, and those en required by RCW 42.24.090, are appropriate recorded on this listing which has | epense reimbu oved for paym | rsement claims co | ertified nts have | | | |
|---|--------------------------------|-------------------|--|------------|----------------|--------------|
| of November 14, 2017, the board, by proves payments, totaling \$5,619,167. this document. | | | | | | |
| tal by Payment Type for Cash Account, rrant Numbers 2231 through 2237, total | | 167.76 | | | | |
| cretary | Board Member | | | | | |
| ard Member | Board Member | | | | | |
| ard Member | Board Member | | | | | |
| eck Nbr Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
| 2231 COLUMBIA WEST ENGINEERING INC | 11/15/2017 | 16364-8 | COLUMBIA WEST ENGINEERING GEOTECHNICAL CONSTRUCTION MONITORING SPECIAL INSPECITON SERVICES | 2501600033 | 3,570.00 | 26,057.16 |
| | | 16364-8 RORC | GEOTECH MONITORING CITY OF RIDGEFIELD - RORC | 2501700005 | 2,432.50 | |
| | | 16364-9 | COLUMBIA WEST ENGINEERING GEOTECHNICAL CONSTRUCTION MONITORING SPECIAL INSPECITON SERVICES | 2501600033 | 20,054.66 | |
| 2232 EMERICK CONSTRUCTION COMPANY | 11/15/2017 | APPLICATION 1 RH | S PRECONSTRUCTION SERVICES RIDGEFIELD H/S ADDITION/RENOVATIO | 2501700007 | 24,787.29 | 5,305,978.87 |
| | | APPLICATION 6 | GC/CM Agreement with Emerick Construction Co. for 5/6 and 7/8 schools | 2501600031 | 5,205,453.15 | |
| | | APPLICATION 6 RO | | 2501600064 | 75,738.43 | |

| 3apckp08.p | RIDGEFIELD SCHOOL DIST #122 | 9:01 AM | 11/09/17 |
|-----------------------|-----------------------------|---------|----------|
| 05.17.10.00.00-010033 | Check Summary | PAGE: | 2 |

| Check Nbr | Vendor Name | Check Date | Invoice Number | Invoice Desc | PO Number | Invoice Amount | Check Amount |
|-----------|---------------------------|------------------|-----------------|---|------------|----------------|--------------|
| 2233 | KING COUNTY DIRECTORS ASS | OCIAT 11/15/2017 | 300200699 | Furniture for Theater Classroom at Ridgefield High School KCDA Cart No. 1010553 | 2501600050 | 1,561.70 | 180,811.60 |
| | | | 300215786 | CHANGE ORDER FOR RHS MODULAR 2017 | 2501600058 | 93,778.09 | |
| | | | 300225447 | RETAINAGE FROM 2016 MODULARS | 0 | 40,620.95 | |
| | | | 300225451 | RETAINAGE FOR 2016 MODULARS | 0 | 44,850.86 | |
| 2234 | OLSON ENGINEERING INC | 11/15/2017 | 9609.01.01-0917 | LAND SURVEYING SERVICES PER CONSULTING SERVICE AGREEMENT | 2501600054 | 7,050.75 | 10,760.75 |
| | | | 9609.01.01-1017 | LAND SURVEYING SERVICES PER CONSULTING SERVICE AGREEMENT | 2501600054 | 3,710.00 | |
| 2235 | PRAIRIE ELECTRIC INC | 11/15/2017 | 44767 | ELECTRICAL WORK FOR FIBER CONDUIT | 2501600065 | 45,094.40 | 45,094.40 |
| 2236 | R&C Management Group | 11/15/2017 | RSD_13 | CONSTRUCTION MANAGEMENT SERVICES - 2017 BOND PROJECTS - 5-8 INTERMEDIATE SCHOOL | 2501600015 | 27,300.00 | 47,322.00 |
| | | | RSD_13 RORC | CITY OF RIDGEFIELD-RORC MANAGEMENT SERVICES | 2501600063 | 3,756.00 | |
| | | | RSD_13-RHS | CONSTRUCTION MANAGEMENT SERVICES FOR RIDGEFIELD HIGH SCHOOL ADDITION. 2017 BOND PROJECT | 2501600016 | 16,266.00 | |
| 2237 | TAPANI, INC. | 11/15/2017 | 1926 | RHS UTILITIES EXPLORATION | 2501700008 | 3,142.98 | 3,142.98 |

7 Computer Check(s) For a Total of 5,619,167.76

9:01 AM 11/09/17

PAGE: 3

| | 0 | Manual | Checks For a Total of | 0.00 |
|-----------|---|---------------|-----------------------------|--------------|
| | 0 | Wire Transfer | Checks For a Total of | 0.00 |
| | 0 | ACH | Checks For a Total of | 0.00 |
| | 7 | Computer | Checks For a Total of | 5,619,167.76 |
| Total For | 7 | Manual, Wire | Tran, ACH & Computer Checks | 5,619,167.76 |
| Less | 0 | Voided | Checks For a Total of | 0.00 |
| | | | Net Amount | 5,619,167.76 |



Donations Received - October 2017

| Duilding | | The state of the s | | |
|----------|----------------------------|--|------------------|--------------|
| Milling | Donor Name | Purpose | Type of Donation | Value/Amount |
| VRMS | Kim Schultenover | Band | odilinmont | CJOO CO |
| District | IQ Credit Union | Convocation | Cach | \$200.00 |
| District | Sportmans | Fmnloves/Student Decemition Decemination | Casil | \$1,000.00 |
| District | Ridgefield Art Association | Holiday Canatian Carl Carl | Lasn | \$450.00 |
| District | ABM lanitorial Somicos | Coloniday Oreeling Card Contest | Cash | \$100.00 |
| District | | Scilou Calendar Sponsorship | Cash | \$400.00 |
| DHC | Holling Comments | ramily Kesource Center | Cash | \$500.00 |
| STATE OF | notations Concrete | Robotics Class | Cash | \$2,500.00 |
| 91 | Anonymous | class sponsorship | Cash | \$89.00 |
| 5 6 | Anonymous | School supplies | Cash | \$53.10 |
| KHS | Wiseman Family | Piano's for music program | equipment. | 4700.00 |
| RHS | Big Al's | Delivery comics for ning. | chaibinein. | \$700.00 |
| RHC | Kons Boor | Delivery service for plano s | service | \$402.00 |
| | weila boei | Equipment for Robotics team | equipment | \$1,000.00 |
| | | | | |
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Donations Received - Sept 2017

| Building | Donor Name | October | | |
|----------|---|------------------------------|------------------|--------------|
| SR | Kula Foundati | Office Committee | Type of Donation | Value/Amount |
| 9 | , The Control of the | Ollice Supplies | Cash | \$5.13 |
| FC. | PIA Grant | Office Supplies | Cash | \$1,500.00 |
| SR | PTA Grant | Student Field Trip Expenses | Cash | \$4 300 00 |
| RHS | PGE Your Cause | Teaching Supplies | Cach | 00.000.44 |
| RHS | Ridgefield Lions Charity | ASB - Wrestling | Cash | \$460.00 |
| RHS | Ridgefield Boosters | ASB - Football | Cach | 3900.00 |
| RHS | Kula Foundation | ACB Donaiceana | C4311 | \$1,25U.UU |
| RHC | | AUD - Neilaissailte | Cash | \$7.60 |
| | | Band | Cash | \$200.00 |
| KHS | Applied Motion Systems | Robotics | Cash | \$250 NO |
| RHS | Amy McKenna | 2 piano's for practice rooms | Goode | 00.0035 |
| RHS | Gail Holter | Dobotion | 5000 | טטיטטבל |
| | | NODULICS | Cash | \$250.00 |
| 20 | 450 | 2nd Grade Class | Cash | \$100.00 |
| 5 | Aldridge Family | Kinder Snacks | Cach | C20.00 |
| UR | Unknown | Crionco foor | 1000 | 00.000 |
| | | | Cash | \$8.00 |
| | a 2. | | | |
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| Agenda Item Nun | nber: | V. AB. | | Meeting Date: | 11/14/2017 |
|-------------------|------------|---|--|--|--------------------|
| Item: Reports | : Students | of the Month | and Employee | of the Month Recognition | |
| Submitted By: | Dr. Natl | nan McCann, Si | perintendent | | |
| Will Be Presented | Ву: | Dr. Nathan M | cCann, Superin | tendent | |
| A. B. | • | Union Ridge E View Ridge Mi Ridgefield Higl e of the Month | ementary Scho lementary Scho ddle School – A n School – Ian A n – November | ool – Katelyn Crouch – Grade 4 ool – Ashlynn Bredemeyer– Gr Adaya Stewart – Grade 8 Abrams – Grade 11 | |
| | • | Gregg Ford – F | kidgefield High | School | |
| Approve | | Disapprove | | Table | No Action Required |



| Agenda Item Num | ber: | V. C. | | Meeting Date: | { | 11/14/2017 |
|-------------------|----------|------------------|----------------|------------------------------|---------|-----------------|
| Item: Reports: | Ridgefie | ld High School ! | Student Leade | rship | | |
| Submitted By: | Dr. Natl | han McCann, Si | perintendent | | | |
| Will Be Presented | By: | Dr. Nathan M | cCann, Superir | ntendent | | |
| C. | Ridgefie | ld High School ! | Student Leade | rship Class – Joey Vossenkul | hl, ASB | Vice President |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | - | 100 | | | 5 |
| Approve | | Disapprove | | Table | | Action Required |
| Department Head: | 21 | Hu | 2, | Superintendent: 21 | | me. |



Ridgefield High ASB

Presentation to the Board of Directors

unlimited possibilities

Events Thus Far

- Homecoming Week
- Spirit Days
- Class Competitions
- Assembly
- **Homecoming Football Game Spudder** Out
- Homecoming Dance Viva Las Vegas



Upcoming Events

- Veterans Day Assembly
- **Canned Food Drive**
- **Blood Drive**
- **Giving Tree**
- White Out Pep Rally / Meet the Teams



unlimited possibilities

Class Discussion

- Ways to Ethically Spend Money
- **Character Strong Curriculum**
- Learning and Understanding Different Personalities in a Work Environment





| Agenda | item Nun | iber: | V. D. |] | Meeting Date: | | 11/14/201/ |
|---------|-----------|---|-------------------------------------|------------------------------------|---|---------------|--------------------|
| Item: | Reports | : Superin | tendent Update | 9 | | | |
| Submitt | ted By: | Dr. Nat | han McCann, S | uperintendent | | | |
| Will Be | Presented | Ву: | Dr. Nathan M | IcCann, Superir | tendent | | |
| Dr. Mo | Cann will | provide a | n update of ac | tivities and eve | nts around the schoo | l district an | d community. |
| | D. | Rid Tur Nev | gefield Public S key Trot 2017 S | sponsored Ridg iate School's Na | cion Recognition – Par efield Public Schools ame and Mascot | | |
| Approve | | | Disapprove | | Table | ı | No Action Required |

Superintendent: 2.HuC



REGISTER NOW!!!

We invite you this Thanksgiving to our 1st Annual Turkey Trot.

The proceeds from
this event will benefit the Ridgefield Public
Schools Foundation and the Ridgefield
Family Resource Center. Join us in making
this day of thanks not only a fun time with
family and friends, but an opportunity to
support our community of teachers,
students, and their families.

Thursday November 23, 2017

View Ridge Middle School





SCHEDULE OF EVENTS:

Wednesday, November 22

▶ 4-6 p.m. Pick-up race packets @ View Ridge Middle

Thursday, November 23

- ▶ 8:00 a.m. Registration open
- ▶ 9:00 a.m. 5k/10k race start
- ▶ 10:30 a.m. Award ceremony & raffle

RAFFLE:

Bring non-perishable food items when you pick up your race packets or to registration before the race to help stock the shelves of the Ridgefield Resource Center! Every item of food donated will result in a raffle ticket entry into a drawing for \$100 worth of gift cards for local Ridgefield restaurants. The more food you bring in the more chances you have to win!

Register by November 15th to guarantee your race shirt!!
For more details and to register go to www.ridgefieldpsf.org/events

Supporting Sponsors:











10--General Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2017 (September 1, 2017 - August 31, 2018)

School District for the Month of September, 2017 RIDGEFIELD SCHOOL DIST #122 For the

| A. REVENUES/OTHER FIU. SOURCES | AHNUAL | ACTUAL | ACTUAL | | | |
|---|--------------|--------------|--------------|---------------|---------------------------|---------|
| - | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| | 6,257,464 | 80,607,63 | 80,607,63 | | 6,176,856,37 | 1,29 |
| SUPPORT NONTAX | 1,099,235 | 153,946.27 | 153,946.27 | | 945,288,73 | 14.00 |
| 3000 STATE, GENERAL PURPOSE | 20,285,323 | 1,825,325.60 | 1,825,325.60 | | 18,459,997.40 | 9.00 |
| 4000 STATE, SPECIAL PURPOSE | 4,494,843 | 362,616,28 | 362, 616, 28 | | 4,132,226,72 | 8.07 |
| 5000 FEDERAL, GENERAL FURPOSE | 0 | 00 * | 00. | | 00 | 0.00 |
| 6000 FEDERAL, SPECIAL PURPOSE | 1,069,443 | 15,000.00 | 15,000.00 | | 1,054,443.00 | 1.40 |
| 7000 REVENUES FR OTH SCH DIST | 13,000 | 00 | 00 | | 13.000.00 | 00.0 |
| 8000 OTHER AGENCIES AND ASSOCIATES | 0 | 8,583,33 | 8,583,33 | | 8.583.33 | 00.0 |
| 9000 OTHER FINANCING SOURCES | 0 | 00* | 00. | | 00+ | 00.0 |
| Total REVENUES/OTHER FIN. SOURCES | 33,219,308 | 2,446,079.11 | 2,446,079,11 | | 30,773,228,89 | 7.36 |
| | | | | | | |
| Regular Instruction | 19,566,121 | 1,373,587,43 | 1,373,587,43 | 14.052.083.57 | 4.140.450.00 | C C |
| Federal Stimulus | 0 | 00 | 00. | 00.0 | 00 | |
| Special Ed Instruction | 4,105,418 | 264,911.90 | 264,911.90 | 2,820,319 58 | 1 000 + 26 53 | 2 4 |
| Voc. Ed Instruction | 1,159,833 | 69,530,20 | 69,530.20 | 680,933,40 | 20. 1020 11 409 369 40 | C7 *C1 |
| Skills Center Instruction | 0 | 00* | 00. | 00 0 | 06. | 07.10 |
| Compensatory Ed Instruct. | 827,605 | 48,135.55 | 48,135,55 | 536.966.39 | 202 502 05 | 0 0 0 |
| Other Instructional Pgms | 190,743 | 6,166.23 | 6,166,23 | 33.443.28 | 151 133 40 | 20 77 |
| Community Services | 168,037 | 5,542.72 | 5,542.72 | 73.076.94 | 89 A17 3A | 46 70 |
| Support Services | 7,316,150 | 367,529.80 | 367,529,80 | 4,036,464.59 | 2,912,155,61 | 60.20 |
| | 33, 333, 907 | 2,135,403.83 | 2,135,403,83 | 22,233,287,75 | 8,965,215,42 | 73,10 |
| OTHER FIN. USES TRAMS. OUT (GL 536) | 177,000 | 106,801.00 | 106,801,00 | | | |
| D. OTHER FINANCING USES (GL 535) | 0 | 00. | 00. | | | |
| E. EXCESS OF REVEITUES/OTHER FIN. SOURCES OVER (UNDER) EXP/OTH FIN USES (A-B-C-D) | 291,599~ | 203,874,28 | 203,874,28 | | 495, 473, 28 | 169.92- |
| TOTAL BEGINNING FUND BALANCE | 3,624,622 | | 4,092,471,04 | | | |
| G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | XXXXXXXX | | 00 | | | |
| H. TOTAL ENDING FUND BALANCE (E+F + OR - G) | 3, 333, 023 | | 4,296,345,32 | | | |

20 -- Capital Projects -- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2017 (September 1, 2017 - August 31, 2018)

School District for the Month of September, 2017 RIDGEFIELD SCHOOL DIST #122 For the

| | PERCENT | 0.00 | 10.76 | 0.00 | 0000 | 0.00 | 0.00 | 0-00 | 00.0 | 0.00 | 1+16 | | 0 02 | 21.13 | 2 25 | 0000 | 000 | 0 00 | 00.0 | 18.40 | | | 100.38- | | | |
|--------|--------------------------------|------------------|---------------------------|-----------------------------|-----------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------------|------------------------------|-----------------------------------|-----------------|--------------|---------------|--------------|-----------|------------------------------|------------------------------|---------|--------------------|---|----------------------------------|---|---------------------------------|--|---|
| | BALANCE | 00 | 1.618.733.37 | 00. | 10.000.000.00 | 00 | 00. | 00. | 5.000.000.00 | 00. | 16,618,733.37 | | 6.163.500.00 | 49.163.819.31 | 3,421,618.83 | 00 | 00 | 00. | 00. | 58,748,938.14 | | | 55,695,182.63 | | | |
| | ENCUMBRANCES | | | | | | | | | | | | 0,00 | 13,167,273,69 | 97,704.17 | 0.00 | 0.00 | 00.00 | 00.00 | 13,264,977.86 | | | | | | |
| ACTUAL | FOR YEAR | 00. | 195,266.63 | 00. | 00. | 00. | 00. | 00. | .00 | 000 | 195,266.63 | | 1,500.00 | 3,532.00 | 18,948.00- | 00. | 00. | 00. | 00. | 13,916.00- | 00. | 00. | 209,182,63 | 72,123,277.75 | 00. | 72,332,460.38 |
| ACTUAL | FOR MONTH | 00. | 195,266.63 | 00. | .00 | 00 | 00. | 00, | 00. | 00. | 195,266.63 | | 1,500.00 | 3,532.00 | 18,948.00- | 00. | 00. | 00. | 00. | 13,916.00- | 00. | 00. | 209,182.63 | | | |
| ANNUAL | BUDGET | 0 | 1,814,000 | 0 | 10,000,000 | 0 | 0 | 0 | 2,000,000 | 0 | 16,814,000 | | 6,165,000 | 62,334,625 | 3,500,375 | 0 | 0 | 0 | 0 | 72,000,000 | 300,000 | 0 | 55,486,000- | 73,000,000 | XXXXXXXX | 17,514,000 |
| | A. REVENUES/OTHER FIN. SOURCES | 1000 Local Taxes | 2000 Local Support Nontax | 3000 State, General Purpose | 4000 State, Special Purpose | 5000 Federal, General Purpose | 6000 Federal, Special Purpose | 7000 Revenues Fr Oth Sch Disc | 8000 Other Agencies and Associates | 9000 Other Financing Sources | Total REVENUES/OTHER FIN. SOURCES | B. EXPENDITURES | 10 Sites | 20 Buildings | 30 Equipment | 40 Energy | 50 Sales & Lease Expenditure | 60 Bond Issuance Expenditure | 90 Debt | Total EXPENDITURES | C. OTHER FIN. USES TRANS. OUT (GL. 536) | D. OTHER FINANCING USES (GL 535) | E. EXCESS OF REVENUES/OTHER FIN.SOURCES | F. TOTAL BEGINNING FUND BALANCE | 3. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | 4. TOTAL ENDING FUND BALANCE (E+F + OR - G) |

30--Dobt Service Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2017 (September 1, 2017 - August 31, 2018)

| 2017 |
|-----------------------------|
| September, |
| : the Month of |
| strict for |
| School Di |
| RIDGEFIELD SCHOOL DIST #122 |
| For the |

| 0.90 50.57 0.00 | 0.00 | 00.0 | 00.00 | | 104.30- |
|---|---|--|--|-------------|---|
| BALAHCE 4,819,150,43 2,471,66 .00 | 357,000,00 | 1,523,300,00 4,781,451,00 .00 500,00 | .00 .00 6,305,251,00 | | 1,124,628,91 |
| EHCUMBRANICES | | 00.0 | 00.0 | | |
| ACTUAL FOR YEAR 43,799,57 2,528,34 | .00 | 00. | 00. | 00. | 46,327.91 2,945,842.21 ,00 |
| ACTUAL FOR MONTH 43,799.57 2,528.34 .00 | .00 | 00000 | 00. | 00. | 46, 327.91 |
| ARRUAL BUDGET 4,862,950 5,000 0 | 357,000 | 1,523,300 4,781,451 0 500 | 6,305,251 | 0 0 | 1,076,301- 2,873,459 XXXXXXXXX |
| A. REVENUES/OTHER FIN. SOURCES 1000 Local Taxes 2000 Local Support Nontax 3000 State, General Purpose 5000 Federal, General Purpose | 9000 Other Financing Sources Total REVENUES/OTHER FIN. SOURCES | B. EXPENDITURES Matured Bond Expenditures Interest On Bonds Interefund Loan Interest Bond Transfer Fees Arbitrage Rebate | Underwriter's Fees Total EXPENDITURES | OUT GL 5 | F. TOTAL BEGINNING FUND BALANCE G. G/L 898 PRIOR YEAR ADJUSTMENTS [+OR-] H. TOTAL ENDING FUND BALANCE (E+F + OR - G) |

10:35 AM 11708/17 PAGE: 2017-2018 Budget Status Report RIDGEFIELD SCHOOL DIST #122 05.17.10.00.00-010012

40--Associated Student Body Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REPORT Fiscal Year 2017 (September 1, 2017 - August 31, 2018)

School District for the Month of September , RIDGEFIELD SCHOOL DIST #122

For the

| FOI CHE KINGEFIELD SCHOOL DIST #122 | | School District for the Month of | Month of September, | nber , 2017 | | |
|---|----------|----------------------------------|---------------------|--------------|--------------|---------|
| | ANNUAL | ACTUAL | ACTUAL | | | |
| A. REVENUES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 GENERAL STUDENT BODY | 178,140 | 38,031.06 | 38,031.06 | | 140.108 94 | 21 35 |
| 2000 ATHLETICS | 370,492 | 28,629,63 | 28, 629, 63 | | 741.862.37 | 7 73 |
| 3000 CLASSES | 0 | 00. | 00. | | 00. | 0.00 |
| 4000 CLUBS | 164,880 | 1,527.60 | 1,527.60 | | 163, 352, 40 | |
| 6000 PRIVATE MONEYS | 37,000 | 00. | 00. | | 37,000.00 | 0.00 |
| Total REVENUES | 750,512 | 68,188.29 | 68,188.29 | | 682,323.71 | 60.6 |
| B. EXPENDITURES | | | | | | |
| 1000 GENERAL STUDENT BOD | 136,785 | 2,592.03 | 2,592.03 | 14,634,46 | 119,558,51 | 12 - 40 |
| 2000 ATHLETICS | 300,429 | 2,362.44 | 2.362.44 | AC 525 AF | | 1 C |
| 3000 CLASSES | 0 | | | | 78.700.107 | 17.96 |
| 4000 | 2 | 00. | 00. | 00.0 | 00. | 0.00 |
| | 130, 422 | 00. | 00. | 2,039.29 | 128,382.71 | 1.56 |
| 6000 PRIVATE MONEYS | 36, 300 | 00. | 00. | 00.00 | 36,300.00 | 00+0 |
| Total EXPENDITURES | 603, 936 | 4,954.47 | 4,954.47 | 53,237,49 | 545,744.04 | 9.64 |
| C. EXCESS OF REVENUES | | | | | | |
| OVER (UNDER) EXPERIDITURES (A-B) | 146,576 | 63,233.82 | 63,233.82 | | 83,342.18- | -98-95 |
| D. TOTAL BEGINNING FUND BALANCE | 202,803 | | 231,996.34 | | | |
| E. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | XXXXXXXX | | 00. | | | |
| F. TOTAL ENDING FUND BALANCE C+D + OR - E) | 349,379 | | 295,230,16 | | | |

PAGE: 1

90--Transportation Vehicle Fund-- FUND BALANCE -- AGENCY ACCOUNTS -- Revised -- BUDGET-STATUS-REFORT Fiscal Year 2017 (September 1, 2017 - August 31, 2018)

2017 School District for the Month of September, RIDGEFIELD SCHOOL DIST #122 For the

| | ANNOAL | ACTUAL | ACTUAL | | | |
|---|----------|------------|------------|--------------|-----------|---------|
| A. REVENUES/OTHER FIN. SOURCES | BUDGET | FOR MONTH | FOR YEAR | ENCUMBRANCES | BALANCE | PERCENT |
| 1000 Local Taxes | 0 | 00 | 00. | | 00 | 00 0 |
| 2000 Local Nontax | 0 | 00 | 00. | | 00 | 00.0 |
| 3000 State, General Purpose | 0 | 00. | 00. | | 0 | 00.0 |
| 4000 State, Special Purpose | 0 | 00. | 00. | | 00- | 00.0 |
| 5000 Federal, General Purpose | 0 | 00. | 00. | | 00 | 00.0 |
| 6000 Federal, Special Purpose | 0 | 00. | 00. | | 00 | 0.0 |
| 8000 Other Agencies and Associates | 0 | 00. | 00+ | | 00 | 0 |
| 9000 Other Financing Sources | 0 | 00* | 00. | | 00 | 0 0 |
| A. TOTAL REV/OTHER FIN.SRCS (LESS TRANS) | 0 | | 00+ | | 00+ | 00.00 |
| B. 9900 TRANSFERS IN FROM GE | 120,000 | 106,801.00 | 106,801.00 | | 13,199.00 | 89.00 |
| C. Total REV./OTHER FIN. SOURCES | 120,000 | 106,801.00 | 106,801.00 | | 13,199.00 | 89.00 |
| D. EXPENDITURES | | | | | | |
| Type 30 Equipment | 120,000 | 106,801.00 | 106,801.00 | 0.00 | 13,199,00 | 00.68 |
| Type 60 Bond Levy Issuance | 0 | 00* | 00 | 00.00 | .00 | 0.00 |
| 1ype ou bedt | 0 | 00+ | 00* | 00.0 | 000 | 00.00 |
| Total EXPENDITURES | 120,000 | 106,801,00 | 106,801.00 | 0.00 | 13,199,00 | 89.00 |
| E. OTHER FIN. USES TRANS. OUT (GL 536) | 0 | 00. | 00. | | | |
| F. OTHER FINANCING USES (GL 535) | 0 | 00. | 00* | | | |
| G. EXCESS OF REVENUES/OTHER FIN SOURCES OVER (UNDER) EXP/OTH FIN USES (C-D-E-F) | 0 | 00. | 00. | | 00. | 0.00 |
| H. TOTAL BEGINNING FUND BALANCE | 0 | | 00. | | | |
| I. G/L 898 PRIOR YEAR ADJUSTMENTS (+OR-) | XXXXXXXX | | 00. | | | |
| J. TOTAL ENDING FUND BALANCE (G+H + OR - I) | 0 | | .00 | | | |



| Agenda Item Numb | ег: | V. E. | <u> </u> | Meeting Date | :: | 11/14/2017 |
|---------------------|----------|-----------------|---------------|---------------------|--|----------------------|
| Item: Reports: | Board M | embers | | | | |
| Submitted By: | Dr. Nath | an McCann, S | uperintendent | | A. A | |
| Will Be Presented B | y: | School Board | Members | | | |
| | | ctors will have | an opportunit | y to provide an upo | late of activition | es and events around |
| E. 6 | Board Me | embers | | | | |
| | | | | | | |
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| | | | | | | |
| Approve | | Disapprove | | Table | N | o Action Required |
| | | | | | XX | (X |
| Department Head:_ | 21.1 | Lu | 2, | Superintendent: | 2.H | me |



| Agenda Item Num | iber: | VI. | Meeting Dat | te: | 11/14/2017 |
|--|---|--|--|---|---|
| tem: Public Co | omment | | | | |
| ubmitted By: | Dr. Nat | han McCann, Sup | erintendent | *************************************** | |
| Vill Be Presented | Ву: | Dr. Nathan McC | ann, Superintendent | | |
| Public C | omment | | 2 | | |
| "Citizen Secretai minutes items ra objectiv concern | 's Reques ry before per pers iised by p e criticism ing specij iate mea | st to Speak" form i speaking during t on up to 30 minut ublic comment wh n of district opera fic district personn | ted relating to agenda items and must be filled out and submitted he public comment section. Public somment section. Public somment is precluded hich are not already on the agentions and programs, but the Board President will dirideration and disposition of legi | d to the Board blic comments of from discuss anda. Speakers ard will not h rect the visito | d President or s are limited to 3 sing or acting on s may offer ear any complaints r to the |
| ecommended Ac | tion: | | 3441 | | |
| pprove | | Disapprove | Table | | No Action Required |
| enartment Head: | 11 | H11- | Superintendent | 214 | -40 |



| Agenda Item Number: | VIII. A C. | Meeting Date: | 11/14/2017 | | | |
|--|------------|---------------|--------------------|--|--|--|
| Item: New Business: Approve Out of State Travel for Ridgefield High School | | | | | | |
| Submitted By: Dr. Nathan McCann, Superintendent | | | | | | |
| Will Be Presented By: Dr. Nathan McCann, Superintendent | | | | | | |
| A. Approve Out of State Travel for Ridgefield High School Forensics Program B. Approve Out of State Travel for Ridgefield High School Girls Basketball Program 2017-2018 C. Approve Out of State Travel for Ridgefield High School Boys Football Program 2018-2019 | | | | | | |
| Recommended Action: | | | | | | |
| Approve XXX | Disapprove | Table | No Action Required | | | |
| Department Head: 21/4/10 | | | | | | |



MEMORANDUM

TO: Ridgefield School District Board of Directors

Dr. Nathan McCann, Superintendent

FROM: Debbie Bentler, Athletic Director, Director of Activities 9-12

SUBJECT: Out of State Travel for Ridgefield High School Forensics Program

DATE: October 18, 2017

TYPE: Action

Background:

These events are on the schedule as set by the NFL Association; and scheduled for Ridgefield High School

| 12/2/2017 | Cleveland HS/Clackamas HS | Portland/Clackamas, OR |
|--------------|---------------------------|---|
| 1/19-20/2018 | Lewis and Clark College | Portland, OR |
| 2/2-3/2018 | Linfield College | McMinnville, OR |
| 3/2-3/2018 | Puget Sound NSDA | Glacier Peak HS, Snohomish WA |
| 3/9-10/2018 | State Speech Tourn. | University of Puget Sound, Tacoma WA, * |
| 3/15-17/2018 | State Debate Tourn. | Gonzaga University, Spokane, WA* |
| 6/17-22/2018 | NSDA/ NFL National Tourn. | Fort Lauderdale, FL* |
| | | |

^{*} If participants qualify.



MEMORANDUM

TO: Ridgefield School District Board of Directors

Dr. Nathan McCann, Superintendent

FROM: Debbie Bentler, Athletic Director, Director of Activities 9-12

SUBJECT: Out of State Travel for Ridgefield High School Girls Basketball Program (Dec 2017)

DATE: November 8, 2017

TYPE: Action

Background:

Our girls' basketball program is going to postpone their trip to San Diego in 2017; and have been invited to play in Holiday Tournament in Astoria, Oregon over winter break.

Girls Basketball Varsity Dec 27-29, 2017 Astoria, Oregon



MEMORANDUM

TO:

Ridgefield School District Board of Directors

Dr. Nathan McCann, Superintendent

FROM:

Debbie Bentler, Athletic Director, and Director of Activities 9-12

SUBJECT: DATE:

Out of State Travel for Ridgefield High School Football (Fall 2018) November 8, 2017

TYPE:

Action

Background:

In 2018-2019 we will be in a new cycle for athletic schedules. One of our football bye weeks is week 8 (week of Oct 22 for JV)

Later weeks in the season are very difficult to fill as leagues in District 4 all have varying factors (#'s of teams, league cross over agreements, bye weeks). Contest opportunities with acceptable travel (under 2.5 hours) and a good competitive match up are unavailable in our local area. Astoria, a school with about 600 students and 50-55 kids in football is offering 2 year home and away agreement for varsity and JV. They are about 90 mins away.

Football

JV

October 22, 2018

Astoria, Oregon



| Agenda | Item Nu | mber: | VIII. D. | Meeting Da | te: | 11/14/2017 | |
|---|---|-------|------------|-----------------|------|-------------------|--|
| Item: | tem: New Business: Approve Adoption 180-Day Waiver Request for School Years | | | | | | |
| Submit | Submitted By: Chris Griffith, Assistant Superintendent | | | | | | |
| Will Be | Will Be Presented By: Dr. Nathan McCann, Superintendent | | | | | | |
| D. Approve Adoption 180-Day Waiver Request for School Years 2018-2019, 2019-2020, 2020-2021 | | | | | | | |
| | | | | | | · | |
| | | | | | | | |
| | | | | | | : | |
| | | 18 | | | | V | |
| Recommended Action: | | | | | | | |
| Approve | | | Disapprove | Table | | o Action Required | |
| Departm | ent Head: | 21.4 | Lung | Superintendent: | 2.11 | 110 | |

RIDGEFIELD SCHOOL DISTRICT NO. 122 BOARD OF DIRECTORS

RESOLUTION NO. 2017-2018-003

Adopting 180-Day Waiver Request for School Years 2018-2019, 2019-2020, 2020-2021

WHEREAS, the Washington State Board of Education has recognized the importance of educational improvements and has established waivers of the 180-day school year to enhance educational programs; and

WHEREAS, the Ridgefield School District has established goals for continuous improvement and is committed to enhancements that will support increased student learning and individual achievement; and

WHEREAS, research supports the needs to effectively support learners when transitioning to new schools; and

WHEREAS, the Ridgefield School District's goals include providing safe, inclusive, and positive learning environments that support high academic and behavior expectations for every student; and

WHEREAS, the Ridgefield School District will continue to meet the instructional hours offering required by RCW 28A.150.220(2) for each of the school years for which the waiver is requested.

NOW, THEREFORE, BE IT RESOLVED that the District respectfully requests that the minimum 180-day school year requirement be waived for the Ridgefield School District to allow for up to one (1) waiver day in the school years 2018-2019, 2019-2020, and 2020-2021. During this time, students in grades 8, 10, 11, and 12 would not attend school for one day in order to allow faculty and staff to focus on transitioning 7th graders to View Ridge Middle School and 9th graders to Ridgefield High School.

ADOPTED by the Board of Directors of Ridgefield School District No. 122, Clark County, Washington, at an open public meeting thereof held this 14th of November, 2017.

| Attest: | RIDGEFIELD SCHOOL DISTRICT NO. 122 BOARD OF DIRECTORS |
|-----------------------------------|---|
| Dr. Nathan McCann, Superintendent | Scott Gullickson, President Director District 5 |
| | Becky Greenwald, Vice President Director of District 4 |
| | :27 |
| | Joseph Vance Director District 2 |
| | Steve Radosevich Director District 3 |
| | Emily Enquist Director District 1 |



| Agenda Item N | lumber: | VIII. E. | Meeting Date: | 11/14/2017 | | | |
|----------------|---|----------|---------------|------------|--|--|--|
| Item: New E | Item: New Business: Approve Collective Bargaining Agreement RSD and RCA | | | | | | |
| Submitted By: | Submitted By: Chris Griffith, Assistant Superintendent | | | | | | |
| Will Be Presen | Will Be Presented By: Dr. Nathan McCann, Superintendent | | | | | | |
| €. | E. Approve Collective Bargaining Agreement between Ridgefield School District and Ridgefield Classified Association effective September 1, 2017 through August 31, 2020 | | | | | | |
| Recommended A | decommended Action: Approve Disapprove Table No Action Required | | | | | | |
| - ibilat a s a | | | | XX | | | |
| Department Hea | Department Head: 21440 Superintendent: 21440 | | | | | | |



| Agenda Item Nu | umber: | VIII. F. | | Meeting Date: | 11/14/20 |)17 | | |
|---|--|-------------------------|--------------------------|---------------------------|-----------------|---------|--|--|
| Item: New Bu | Item: New Business: Approve Policy No. 2029 | | | | | | | |
| Submitted By: | Submitted By: Chris Griffith, Assistant Superintendent | | | | | | | |
| Will Be Presented By: Dr. Nathan McCann, Superintendent | | | | | | | | |
| F. | Hear Fir | st Reading of Policy No | o. 202 9 Anim | als as Part of the Instru | uctional Progra | n | | |
| Recommended Ac | ction: | | | | <i>=</i> | | | |
| Approve | - | Disapprove | Tab | le | No Action R | equired | | |
| Department Head: 21 Hul Superintendent: 21 Hul | | | | | | | | |

Policy: 2029

Section: 2000 - Instruction

Animals as Part of the Instructional Program

Requests to include animals in the instructional program of the classroom or school will be approved by the principal. Health issues (allergies, vaccinated status of the animal) involving students and staff will be addressed before permission is given to allow the animal in the school.

If the instructional program involving the animal is ongoing and the animal will remain at school when school is not in session, appropriate arrangements for the animal's care must be made.

Animals will not be transported in a school vehicle.

Animals that are part of the instructional program will be under the control of their adult-owner, the teacher or designated students at all times.

This policy does not apply to service animals for the disabled

Cross References:

2030 - Service Animals in Schools

Management Resources:

Policy News, February 2002 Animals as Part of the

Instructional Program

Adoption Date:

Classification: **Discretionary** Revised Dates: **02.02**; **12.11**

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