## **REGIONAL SCHOOL UNIT 19**



- TO: RSU 19 Board of Directors
- FR: Ken Sands / Mike Hammer
- DT: December 29, 2020

## RE: Education Committee Meeting Agenda

DAY:	Tuesday
DATE:	<mark>January 5, 2021</mark>
TIME:	6:30 PM
PLACE:	ZOOM Only

Join Zoom Meeting

https://us02web.zoom.us/j/81692186589?pwd=ZGIkUWIJbIZ6Y2IHa0NmK3B6VGRyUT09

Dial 1 646 558 8656

## AGENDA

- I. Public Comment
- II. COVID-19 Update
- III. Other
- IV. Future Agenda Items
- V. Adjournment

**A.D.A. Notice**: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.