Date: Decompan, 4th, 2019

To: South Daketa High School Counselors

From: Bellator Fitans MC

RE: Scholarship Opportunity

The Bellator Titans Motorcycle Club is excited to announce the availability of a scholarship to an applicant who is in need of financial assistance. This is our seventh year presenting this scholarship and are looking for high school seniors who will be freshmen at any post-secondary intuition of higher learning. Applicants need to plan to attend an in-state post-secondary school in order to apply for the scholarship. Applicant does not need to be top of their class, but the committee is searching for students who are hardworking and motivated to succeed.

Eligibility Requirements

- » South Dakota resident
- \* A Senior going into their first year of post-secondary education in South Dakota
- Application must be received by March 16th, 2018

Required Documents

- ⇒ Scholarship Application
- Photo of Applicant
- Essay Question
- Letter of Recommendation

Attached please find the scholarship application form which can be reproduced. There will be one scholarship in the amount of \$1,500. Applications are due by March 15th, 2019 and should be returned to:

**S**TMC Scholarship Committee

Attention: Roger Moeller

508 David Ave

Baltic SD, 57003

## Report of the second

## Scholarskie Application

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|--|---------------------------|--|-----------------------|--------------------|
| Name   |                           |  |                       |                    |
| Street Address   |                           |  |                       | <del>.</del>       |
| City, ST, ZIP  |                           |  |                       | -<br>:<br>:        |
| Home Phone   |                           |  |                       |                    |
| Cell Phone   |                           |  |                       |                    |
| E-Mail Address   | V.A.J                     |  |                       | <br>               |
|  |                           | The definition Assessment of the Control of the Con |                       | : <u>:</u>         |
| Family information   |                           |  |                       |                    |
| Father's Name:   | Occupation:               |  |                       |                    |
| Mother's Name:   | Occupation: _             |  |                       |                    |
| Current High School Information  |                           |  |                       |                    |
| Name:  | City:                     | State:   | Zip:                  |                    |
| GPA (4.0 Scale): Class Rank:   |                           |  |                       |                    |
| Principal Name   | Counselor Name:           |  | - Inter-              | :                  |
| School Planning to Attend  |                           |  |                       | :                  |
| Name:  | Area of Study:            |  |                       |                    |
| Address:   | City:                     | State:   | Zíp:                  |                    |
| Essay Question: (500 Words) please select on   | e question to answer      | on separate page   | -                     |                    |
| <ol> <li>Please Describe a time in your life in which</li> <li>Please explain how your life experiences h</li> </ol> |                           |  |                       |                    |
| Extracurricular Activities and Hobbies   |                           |  |                       | i                  |
| Please list the extracurricular activities you have be   | een involved in during yo | ur high school care  | er and hobbies you ac | tively participate |
| în.  |                           |  |                       | :                  |
|  |                           |  | -                     | 1                  |
|  |                           |  |                       |                    |
|  |                           |  | •                     |                    |

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|--|---------------------------------|-----------------------------------|--------------------|
| Summarize your volu:                   | meer and/or charity experience  |                                   |                    |
|  |                                 |                                   |                    |
|  |                                 |                                   |                    |
|  |                                 |                                   |                    |
|  |                                 |                                   |                    |
|  |                                 |                                   |                    |
| Are you currently e                    | nlisted or perusing any arme    | ed forces? What Branch?_          |                    |
| Reference informat                     | tior. (Please attach Letter of  | Recommendation, or have Keference | a send to address) |
| Name                                   | Email                           | Relationship to<br>Student        | Phone              |
|  |                                 |                                   |                    |
| Name (printed):                        | may be released to the public a |                                   |                    |
| Date:                                  |                                 |                                   |                    |
| Details                                |                                 |                                   |                    |
| Required Waterials                     | : Photo of Applicant            |                                   |                    |
|  | Letter of Recommendation        | on                                |                    |
|  | Essay Answer                    |                                   | :                  |
| Application Deadli                     | ne: March 15th, 2019            |                                   |                    |
| Send Applications                      | to: BTMC Scholarship Comm       | iittee                            |                    |
|  | Attention: Roger Moeller        | -                                 |                    |
|  | 508 David Ave                   |                                   |                    |
|  | Raltic CD 57003                 |                                   |                    |

Thank you for completing this application. The Bellator Titans MC is dedicated to our local communities and area students. We are a charity motorcycle club and participate in raising money by hosting and participation in poker runs for various charities as well as volunteering our time for our communities. For more information please contact Roger Moeller at themoellerfactor@gmail.com