# **OGLALA LAKOTA COUNTY**

## SCHOOL BOARD MEETING

### **TUESDAY, OCTOBER 24, 2017**

# **ROCKYFORD SCHOOL**

# **AGENDA**

- I. <u>Call to Order</u> 5:30 p.m.
- II. Approval of Agenda
- III. Approval of Minutes: 9/19/17 regular mtg; 10/21/17 special mtg
- IV. Reports: Principals, Administrators, Directors, Superintendent
- V. Citizens
  - 1. Red Shirt Parents
  - 2. Grow Your Own Teacher Corps Dr. Ed Valandra/LuAnn Werdell

### VI. <u>Discussion Items</u>

- 1. Fall Teacher Survey (CIA tab)
- 2. Fall Classified Staff Survey (CIA tab)
- 3. Data (CIA tab)
- 4. 8<sup>th</sup> Grade Parent & Student Survey (CIA tab)
- 5. ACES Survey Saunie Wilson (misc tab)
- 6. Security Dept Updates & Recommendations J.L. Trueblood & Oi Zephier
- 7. Vo-Tech High School Feasibiity Study Proposal Mitch Stone (contracts tab)

### VII. Action Items

- 1. Executive Session
- 2. Personnel Oi Zephier (personnel tab)

- 3. H.R. Contract (People Admin) Oi Zephier (contracts tab)
- 4. Financial Report & Disbursements Coy Sasse (finance tab)
- 5. Applications for Public School Exemption (misc tab)
- 6. Applications for Open Enrollment (misc tab)
- 7. Out-of-State Travel: (travel tab)
  - a) Dr. Fairbanks & President Bryan Brewer, Western Governors Development Initiative Conference, Seattle, WA, Nov 1-3, 2017
  - b) Brian O'Connor, Dr. Fairbanks, & Board Members NIISA (Nat'l Indian Impacted Schools Conf) Las Vegas, Dec. 3-6, 2017
  - c) Colleen Good Shield, RS Social Worker, Oct. 5, 2017 to Alliance, NE (retroactive approval requested) (also as recurring travel: Colleen transporting student weekly to same destination, to begin 10/24/17)
  - d) Connie Kaltenbach, Nov. 6-8, Denver, CO; visit three CTE schools Melvin Sierra, VHS Principal; Cat Keeton, Development/Grant Writer
  - e) Oi Zephier, Ft. Lauderdale, FL, Oct. 26-29, Effective Communication
  - f) Donnell Houx & Kayla Robbinoldt, Rf Speech Lang Program, (requesting professional leave only) Oct. 24-26, 2017, Denver, CO, Roots of Literacy Conference
- 8. Nov Regular School Board Meeting -Tuesday, Nov 28 @ BS, 5:30 pm

#### VIII. Adjournment