

**REPUBLIC COUNTY  
UNIFIED SCHOOL DISTRICT #109  
BOARD MEETING  
MONDAY, MAY 11, 2020**

**7:30 P.M.**

**ADMINISTRATION OFFICE  
BELLEVILLE, KS**



**MISSION STATEMENT**

**USD 109 shall provide a safe environment for all students in which they have the opportunity to develop and maximize their individual abilities so that upon graduation they are adequately prepared to live as responsible citizens whether they go on to college, vocational training, enter the work force, or take other paths in local and global communities.**

**USD # 109-REPUBLIC COUNTY  
REGULAR BOARD OF EDUCATION AGENDA**

**May 11, 2020  
ADMINISTRATION OFFICE  
7:30 p.m.**

Due to continuing COVID-19 concerns, the meeting will be held on-line by GoogleMeet at the following link: [meet.google.com/mwj-cjpn-iws](https://meet.google.com/mwj-cjpn-iws) Join by phone 1-573-349-0325 (PIN: 646560216)

If unable to join, please call 785-527-5621 prior to the start of the meeting.

**USD 109 BOARD OF EDUCATION AGENDA:**

**A. Call to Order**

**B. Additions/Changes to Agenda and Approval of the Agenda.**

**C. Review and Approval of Monthly Bills.**

**D. Approval of Consent Agenda:**

1. Approve Regular BOE Minutes of April 13, 2020 – (Attachment A)
2. Accept Gifts and Donations per attachment – (Attachment B) – Totaling \$8804.00

**E. Student Council Report**

**F. Administrative Reports:**

1. Elementary Principal, Katie Struebing – No written report
2. Jr. Sr. HS Principal, Alan Sheets – (Attachment C)
3. Activities Director, Brad Couture – (will be discussed under Business Item #5)
4. Superintendent, Mike Couch – No written report

**G. Board Member Items:**

1. Board Member Items/Comments

**H. Business Items and Reports:**

1. 2020-2021 Fees Discussion/Approval – (Attachment D)
2. Approval of OPAA Food Service Agreement Amendment for 2020-2021 – (Attachment E)
3. Daycare Discussion
4. Graduation Ceremony Discussion/Approval
5. KSHSAA Guidelines and Summer Activities Discussion/Approval – (Attachments F1, F2)
6. Discuss/Action on Maintenance Projects
  - a. Lawn/Landscaping Services for East and Jr. Sr. High School Discussion
  - b. Other projects – Buffalo Project Discussion
- 7 Executive Session to Discuss Non-Elected Personnel Items pursuant to the Non-Elected Personnel Exception under KOMA – Possible action items after executive sessions are as follows:
  - a. Approve/Accept Resignations (if any)/New Hires-Custodian
  - b. Approve/Discuss Year End Stipends
  - c. Approval of Licensed Personnel for 2020-2021
  - d. Approval of Summer Maintenance/Tech help
  - e. Approval of Division of Administrator Responsibilities at Jr. Sr. High School
8. Executive Session for Discussion of 2020-2021 Negotiations - the following items may be discussed in this executive session due to budget cut concerns and possible delay in start of school
  - a. Supplemental Athletic/Other Supplemental Duties for 2020-2021

**I. Adjournment.**

# **APPROVAL OF PAYMENT OF CLAIMS**

## **LISTED VENDOR CHECKS FOR PAYMENT**

Selected Records:

Checks for Payment

Arranged By:

(Check Date Equals 04/30/2020  
and( Check Number Equals or  
Comes After 00029099  
and Check Number Equals or  
Comes Before ))

Check Number

Check Number	Check Date	Vendor Name	Check Amount	Check Description	Ch
00029939	04/30/2020	Abram Ready Mix, Inc.	2,091.75	concrete 4/21	AP
00029940	04/30/2020	ANYTIME LAB TESTING INC.	52.80	drug testing	AP
00029941	04/30/2020	Belleville After School	262.26	snacks for March	AP
00029942	04/30/2020	Belleville Hometown Lumber	808.24	custodian supplies/lawn care h	AP
00029943	04/30/2020	CDW-G	99,874.98	chromebooks students	AP
00029944	04/30/2020	Central Valley Ag	504.80	fuel for April	AP
00029945	04/30/2020	City Of Belleville	14,294.70	April city utilities	AP
00029946	04/30/2020	Allison Copple	538.05	reimb. classroom supplies	AP
00029947	04/30/2020	Cunningham Cable	2,326.99	phone charges buildings	AP
00029948	04/30/2020	Durflinger Disposal Serv.,	300.00	May service	AP
00029949	04/30/2020	Ecowater Of NCK	12.00	water rental May	AP
00029950	04/30/2020	Edgenuity Inc.	3,000.00	credit recovery at risk	AP
00029951	04/30/2020	ESSDACK	2,450.30	April copier rent	AP
00029952	04/30/2020	The Food Mart	10.58	BOE meeting supplies	AP
00029953	04/30/2020	Gabbart Communications	3,600.00	renewal / 20-21	AP
00029954	04/30/2020	Harris School	740.00	powerwalkthrough licenses	AP
00029955	04/30/2020	Heath Hoge	8,415.20	Bleacher Ramps	AP
00029956	04/30/2020	HON Company	2,801.41	office furnitue for Jr/Sr HS	AP
00029957	04/30/2020	Hood Heating And Plumbing	281.12	shop heater work/ water heater	AP
00029958	04/30/2020	IMPACT Applications Inc.	655.00	injury tests - Impact software	AP
00029959	04/30/2020	Jim Blecha	513.00	seeding at Jr/Sr HS	AP
00029960	04/30/2020	Kansas Assoc. Of School	85.00	meals/workshop	AP
00029961	04/30/2020	KASL TREE Service	1,950.00	tree and stump removal/Jr/Sr H	AP
00029962	04/30/2020	Keller Fire & Safety Inc.	201.88	clocks/ag shop	AP
00029963	04/30/2020	Learning Coop Of NC Kansas	36,103.52	May share assessments	AP
00029964	04/30/2020	Lou's Sporting Goods	1,832.20	track items/shot put/discus	AP
00029965	04/30/2020	Love's Auto Supply	80.74	Maint/mower	AP
00029966	04/30/2020	The Master Teacher	64.90	retirement award	AP
00029967	04/30/2020	Matheson Tri-Gas Inc.	42.72	gas rental April	AP
00029968	04/30/2020	NCD KAAE	746.00	Strnad/Graham district fees	AP
00029969	04/30/2020	Opaa Food Management, Inc.	29,695.81	Covid meals April	AP
00029970	04/30/2020	College Entrance	289.00	PSAT/ testing	AP
00029971	04/30/2020	Pur-o-zone Chemical Corp.	1,468.96	hand sanitizer	AP
00029972	04/30/2020	Quill Corporation	53.98	office supplies/BOE	AP
00029973	04/30/2020	Republic County High	406.30	reimb. petty/lunches/stamps	AP
00029974	04/30/2020	Ricoh USA, Inc.	276.38	copier rent	AP
00029975	04/30/2020	Rocking OZ Tires LLC	280.31	repairs/Traverse	AP
00029976	04/30/2020	Rural Gas, Inc.	50.51	water system repairs	AP
00029977	04/30/2020	S & P Farm Repair, Inc.	100.21	filters/repairs	AP
00029978	04/30/2020	Dude Solutions, Inc.	1,159.20	Help Desk/technology	AP
00029979	04/30/2020	School Specialty Supply	136.80	office supplies for East for	AP
00029980	04/30/2020	Southwest Plains Regional	799.52	mileage Dr. Jenkins/KESA	AP
00029981	04/30/2020	Pat Stindt	212.05	reimb. class supplies	AP
00029982	04/30/2020	Tranda Strnad	114.48	reimb. art supplies	AP
00029983	04/30/2020	Subscription Services Of	276.79	magazines/20-21 school year	AP
00029984	04/30/2020	Tech Electronics	140.00	alarm monitoring/May-June	AP
00029985	04/30/2020	Telescope, Inc.	101.00	HS library 814 subscrip/	AP
00029986	04/30/2020	Tom's Music House, Inc.	129.50	horn repairs	AP
00029987	04/30/2020	Total TurfCare, Inc.	330.00	Consultation/lawn work	AP
00029988	04/30/2020	Gregory Tsao	151.00	reimb. bus physical	AP

Selected Records:

Checks for Payment

Arranged By:

Check Date Equals 04/30/2020  
 and( Check Number Equals or  
 Comes After 00029099  
 and Check Number Equals or  
 Comes Before ))

Check Number

Check Number	Check Date	Vendor Name	Check Amount	Check Description	Check
0029989	04/30/2020	Republic County USD 109	77.95	petty cash reimb./fuel/ag/	AP
0029990	04/30/2020	Pitney Bowes Reserve	1,500.00	postage for meter	AP
0029991	04/30/2020	Verizon Wireless	362.05	cell phone charges	AP
0029992	04/30/2020	Visa	2,838.05	Mr. Couch meetings	AP
0029993	04/30/2020	Sheila White	280.00	reimb. Carter White medical	AP
Report Totals			225,869.99		

USD #109 - Petty Cash

VISA

Potting Soil - Jr/Sr HS -- 17.95  
 Dan Parker - reimb. fuel -- 50.00  
 Water turn on Jr/Sr HS -- 10.00  
 TOTAL -- 77.95

class supplies -- Parry - 24.98  
 Kitchen -- Sandwich bar -- 2,172.95  
 storage cont. -- 272.95  
 Thank you cards - kitchen staff -- 50.00  
 Mr. Enns - Pen for online teaching-- 62.85  
 computer item  
 ABCYA - East computer -- 39.99  
 USB drives -- 178.90  
 Mr. Couch -- food at meetings -- 15.00  
 Office supplies - BOE -- 20.46  
 TOTAL -- 2,838.05

Check Number	Check Date	Vendor Name	Check Amount	Check Description	Check
0029902	04/14/2020	Tom's Music House, Inc.	3,100.00	piano for East Elementary	AP
Report Totals			3,100.00		

Check Number	Check Date	Vendor Name	Check Amount	Check Description	Check
0029903	04/15/2020	Learning Coop Of NC Kansas	81,799.00	flow through	AP
Report Totals			81,799.00		

Check Number	Check Date	Vendor Name	Check Amount	Check Description	Check
0029904	04/17/2020	Jane Otott	4,050.00	replace check (Jim Otott decea	AP
Report Totals			4,050.00		

225,869.99+  
 3,100.00+  
 81,799.00+  
 4,050.00+

004

314,818.99\*

# **CONSENT AGENDA ITEMS:**

## **Approval of Consent Agenda.**

- 1. Approve Regular BOE Minutes of April 13, 2020 – (Attachment A)**
- 2. Accept Gifts and Donations per attachment – (Attachment B) – Totaling \$8804.00**



A

**REPUBLIC COUNTY UNIFIED SCHOOL DISTRICT #109  
BOARD OF EDUCATION OFFICIAL MINUTES**

**MONDAY, April 13, 2020**  
**Administration Office**

The regular meeting of the Board of Education, Republic County Unified School District No. 109 was held at the administration office on April 13, 2020. Board members present: Clay Siemsen. Joining through Google Meet from home were Brian McCartney, Kevin Milner, Brent Martin, Clay Aurand, Loisann Brown and Chris Pachta. Also present at the office were Board Clerk Darice Wilkinson and Superintendent Mike Couch. Meeting was conducted by GoogleMeet to allow patrons to view.

**The meeting was called to order by Brian McCartney at 7:30 p.m. with seven board members present.**

**Approval of Agenda.** Brian McCartney stated that due to COVID-19 and the meeting being conducted virtually that Item E. Public Comments was going to be removed. He asked that patrons contact Mr. Couch with any concerns that could be addressed at future meetings.

**Kevin Milner moved to approve the agenda as amended. Motion seconded by Clay Siemsen. Motion carried 7-0.**

**Approval of Payment of Claims.**

**A motion was made by Clay Siemsen and seconded by Clay Aurand to approve the current payment of claims for \$236,966.20 as presented. Motion carried 7-0.**

**Approval of Consent Agenda.**

**Motion was made by Loisann Brown and seconded by Chris Pachta to approve the consent agenda items as presented and follows:**

1. Approved the Regular BOE Minutes of March 9, 2030 and Special BOE Minutes of March, 2, March 4, March 6, March 10, March 13, and March 27.
2. Accepted Gifts and Donations totaling \$105

**Motion carried 7-0.**

**Administrative Reports:**

**East Elementary Principal, Katie Struebing:** No written report. Katie Struebing presented her report to the board making note of the following items:

- 5<sup>th</sup> and 6<sup>th</sup> Grade Band Concert
- 3<sup>rd</sup> Quarter Grades sent with student materials pickup
- March 13<sup>th</sup> Teacher In-service
- Continuous Learning Plan updates
- Coming soon – Spirit Days and Virtual Field Trips

**RCJSHS Principal, Alan Sheets:** No written report. Mr. Sheets presented his report to the board.

- Continuous Learning Plan updates
- Participation rates in the CLP – One teacher has a 93% participation rate
- Teachers teaching elective courses are glad to have the opportunity to continue offering classes and projects for students
- Counselors are working on students enrolling in classes for 2020-2021
- Staff meetings are held every Tuesday and Thursday mornings
- Working on how to honor the seniors

**Superintendent Mike Couch:** No written report. Mr. Couch discussed the following:

- Grab and Go Lunch Program – Thanked the cooks, paras, custodians, and bus drivers who are helping with the program and Resi Valek for getting the paperwork completed to offer the program.

**8:11 p.m. Alan Sheets entered the meeting at the administration office**

- Kindergarten Roundup – Info will be coming out soon. Based on projected numbers, do anticipate 3 sections of Kindergarten for 2020-2021
- Bond Project – Still warranty work to finish. Would like to look at the older rooms in both buildings and doing some cosmetic and functional improvements with carpet and cubbies or cabinets and also flooring in the cafeterias at both buildings
- Continuous Learning - Success is coming from the teachers
  - Plan is working
  - Need continued support from students and parents
  - Commended Darren Richter for the technology support

**Board Member Items:**

**Board Member Items/Comments.** There were no board member comments.

**Business Items and Reports:**

**Approval of KASB Dues and Services for 2020-2021.** Mr. Couch recommended the board approve the KASB membership renewal, season pass, and legal assistance fund fees.

**Chris Pachta made the motion to approve the KASB membership renewal, season pass, and LAF services for 2020-2021 for a total of \$11,265.70. Brent Martin seconded the motion. Motion carried 7-0.**

**Approval of Lou's Sporting Goods Premium Program Agreement for Uniforms**

Brad Couture discussed the renewal of the program agreement with Lou's Sporting Goods. He recommended that the board approve the agreement.

**Chris Pachta moved to approve the Lou's Sporting Goods Premium Program Agreement. Kevin Milner seconded the motion. Motion carried 7-0.**

**Discussion of Maintenance Projects**

Mr. Couch discussed various maintenance projects including the front lawns at each building. He stated that the East Elementary kitchen will be remodeled with new shelving and cabinets for approximate cost of \$8000 to \$10,000. Andy Horner highlighted summer projects. A list of projects was provided in the board packet.

**Approval of Amendment to Section 125 Plan regarding FLEX plans.**

The amendment to the Section 125 plan allows for the use of FLEX funds for over the counter drugs and other items and is being implemented due to the new CARES Act regarding COVID-19.

**Loisann Brown made the motion to approve the amendment as presented. Clay Siemsen seconded the motion. Motion carried 7-0.**



**Executive Session for Discussion of Non-Elected Personnel**

**Motion was made by Loisann Brown and seconded by Brent Martin to go into executive session to discuss principal contract extension as pursuant to non-elected personnel exception under KOMA until 9:00 p.m. Motion carried 7-0.**

8:26 p.m. The board members, Mr. Couch, and Mr. Sheets entered executive session.

9:01 p.m. The board members Mr. Couch, and Mr. Sheets returned to open session.

**Motion was made by Brent Martin and seconded by Chris Pachta to go into executive session to discuss principal contract extension as pursuant to non-elected personnel exception under KOMA until 9:30 p.m. Motion carried 6-0. (Loisann Brown did not rejoin regular meeting)**

9:03 p.m. The board members, Mr. Couch, and Mr. Sheets entered executive session.

9:30 p.m. The board members Mr. Couch, and Mr. Sheets returned to open session

**Motion was made by Kevin Milner and seconded by Clay Aurand to go into executive session to discuss principal contract extension as pursuant to non-elected personnel exception under KOMA until 10:00 p.m. Motion carried 6-0. (Loisann Brown did not rejoin regular meeting)**

9:34 p.m. The board members, Mr. Couch, and Mr. Sheets entered executive session.

10:02 p.m. The board members Mr. Couch, and Mr. Sheets returned to open session

**Motion was made by Kevin Milner and seconded by Brent Martin to go into executive session to discuss principal contract extension as pursuant to non-elected personnel exception under KOMA until 10:34 p.m. Motion carried 6-0. (Loisann Brown did not rejoin regular meeting)**

10:04 p.m. The board members, Mr. Couch, and Mr. Sheets entered executive session.

10:35 p.m. The board members Mr. Couch, and Mr. Sheets returned to open session

**Motion was made by Kevin Milner and seconded by Chris Pachta to go into executive session to discuss principal contract extension as pursuant to non-elected personnel exception under KOMA until 11:15 p.m. Motion carried 6-0. (Loisann Brown did not rejoin regular meeting)**

10:36 p.m. The board members, Mr. Couch, and Mr. Sheets entered executive session.

11:00 p.m. Alan Sheets left the executive session

11:15 p.m. The board members Mr. Couch, and Mr. Sheets returned to open session

**Motion was made Chris Pachta and seconded by Clay Siemsen to go into executive session to discuss principal contract extension as pursuant to non-elected personnel exception under KOMA until 11:30 p.m. Motion carried 6-0. (Loisann Brown did not rejoin regular meeting)**

11:16 p.m. The board members and Mr. Couch entered executive session.

11:30 p.m. The board members and Mr. Couch returned to open session

**Motion was made Clay Siemsen and seconded by Chris Pachta to go into executive session to discuss principal contract extension as pursuant to non-elected personnel exception under KOMA until 12:00 midnight. Motion carried 7-0.**

11:36 p.m. The board members and Mr. Couch entered executive session

11:47 p.m. Alan Sheets entered the executive session

12:00 a.m. The board members Mr. Couch, and Mr. Sheets returned to open session

**Kevin Milner moved to extend Alan Sheets' contract for 2020-2021 with a plan of improvement and limitations as discussed with Mr. Sheets in executive session. Chris Pachta seconded the motion. Motion carried 6-1 (No Vote – Brown)**

**Executive Session for Negotiations**

**A motion was made by Clay Siemsen to enter into executive session to discuss proposals for teachers' negotiations for the 2020-2021 school year pursuant to the exception for employer-employee negotiations under KOMA until 12:15 a.m. Motion seconded by Brent Martin. Motion carried 7-0.**

**12:04 a.m. The board and Mr. Couch entered into executive session**

**12:15 a.m. The board and Mr. Couch returned to open session**

**Adjournment:**

**Chris Pachta made a motion to adjourn, seconded by Clay Aurand. Motion carried 7-0. Meeting adjourned at 12:16 a.m.**

\_\_\_\_\_  
USD 109 Board Clerk

\_\_\_\_\_  
Date

\_\_\_\_\_  
USD 109 Board President

<u>Date</u>	<u>Received From</u>	<u>Amount</u>	<u>For</u>
4/14/2020	Land O Lakes	\$300.00	Food Service
4/14/2020	Central Valley Ag	\$300.00	Food Service
4/27/2020	TANF-KS Preschool Pilot Funds	\$8,804.00	Preschool

\$9,404.00

*Darice Wilkinson*

Signature

*5-7-2020*

Date

## **ADMINISTRATIVE REPORTS:**

- 1. Elementary Principal, Katie Struebing – No written report**
- 2. Jr. Sr. HS Principal, Alan Sheets – (Attachment C)**
- 3. Activities Director, Brad Couture – (will be discussed under Business Item #5)**
- 4. Superintendent, Mike Couch – No written report**

C

Republic County Junior Senior High School  
Principal's Report  
Alan Sheets  
May 11, 2020



### ***Extra Continuous Learning Plan Work...***

- Game Night for Students-Alex Meek ( 3 or 4 )
- Stay @ Home Scavenger Hunt : Covid 19- Game Show Host-Jon Baxa
- Spirit Week-STUCO-Kelly Melton supported on Website by Robin Marston
- Video to the Students from the Staff and Teachers-Tranda and Jed Strnad
- MAY Baskets for Teachers-Tranda Strnad, , Jed Strnad, Karen Miller , Kelly Melton, Michelle Hubert
- Teacher Recognition Slideshow-Nicole Parde, Kelly Melton, Rachelle Scott
- Cinco De Mayo Virtual Gathering for Staff-Tranda Strnad
- Question and Answer Thursdays for Parents and Community-Michelle Hubert and Gina Aurand
- Junior High Girls Social Chat Time: For 7th/8th Grade Girls-Michelle Hubert and Gina Aurand
- Senior Class Meetings for Graduation-Deb Krotz, Michelle Hubert, Alan Sheets, Mike Couch
- Virtual Music Concert-Alex Meek, Karla Chizek, and Pam Gallion
- Seminar Check-Ins various teachers...
- Teachers awarding various prizes for trivia, riddles, etc.
- Greeting Cards for classmates/ Group Google Meets for Students
- Rep Co CLP Check-Ins with Faculty Every Tuesday and Wednesday (14)

Approximately **88** Google Meets or Zooms a week times **6 weeks** March 30-May 8, 2020...

equals **481** meetings with students...

# **BOARD MEMBER ITEMS:**

1. Board Member Items/Comments



# **BUSINESS ITEMS AND REPORTS:**

- 1. 2020-2021 Fees Discussion/Approval – (Attachment D)**
- 2. Approval of OPAA Food Service Agreement Amendment for 2020-2021 – (Attachment E)**
- 3. Daycare Discussion**
- 4. Graduation Ceremony Discussion/Approval**
- 5. KSHSAA Guidelines and Summer Activities Discussion/Approval – (Attachments F1, F2)**
- 6. Discuss/Action on Maintenance Projects**
  - a. Lawn/Landscaping Services for East and Jr. Sr. High School Discussion**
  - b. Other projects – Buffalo Project Discussion**
- 7 Executive Session to Discuss Non-Elected Personnel Items pursuant to the Non-Elected Personnel Exception under KOMA – Possible action items after executive sessions are as follows:**
  - a. Approve/Accept Resignations (if any)/New Hires-Custodian**
  - b. Approve/Discuss Year End Stipends**
  - c. Approval of Licensed Personnel for 2020-2021**
  - d. Approval of Summer Maintenance/Tech help**
  - e. Approval of Division of Administrator Responsibilities at Jr. Sr. High School**
- 8. Executive Session for Discussion of 2020-2021 Negotiations - the following items may be discussed in this executive session due to budget cut concerns and possible delay in start of school**
  - a. Supplemental Athletic/Other Supplemental Duties for 2020-2021**

D

**USD 109  
CLASS AND LAB FEES  
2019-2020**

***PROPOSED 2020-2021***

Art 1 & Advanced Art	\$25.00	\$25.00
Band (Uniform cleaning)	\$20.00	\$20.00
Band (Instrument Rental only)	\$50.00 to \$75.00	\$50 to \$75.00
Family & Consumer Science		
Nutrition & Wellness/Cooking Ess.	\$20.00	\$20.00
Fiber Art	\$10.00	\$10.00
Agriculture (Each Class)	\$20.00	\$20.00
Welding & Metals	\$25.00	\$25.00
6 <sup>th</sup> , 7 <sup>th</sup> , 8 <sup>th</sup> Grade Rotation Classes Fee	\$30.00	\$30.00
High School Science Course	\$15.00	\$15.00
7 <sup>th</sup> and 8 <sup>th</sup> Grade Science Courses	\$10.00	\$10.00
Library Fines	\$ .05/day	\$ .05/day
Driver Education	\$200.00	\$200.00
District Textbook Fees	\$35.00	\$35.00
District Technology Fee		
K-2	\$10.00	\$10.00
3-8	\$20.00	\$20.00
9-12	\$25.00	\$25.00

**USD 109  
BREAKFAST and LUNCH PRICES  
2019-2020**

BREAKFAST

K-12	\$1.65	\$1.75
Adult	\$2.10	\$2.20

LUNCH

K-5	\$2.65	\$2.75
6-12	\$2.95	\$3.05
Adult	\$3.75	\$4.00

Ala Carte	\$1.75	\$1.75
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<u>MILK</u>	\$.35	\$.40
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E

### ADDENDUM TO RENEW FIXED PRICE FOOD SERVICE MANAGEMENT CONTRACT

This addendum is between the **Sponsor, USD 109 Republic County** and **Contractor, Opaa! Food Management of KS, LLC**. The Parties now hereto agree as follows:

The term of this Contract shall be for one (1) year beginning on **July 1, 2020** and continuing until **June 30, 2021** unless terminated by either party as provided.

Program Year 2021 Fixed Price Per Meal

Meal Type	Fee Per Meal
1. Student Lunches	\$2.5643
2. Student Breakfasts	\$1.6954
3. Student NSLP Afterschool Snacks	\$
4. CACFP At-Risk Afterschool Snacks	\$0.9961
5. CACFP At-Risk Afterschool Breakfasts	\$1.6954
6. CACFP At-Risk Afterschool Lunches/Suppers	\$2.5643
7. Traditional CACFP Am & PM Snacks	\$0.9961
8. Traditional CACFP Breakfasts	\$1.6954
9. Traditional CACFP Lunches/Suppers	\$2.5643
10. SFSP Breakfast	\$1.6954
11. SFSP Lunch/Supper Meals	\$2.5643
12. SFSP Snacks	\$0.9961
13. SMP Milk	\$
14. FFVP Meal Equivalent Fee	\$3.7724
15. Meal Equivalent Fee (Non-Reimbursable Sales: a la carte, 2 <sup>nd</sup> meals served to students, alternate meals, extra milk, paid adult meals, gratis adult meals, catering, etc)	\$2.5643
16. Meal Equivalent Factor	\$3.7724
17. Additional fee per meal for employment transition from Sponsor to Contractor (employee/FTE as indicated in Exhibit O by Sponsor)	\$0.2750

2.4899  
1.6462  
0.9672  
2.4899  
1.6462  
2.4899  
.9672  
2.4899  
2.4899  
3.6629  
0.2750

State reimbursement rates for 2020-21 not available  
minimum 2.7649 - Lunch 1.9212 Breakfast

This amendment is effective **July 1, 2020** and thereafter, unless otherwise amended. All other terms and conditions contained in the Contract shall remain unchanged and in full force and effect.

Sponsor

Contractor

By: \_\_\_\_\_

By: John Catalano

Title: \_\_\_\_\_

Title: VP Finance & Accounting

Date: \_\_\_\_\_

Date: May 1, 2020

**Note: A copy of this document after executed by both parties must be provided to:**

Jill Ladd, Assistant Director  
Child Nutrition & Wellness  
jladd@ksde.org

**\*\*If any additional amendments are included in the renewal addendum then Sponsor must submit to KSDE for pre-approval before executing.**

## KSHSAA 2020 Summer Guidelines

FI

The following are summer guidelines for KSHSAA sponsored activities passed by the KSHSAA Board of Directors on May 1:

When permitted by your community's local health authorities AND your school district administration, while following **all group gathering restrictions and social distancing expectations**, school employed coaches may begin their summer programs with their prospective student participants no earlier than June 1. As always, participation by a student in the summer program is voluntary. Similarly, schools may choose what, when, and how often programs are available to their students. The following conditions apply for any summer activity taking place in a school facility and/or under the guidance of a school employee:

1. The first calendar week (minimum five days of conditioning) of a summer activity program for any sport are limited to a maximum of three hours of physical activity per student per day. Physical activity includes any warm-up, stretching, conditioning and weight-lifting activities. Organized competition sanctioned by an outside organization or between students from different schools shall not take place during this time.
2. Beginning the second calendar week (minimum five days of conditioning) of a summer activity program, cumulative physical activity time as defined in #1 should not exceed five hours per student per day. Organized competition sanctioned by an outside organization or between students from different schools shall not take place during this time.
3. Students may begin organized competition under the guidance of their school coaches beginning the third week of a summer activity program.
4. One-week school coach team camps may begin after the ten-day acclimatization period detailed in 1 and 2 above and take place through August 15.
5. Traditional fall school practices begin, and Handbook restrictions resume, on August 17, 2020.

### ***\*Additional Guidelines for basketball***

6. Basketball coaches may not hold team camp or work with their players between August 3 and August 16 as that time is dedicated to final fall season preparations.

### ***\*\*Additional Guidelines for Football***

7. Football must complete three calendar weeks of conditioning (minimum 15 days of conditioning)
  - a. During the first week, focus on strength and conditioning; limited individual football specific drills are allowed
  - b. During the second week, strength and conditioning continues; football related non-contact drills are permitted
  - c. During the third week, strength and conditioning continues; football related drills permitted; intra-squad 7 on 7 or 5 on 5 permitted; one-week coaches camp permitted (helmet only)
8. Following conditioning period defined in number 7 and through August 3, the following may be conducted:
  - a. Coaches working with their athletes in football related activities
  - b. 7 on 7 competitions
  - c. 5 on 5 competitions
  - d. Coaches one-week team camp (helmet only)
  - e. Strength and conditioning continues
9. From August 3 through August 15, the following may be conducted:
  - a. Coaches working with their athletes in football related activities
  - b. Coaches one-week team camp (helmet only)
  - c. Strength and conditioning continues

F1

10. One team vs team camps, including college contact camp, is permitted for this summer; must be conducted by third party; maximum of two days; may be conducted anytime after the 15 day conditioning period until August 15

**Rationale** - Many students have not had the opportunity to train on a regular basis this spring. A gradual acclimation to physical activity has been shown to lower risk of injury. If summer is delayed, a team camp right before the start of fall practice would probably be beneficial.

These recommendations are based upon an anticipated practice start date of August 17 for fall sports; if there is a delay in the start, the calendar of recommendations may be modified.



# 2020 KSHSAA Summer Outline

## JUNE

Sun.	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.
	1	2	3	4	5	6
WEEK #1						
3 Hour Limit on physical activity (This include warm up, stretching, conditioning, lifting,...) NO OUTSIDE COMP. May begin workouts, while following state/county guidelines.						
7	8	9	10	11	12	13
WEEK #2						
5 Hour limit on physical activity (includes all listed above). No outside competition, may not hold scrimmage/competition vs other schools.						
14	15	16	17	18	19	20
WEEK #3						
May begin organized competition under guidance of school coach. Coaches Team Camps may be held. (Not Football)						
21	22	23	24	25	26	27
WEEK #4						
Coaches Team Camps may be held. (All Sports) Football may start intra-squad 7 on 7 comp., & team/contact camp.						
28	29	30				
WEEK #5						
Strength & Conditioning; Contact/Team Camps; Coaches organized competition; Intra-Squad 7 on 7						

## JULY

Sun.	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.
			1	2	3	4
WEEK #5						
Strength & Conditioning; Contact/Team Camps; Coaches organized competition; Intra-Squad 7 on 7						
5	6	7	8	9	10	11
WEEK #6						
Strength & Conditioning; Team Camps; Coaches organized competition; Intra-Squad 7 on 7						
12	13	14	15	16	17	18
WEEK #7						
Strength & Conditioning; Contact/Team Camps; Coaches organized competition; Intra-Squad 7 on 7						
19	20	21	22	23	24	25
WEEK #8						
Strength & Conditioning; Contact/Team Camps; Coaches organized competition; Intra-Squad 7 on 7						
26	27	28	29	30	31	
WEEK #9						
Strength & Conditioning; Contact/Team Camps; Coaches organized competition; Intra-Squad 7 on 7 Last week for Basketball						

## AUGUST

Sun.	Mon.	Tues.	Wed.	Thurs.	Fri.	Sat.
						1
WEEK #9						
All Football Activities open, including contact camp(limit 2 days)						
2	3	4	5	6	7	8
WEEK #10						
All Football Activities open, including contact camp(limit 2 days)						
9	10	11	12	13	14	15
WEEK #11						
All Football Activities open, including contact camp(limit 2 days)						
16	17	18	19	20	21	22
****FALL SPORTS BEGIN****						
23	24	25	26	27	28	29
30	31					

This calendar is based off of the information released by KSHSAA on 5/1/20. This is my best interpretation of the document, some things may change with clarification. All steps must be followed regardless of when we are cleared to begin summer. Example: If we didnt start our summer programs until June 15, that would become our "week 1." Districts and County Health Departments will work together to decide when our summer programs may begin, and how they will look.

The activity time limits include skill workouts by sports coaches, along with any stretching, running or weight lifting.