

**REPUBLIC COUNTY U.S.D. NO. 109**  
**BREAKFAST AND LUNCH MENUS AND ACTIVITIES**

DECEMBER 21 - JANUARY 11, 2021

**FOOD SERVICE – Reminder your child has a choice of a  
Hot or cold entrees each day.  
Milk is also available with each meal**

**HEALTH and WELLNESS – Study and Do your Best in School – There is a strong link between  
Health and academic success.**

**NO SCHOOL – Buildings and District office will be closed for the Holidays –** Monday, December 21 – Friday, January 1, 2020. The staff will be having in-service meetings on Monday, January 4 and the students will return to class on Tuesday, January 5. Have a safe and wonderful break.

Monday December 28th and Thursday, December 31<sup>st</sup> the Republic County Wrestling club will be having practice, from 6pm – 8:30pm.

**GRAB and Go Meals – Be sure and take advantage of these free meals over the Christmas break!!**

With school being closed the week of December 21 – December 25 and December 28 – January 1<sup>st</sup> we will have meals available for pickup. Meals will be available for all children ages 1 – 18, free of charge. Meals will be available for pickup on Monday, December 21<sup>st</sup> and Monday, December 28<sup>th</sup>. Each child will get 5 lunches and 5 breakfast at the pickup. Meals will be available for pickup from 11:30am – 12:30pm at the back door of the Jr/Sr High School cafeteria doors, 2405 P. Street, Belleville, Kansas. You will find a form to fill out with the number of meals you will be picking up on the schools facebook page or the Republic County app We would like you to please complete the form for both Mondays and it needs to be completed by 9am, one for the 21<sup>st</sup> and the 28<sup>th</sup>. If you can't access the form please email Ashley Price at the Junior Senior High school at [anprice@usd109.org](mailto:anprice@usd109.org) or [aprice@oppafood.com](mailto:aprice@oppafood.com) with your numbers. We need to hear from you by 9AM each Monday morning, as this will allow us time to make sure we have enough meals prepared.

**SATURDAY, JAN. 2:**

**ACTIVITIES: RC JR/SR HS:** -- The Republic County Wrestling Club will be hosting their tournament  
At the Jr/Sr High School building – beginning at 6am

**MONDAY, JAN. 4:**

**BREAKFAST: NO SCHOOL – ½ In-service – ½ Workday**

**LUNCH: NO SCHOOL – ½ In-service – ½ Workday**

**ACTIVITIES: RC JR/SR HS:** Activity Period – **NO SCHOOL**  
½ In-service – ½ Workday  
Republic County Wrestling Club practice, 6:00pm – 8:30pm  
**EAST: NO SCHOOL – Teacher In-service/Workday**  
**AM - Fastbridge /PM Workday**

**TUESDAY, JAN. 5:**

**BREAKFAST:** Donuts, Cereal with Muffin Square, Chilled Fruit, Fruit Juice, Milk

**LUNCH:** Hot Option – Cheeseburger, Tater Tots, Green Beans – Cold Options – Ham and  
Cheese Roll Up, Chicken Bacon Ranch Salad with Italian Bread, Mexican Corn  
Salad – **SIDES –** Fresh Garden Salad, Chilled Fruit, Milk

**ACTIVITIES: ADM:** First day of Second Semester – Welcome back students  
**RC JR/SR HS:** Activity Period – HS Stuco  
HS BB @Minneapolis (Games have been moved to January 16 @2pm)  
**EAST:** Belleville After School Program – 3:30pm – 5:30pm

**WEDNESDAY, JAN. 6:**

**BREAKFAST:** Cinnamon Roll, Cereal with Muffin Square, Chilled Fruit, Fruit Juice, Milk

**LUNCH:** Hot Option – Chicken Patty with Hot Roll, Mashed Potatoes with Gravy, Cinnamon  
Apples – Cold Options – Turkey Club Sub, Chicken Caesar Salad with Hot  
Roll, Green Bean Salad – **SIDES –** Fresh Garden Salad, Chilled Fruit, Milk

**ACTIVITIES: ADM: D-Silt Meeting @4pm**  
**RC JR/SR HS:** Activity Period – FCCLA Officers  
**EAST:** Belleville After School Program – 3:30pm – 5:30pm

**THURSDAY, JAN. 7:**

**BREAKFAST:** Egg and Cheese Breakfast Sandwich, Cereal with Yogurt, Chilled Fruit, Juice, Milk

**LUNCH:** Hot Option – White Chicken Chili with Garlic Biscuit, Tater Tots, Glazed Carrots –  
Cold Options – Pizza Munchables, Cobb Salad with Fruit Muffin, Baby Carrots  
With Ranch Dressing – SIDES – Fresh Garden Salad, Chilled Fruit, Milk

**ACTIVITIES: RC JR/SR HS:** Activity Period – Class Meetings/JH Stuco  
Republic County Wrestling Club practice, 6:00pm – 8:30pm  
Boys JH BB @Concordia, **(moved to 8<sup>th</sup>)**  
Scholars Bowl @SES Saline, 4pm, bus leaves at 2pm  
**EAST:** Belleville After School Program – 3:30pm – 5:30pm

**FRIDAY, JAN. 8:**

**BREAKFAST:** Breakfast Sliders, Cereal with Cheese Stick, Chilled Fruit, Fruit Juice, Milk

**LUNCH:** Hot Option – Super Nachos, Refried Beans, Corn – Cold Options – Popcorn Chicken  
Wrap, Mandarin Orange Chicken Salad with Italian Bread, Cheesy Bean Dip –  
SIDES – Fresh Garden Salad, Chilled Fruit, Milk

**ACTIVITIES: RC JR/SR HS:** Activity Period – FCCLA  
HS Varsity Wrestling @Tri County, Nebraska 2pm, bus leaves at  
Boys JH BB @Concordia, 4:30pm, bus leaves at 3:30pm  
HS BB vs. Ellsworth, HERE, 4:30pm  
**EAST:** Follow the Wednesday A Schedule  
Report Card Go Home  
NED Virtual Assembly, 10:15am – 11am  
Belleville After School Program – 3:30pm – 5:30pm

**SATURDAY, JAN. 9:**

**ACTIVITIES: RC JR/SR HS:** Scholars Bowl @Rock Hills, 9am, bus leaves at  
HS Varsity Wrestling @Tri County, Nebraska, 9am, bus leaves at

**MONDAY, JAN. 11:**

**BREAKFAST:** Pancake Bites, Cereal with Muffin Square, Chilled Fruit, Fruit Juice, Milk

**LUNCH:** Hot Option – Chicken and Waffles, Mashed Potatoes with Gravy, Applesauce – Cold  
Option – Ham and Cheese Wrap, Italian Chef Salad with Focaccia Bread, Baby  
Carrots with Dressing – SIDES – Fresh Garden Salad, Chilled Fruit, Milk

**ACTIVITIES: ADM: Board of Education Meeting, District office, 7:30pm**  
**RC JR/SR HS:** Activity Period – FFA Officers  
FBLA District IV Conference, Virtual  
Scholars Bowl Practice, 5:45pm  
FCA – 6:15pm  
Republic County Wrestling Club Practice, 6:00pm – 8:30pm  
**EAST:** Belleville After School Program – 3:30pm – 5:30pm

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**REMINDER – MENUS & EVENTS are subject to change.**

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(1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410;

(2) Fax: (202) 690-7442; or

(3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

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