### OGLALA LAKOTA COUNTY SCHOOL BOARD

### **ANNUAL MEETING**

**JULY 13, 2017** 

#### BATESLAND, SOUTH DAKOTA

## **AGENDA**

- I. Call to Order 5:30 p.m.
- II. Approval of Agenda
- III. Citizens: a) Native Sun News Kirk Dickerson
  - b) Lakota Country Times Connie Smith-Blanco

# RECOGNITION OF MR. MIKE CARLOW FOR DEDICATED SERVICE TO THE OGLALA LAKOTA COUNTY SCHOOL BOARD, STUDENTS AND STAFF

### IV. Action Items (Old Business)

- 1. Executive Session
- 2. Personnel (personnel tab)
- 3. June Financials (financials tab)

### V. Action Items (New Business)

- 1. Oath of Office Mr. Chuck Conrov
- 2. Election of Officers (verbal vote)
- 3. Consent Agenda Items:
  - a. Designation of school district attorney
  - b. Designation of official legal newspaper (currently Lakota Country Times)
  - c. Designation of Purchasing Agent Superintendent or designee
  - d. Investment Resolution/Authorization of Business Manager
  - e. Authorize travel for school business (Supt/Board to approve travel)
  - f. Authorize use of school vehicles Supt to authorize use
  - g. Designate representative for state and federal programs Supt to act as representative signing documents; Brian O'Connor district representative for federal programs
  - h. Authorize Trust & Agency Funds/Appoint Custodian of Trust & Agency Funds -Appoint Business Manager as custodian
  - i. Authorize Supt/designee to close school
  - j. Establishment of mileage and meal reimbursement @ state rate: .42 per mile; Meals: \$6, \$11, \$15 (\$32.00 day) for in-state; Meals: \$10, \$14, \$21 (\$45.00 day) for out-of-state
  - k. Assigning of credit cards Business Mgr to assign credit cards to board members and administrators & authorized personnel

- l. Authorize to let bids (propane, fuel, garbage & milk)
- m. Establish food service price for adult meals: \$4.00 individual meal: \$3.50 with meal ticket
- n. Establishment of school board per diem: \$75.00 per meeting
- o. Set administrative fee for Section 8003-tuition funds @ 15%
- p. Designation of official depository: Wells Fargo Bank Citi Bank(restricted)
- q. Authorize Workmens Comp insurance coverage for all employees
- r. Authorize Imprest Account in the amount of \$15,000
- s. Authorize petty cash accounts: \$750 each at Admin Office, Wolf Creek, Rockyford, Batesland & Red Shirt
- t. Certification of Title I Program
- u. Authorize Business Manager to Advertise for Bids (propane; fuel; milk, garbage pick-up)
- 4. Set date, time and place for regular board meetings (currently 4<sup>th</sup> Tuesday of month)
- 5. Designate Board Member representatives:
  - a) Finance/Budget/Audit Committee (for 2016-17; Eagle Bull & Zephier)
  - b) Policy Committee (for 2016-17: Two Crow & Carlow)
  - c) Construction Committee (for 2016-17: Brewer & Carlow)
  - d) Negotiations (for 2016-17: Eagle Bull & Zephier)
- 6. 2017-18 health insurance renewal Coy Sasse (renewal at current structure or proposed structure)

### VI. Information (FYI)

- 1. ASBSD/SASD Joint Convention, Sioux Falls, SD Aug 10 & 11, 2017 (Brewer & Zephier)
- 2. Student Handbook; Virtual High School HandBk; Staff HandBk; Extra-Curric. HandBk
- 2. Next meeting date: Tuesday, July 25, 2017 regular meeting @ Batesland, 5:30 p.m.

### VII. Adjournment