Annual Report to the Public

- Welcome to the Junction City School District's Annual Report to the Public.
 - > Accreditation Standards and Performance
 - >Student Enrollment
 - >Finance and Facilities
 - >Program Goals

Junction City School District Accredited by the Arkansas Department of Education



District Performance

- □ In 2016 students were administered ACT Aspire.
- □ In 2017 ACT Aspire was administered for second consecutive year. Districtwide, we showed 1.3% growth. Weaknesses are being addressed.

District Performance

- Arkansas Department of Education did not assign A-F grades for 2016 because of a lack of comparative data.
- ESEA Data Showed the Following:
 - 100% of Students Tested
 - Right at 40% of students are "Ready" or "Exceeding" in Language Arts as measured by ACT Aspire.
 - Almost 30% of students are "Ready" or "Exceeding" in Mathematics.
 - The Achievement Gap closed to about 5%
 - (Both ELA and Math are below state averages overall, though there are some grades that performed at or above state averages.)
 - 100% of our students graduated in 2017 and 93.68% graduated over a three year period.

Improvement Areas

- Academic Performance
- Improving School Culture
- Leadership and Organization
- Effective Planning
- Parent and Community Involvement
- Collaboration K-12
- Facility Improvement
- Technology Improvements

District Strategic Plan Goals

- Increase Parental and Community Involvement
- Targeted Intervention
- Recruit and Retain Highly Effective Teachers
- Focus Professional Development
- Enhance Technology
- Provide Modern Safe Facilities
- Improve District Leadership

School Board Members Training

All Board members are in compliance with Arkansas Law

District Employees

	2015-2016	2016-2017	2017-2018
Licensed Personnel	53	52	53
Administrators	5	4	4
Classified	37	36	36
Total Employees	95	92	93

District Student Enrollment Trend

Total Student Enrollment

2013-2014

626

2014-2015

683 (+57)

2015-2016

662 (-21)

2016-2017

680 (+18)

2017-2018

682 (+2)

Legal Ending Balance Trend

- **2**011-2012
- **2**012-2013
- **2**013-2014
- **2**014-2015
- **2**015-2016
- **2016-2017**

- \$1,288,068
- \$1,069,024
- \$1,251,368
- \$1,307,144
- \$1,305,687
- \$1,314,030

2017-2018 Projected Budget

Beginning Balance

\$1,314,030.70

Projected Revenue

\$5,725,079.50

Total \$7,039,110.70

- Projected Expenditures \$5,836,846.39
- Projected Ending Balance \$1,202,263.81

Facilities/Maintenance

- K-1 Roof Replacement
- Plumbing Fixtures in 4-6 Student Restrooms
- Replaced Air Conditioners as Needed
- Replaced and Raised Water Cut-off Valves
- Completed Asphalt Parking Area at New Gym
- Cleaned and Waxed All Tile Floors
- Cleaned Exterior Concrete and Entry Ways
- Necessary Miscellaneous Repairs As Necessary
- Painted Hallways and Classrooms As Necessary
- Erected Monument At Special Programs Building To Commemorate Old Red Building and Old High School and Old Gym (Compliments Of Woods Masonry)
- Completed New Practice Field and Installed 140 Head Irrigation
 System

Facilities Plan for 2016-2018

- State Approved Partnership Project
 - Demolition of Old Gymnasium
 - Replace with 9,600 Square Feet for New PE/Health Facility
 - Self Fund 4,000 Square Feet for High School Art and Music
 - Move Elementary Art and PE into Space used by High School Art and Music

- Provide Elementary Art with a Spacious Area
- Provide Elementary PE With a Larger Space by Modifying Band Hall.
- Eliminate High School Foot Traffic Crossing Holly
 Street Several Times Daily

Bus Routes

- District encompasses 206 square miles in Union County
- District runs 11 daily routes
- Students are transported to and from school for a total of 613 miles daily

District Bus Fleet

- 17- Operational Route Buses
- 1- 54 Passenger with Lift
- 1- 29 Passenger with Lift
- 2- Mid Buses
- Added 5 New 72-77 Passenger Buses Since Spring 2015
- Depending on Finances, Purchase Another before End of Year

2017-2018 Challenges

- Changing State Standards and Requirements Brought on by Every Student Succeeds Act (ESSA)
- ACT Aspire and Other Testing Requirements
- Allocation of Resources to Address Range of Academic Abilities

Commitments

- Safe Environment
- Quality Instruction
- Effective Assessment
- Support For Teachers
- Positive School/Community Relationships

Commitments

Students will be prepared for college, career and technical training or ready to enter the workforce upon high school graduation.

Junction City School District Assurances

- Highly Qualified Staff
- Compliance with all Arkansas Department of Education Standards for Accreditation
- Open Lines of Communication
- Student Success Highest Priority

District Contacts

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■ Joy Mason 924-4576 <u>masonj@jcdragons.k12.ar.us</u>

Rebekah West 924-4060 <u>westr@jcragons.k12.ar.us</u>

Public Report

Director of Special Programs Report Principals' Reports

ANNUAL REPORT TO THE PUBLIC OCTOBER 10, 2017

Title I, Part A, Title IIA

NSLA, Title VI Federal Reap, State PD, and Title VI.



ACSIP

- Health and Wellness Committees
- Parent and Family Engagement Committees
- Leadership Teams
- Parents Right to Know
- Arkansas Qualified Teachers
- Highly Qualified Paraprofessionals
- Evidenced based practices
- Comprehensive Needs Assessments Conducted Annually
- State Required Information Tab
- Website Links



Title I, Part A

Title 1 Allotment for 2016-2017	\$149,766.90
Transfer 100% Title 11A 2016-2017	\$30,675.01
Carry Over Balance for 2015-16	\$6,263.95
Beginning Balance	\$186,705.86

Salaries and Benefits (S/B) for:

\$123,621.75



Title 1
Programs/Technology

Camcorders/Tripods

2 classroom sets Chromenotebooks with carts

Parental Involvement

Homeless

Professional Development

I Ready Assessments and Intervention

IXL Literacy/Math

Learning A-Z

Accelerated Reading

Projectors

Social Studies Weekly

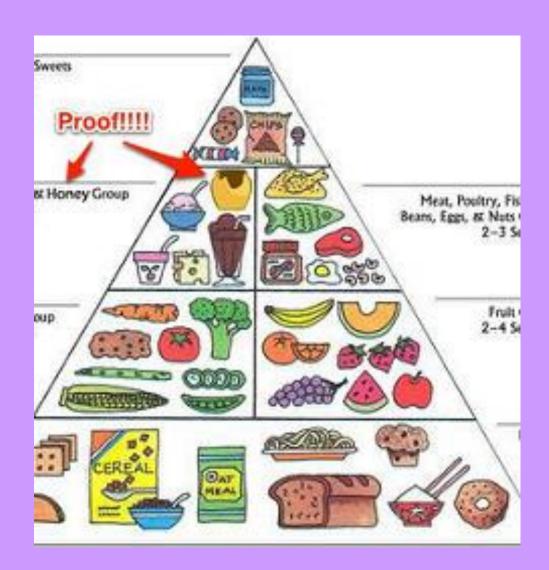
Technology/Materials/Supplies

After School Tutoring



Child Nutrition

- Health and Wellness Advisory Committee Established
- **♦New Wellness Policy** Implemented 2017-18
- No competitive foods or beverage contracts
- *Meets all compliance requirements
- See our website for more information



NSL

• NSL Allotment for 2016-2017 178,840

• Carryover from 2015/16 23,334.56

• Beginning Balance 202,174.56

Salaries and Benefits

- 50% Rebekah West district administration
- 50%Carmon Cole (elementary dyslexia interventionists)
- 50%Claudette Meadows (high school dyslexia interventionist)
- 50%Claudette Meadows (7-12 lit/math interventionist)
- 62.5% Leanna Hanry (math intervention teacher)
- 50% Ellen Lowe (counselor)

NSLA Programs, Technology, Supplies

Technology:

Technology:

JT Projector

Classroom set of TI83 Calculators (30)

26 desktops for classroom lab

Other technology/materials/supplies(bulbs, ink)

I Ready Assts

IXL literacy/math

Gizmos (7/8 Science) and Reading Counts (7-12)



Programs:

Parental Involvement

Tutoring

DBQ (Green/Literacy)

Professional Development Transfer to State PD per ADE

Title VI, Federal Reap

REAP Allotment for 2016-2017

29,157.00

Carry over Balance from 2015-2016

7,980.92

Beginning Balance

37,137.92

9 LCD Projectors highschool

5 HP All in One PC's DSL Lab high school

Technology, material, supplies

IXL for Alg I and Alg II



Professional Development:

Travel

Lodging

Conference Fees

Materials

Substitutes S/B

Meals

State Professional Development

PD Allotment for 2016-2017	13,143.
Carryover from 2015/16	1,350.16
Transfer from NSL	4,018.61
Beginning Balance	18,511.77
SCSC Consortium Fee	6,670.00
Professional Development:	11.841.77

12 1/2

- Travel
- Lodging
- Conference fees

PD Allotmont for 2016 2017

- Materials
- Substitute salary and benefits
- Meals

IDEA PART B, TITLE VIB, SECTION 611 SCHOOL-AGE FY2016-17 PROJECTED BUDGET

	61110	61120	62000	63000	64000	65000	66000	67000	68000	
Speech Therpy (1212)	\$62,000.00 Jean Burson SLP FTE 1.0		\$15,990,40	\$1,000,00			\$3,000.00 Supplies for Speech Therapist		\$100.00	\$83,090.40
Narrative	Jean Burson SLP FTE 1.0		Benefits for Jean Burson SLP	Professional Devel. For Jean Burson SLP		Hotel/Meals/Travel for PD for Jean Burson SLP	Supplies for Speech Therapist			
Narrative										
Resource Room (1220)							\$5,006.32 Supplies for Sp. Ed.			\$5,006.32
Narrative							Supplies for Sp. Ed. Teachers/Curriculum			
Special Ed-1:15 (1230) Narrative										\$0.00
Narative										
Special Ed 1:10 (1240)										\$0.00
Narrative										
Special Ed 1:6 (1250)										\$0.00
Narrative										
PreSchool Special Needs (1290) Narrative									\$7,930.00	\$7,930.00
Narrative										
Nursing (2134)										\$0.00
Narrative										
Psychological Services (2141)				\$8,000.00 Comprensive testing for Sp. Ed.						\$8,000.00
Narrative				Comprensive testing for Sp. Ed. Students						
Behavior Support (2145)										\$0.00
Narrative										
Speech Pathology (2150)										\$0.00
Speech Pathology (2150) Narrative										\$0.00
Physical/Occupational Therapy (2160)										\$0.00
Narrative										\$0.00
Special Ed Dir (2292)										\$0.00
Narrative										
Vehicle Servicing & Mantenance (2720) Narraitve										\$0.00
Monitoring Student (2730)										\$0.00
Narrative										
CEIS(1297)		\$13,519.00		\$2,927.00 Benefits for Laurie Mayfield			\$1,911.00			\$18,357.00
		\$13,519.00 Laurie Mayfield FTE 1.0 Para for CEIS services		penerits for Laurie Mayfield			Supplies for CEIS			
Narrative										
										\$0.00
Narrative										
										\$0.00
Narrative										30.00
Movember										\$0.00
Narrative										
										\$0.00
Narrative										
										\$0.00
Narrative										
	T T									\$0.00
Narrative										\$3.00
- ALL ALLYC										
										\$0.00
Narrative										
Subtotal	\$62,000.00	\$13,519.00	\$15,990.40	\$11,927.00	\$0.00	\$1,000.00	\$9,917.32	\$0.00	\$8,030.00	\$122,383.72
	J00:00	¥.2,010.00		Ţ	\$0.00	2.,500.00	4-10-17-02	50.00		





Questions/Comments

Rebekah West

Director of Special Programs

870-924-4060