## **BOARD OF EDUCATION**

# NORTHERN ADIRONDACK CENTRAL SCHOOL

6:05pm Executive Session at the Elementary Big Gym 6:30pm Regular Meeting at the Elementary Big Gym Tuesday, November 10, 2020 AGENDA

I.	Call to Order						
II.	Roll Call						
	<ul><li>Paul Gilmore</li><li>Mark DeCoste</li><li>Steven Bartlemus</li><li>Bryan Trombley</li></ul>		Trevor Finley Phalon Miner Willie Venne				
III.	Executive Session						
(Accept Rejec	Motion: t Table)	Seconded:		Yes:	No: Abstain:		
	Time In:						
(Accept Rejec	Motion: t Table)	Seconded:		Yes:	No: Abstain:		
	Time Out:						
IV.	Approval of the minutes from the Previous Meetings:						
	<ul> <li>September 15,2020 Regular Board Meeting (As Revised)</li> <li>October 20, 2020 Regular Board Meeting</li> </ul>						
Motion (Accept Reject		ded:	Yes:	No: Ab	ostain:		
V.	Superintendent's Report						
	A. General Updates						

### MOTIONS TO ENTER INTO EXECUTIVE SESSION

- 1. A MATTER WHICH WILL IMPERIL THE PUBLIC SAFETY IF DISCLOSED
- 2. A MATTER WHICH MAY DISCLOSE THE IDENTITY OF A LAW ENFORCEMENT AGENT OR INFORMER.
- 3. A MATTER OF INFORMATION RELATING TO A CURRENT OR FUTURE INVERTIGATION OR PROSECUTION OF A CRIMINAL OFFENCSE WHICH WOULD IMPERIL EFFECTIVE LAW ENFORCEMENT IF DISCLOSED.
- 4. A MATTER OF DISCUCSSION REGARDING PROPOSED, PENDING, OR CURRENT LITIGATION.
- 5. A MATTER OF COLLECTIVE NEGOTIATIONS PURPUANT TO ARTICLE 14 OF CIVIL SERVICE LAW (THE TAYLOR LAW)
- 6. A MATTER OF THE MEDICAL, FINANCIAL, CREDIT OR EMPLOYMENT HISTORY OF PARTICULAR PERSON OR CORPORATION, OR MATTERS LEADING TO THE APPOINTMENT, EMPOLYMENT, PROMOTION, DEMOTION, DISCIPLINE, SUSPENSION, DISMISSAL OR REMOVAL OF A PARTICULAR PERSON OR CORPORATION.
- 7. A MATTER OF THE PREPARATION, GRADING OR ADMINISTRATION OF EXAMINATIONS.
- 8. A MATTER OF THE PROPOSED ACQUISTION, SALE OR LEASE OF REAL PROPERTY OR THE PROPOSED ACQUISTION OF SECURITIES, OR SALE OR EXCHANDE OF SECURITIES HELD BY THE SCHOOL DISTRICT IF SUCH DISCUSSION PUBLICITY WOULD SUBSTANTIALLY AFFECT THE VALUE THEREOF.
- 9. A MATTER RELATED TO A SPECIFIC STUDENT OF THE DISTRICT.

### VI. Presentations

- A. Building Condition Survey- Update and Overview (Jay Bouchard- Director of Facilities)
- B. Building Administration Opening School Report

#### VII. Financial

A. Accept Schedules of Expenditures (Warrants)

Motion: Seconded: Yes: No: Abstain: (Accept Reject Table)

B. Accept Budget Status Report and Treasurer's Report

Motion: Seconded: Yes: No: Abstain: (Accept Reject Table)

VIII. Reports to School Board:

A. Accept CSE Recommendations

Motion: Seconded: Yes: No: Abstain: (Accept Reject Table)

- A. Food Service Report
- B. Custodial Maintenance Report
- C. Student Assoc. Reports & Bank Reconciliation Reports
- D. NATA
- E. CSEA
- F. Administrators
- IX. Public Comment
- X. New Business
  - A. Next Board of Education Meeting Tuesday, December 8, 2020
  - B. Accept FY 20/21 Tax Collector's Report (See Attachment)
  - C. Accept FY 20/21 Report of Unpaid Taxes- Franklin County

Motion: Seconded: Yes: No: Abstain: (Accept Reject Table)

# $XI. \quad \ Personnel-Appointments$

Employee	Position	Department	<b>Effective Date</b>	Pay Rate	Comments
A. Kim Juneau	TOC Aide /	District	11/12/2020	\$12.50/ hr	
	Sub Teacher			\$90.00/ day	
B. Margaret	Sub Teacher /	District	11/12/2020	ST \$90/ day	
Tolosky	Sub Nurse			SN \$21.00/hr	
•					
C. Tammy Manor	F/T 4hr Bus	Transportation	11/12/2020	Per CSEA	F/T Fill In
	Driver			Contact-	Driver
				STEPS	No Assigned
				Pro-Rated	Route
D. Francis McNeil	Automotive	Transportation	N/A	Per Contract	Title Change
	Mechanic Helper	_		(remains the	
				same)	
E. Francis McNeil	Automotive	Transportation	11/11/2020	Per Contract	New Title
	Mechanic			(remains the	
				same)	

(Accept Reject	ct Table)	Seconded:	Yes:	No: A	ostain:	
XII.	Public Comment					
XIII.	Adjournment					
(Acce	Motion: pt Reject Table)	Seconded:	Yes:	No:	Abstain:	
	Time Out:					