



359 Woodland Road Madison, NJ 07940 (973) 593-3101 Fax: (973) 593-3161

# **BOARD OF EDUCATION MEETING SCHEDULE**

# **Regular Meetings**

January 21, 2020 February 18, 2020 March 3, 2020 March 17, 2020 March 31, 2020 April 28, 2020 May 12, 2020 May 26, 2020 June 2, 2020 June 16, 2020 July 14, 2020 July 28, 2020 August 18, 2020 August 25, 2020 **September 22, 2020** October 13, 2020 November 17, 2020 **December 15, 2020** 

# MADISON BOARD OF EDUCATION

**Heather Reddy Board President** 

Pam Yousey Vice President



Mark Schwarz Superintendent of Schools

> **Danielle Mancuso Board Secretary**

#### **PUBLIC MEETING AGENDA**

Date: Tuesday, November 17, 2020 Time: 6:30 PM Executive Session

7:00 PM Public Session

Location: Due to new capacity restrictions issued by Governor Murphy effective November 17,

> 2020, the Board of Education meeting will be held virtually via Zoom Webinar and YouTube. Please Note: there will be no in person live meeting. Please see the links

below.

You are invited to a Zoom webinar.

When: Nov 17, 2020 06:30 PM Eastern Time (US and Canada)

Topic: November 17, 2020 Board of Education Meeting

Please click the link below to join the webinar: https://us02web.zoom.us/j/89705445774?

pwd=NIRNUEgzd3hTZ3d1NWdLbzRuSzEwZz09

Passcode: LVxqZ8 Or iPhone one-tap:

US: +13017158592,,89705445774#,,,,,0#,,714917# or

+13126266799,,89705445774#,,,,,0#,,714917#

Or Telephone:

YoutUbe Live Link: https://youtu.be/q5fsyedZAes

- **CALL TO ORDER**
- 2. **SPECIAL RESOLUTION - Discussion Items**
- **SPECIAL RESOLUTION Action Items** 3. Moved by \_\_\_\_\_, seconded by \_\_\_\_\_, at the recommendation of the superintendent, approve the following.
  - 3.a Special Resolution

Approve the attached resolution.

Special Resolution Regarding Policy 0168.pdf

#### 4. RECESS TO CLOSED SESSION

Moved by	, seconded by	, to approve as follows:
Resolved: that	the Board of Education move in	nto closed executive session for the purpose of
discussing conf	idential student matters and pe	ersonnel matters. It is anticipated that the Board will
be in closed se	ssion for up to 0.5 hour and ac	tion may be taken in public session afterward.
Discussion con	ducted in closed executive ses	sion shall be disclosed to the public to the extent
permitted by lav	w that making such matters pul	blic shall not be inconsistent with the Open Public
Meeting Act.		

#### 5. RECONVENE TO PUBLIC SESSION

#### 6. FLAG SALUTE

#### 7. NOTICE OF MEETING

In compliance with the Open Public Meetings Act, Chapter 231, Laws of New Jersey, 1975, notice of this meeting has been sent to the Madison Eagle, the Daily Record and has been posted in the Board of Education Office, the Borough Hall, the Madison Railroad Station, the YMCA, the Madison Library, all school buildings and on the district's website. The public is invited to attend. This evening's meeting constitutes an official Public Meeting of the Board of Education. Action may be taken. If needed, the Board will convene into Executive Session to discuss matters permitted pursuant to NJSA 10:4-12. Upon conclusion of the Executive Session, the Board will return to Regular Session at which time public action may be taken.

#### 8. ROLL CALL

#### 9. REPORT OF THE BOARD PRESIDENT

#### 10. OPEN TO THE PUBLIC

This meeting is open to the public for the purpose of addressing any subject matter that is pertinent to and/or directly related to the operation of the Madison Public School District. Any individual wishing to speak is required to state their name and municipality in which they reside. In the event that the period of public comment is expected to exceed 45 minutes, the Board President may limit each statement made by a participant to three (3) minutes' duration in accordance with Board Policy No. 0167. The Board may or may not respond to issues raised by members of the public.

The Board asks that members of the public be courteous and mindful of the rights of other individuals when speaking. Please note that the Board will not respond to comments regarding students or Board employees, considering the privacy rights held by those individuals. Moreover, the Board discourages comments about such individuals and will not be responsible for such comments. Members of the public who choose to speak during this public session should carefully consider their comments. At this time, the Board welcomes public contribution to the meeting.

#### 11. SUPERINTENDENT REPORT

# 12. PRESENTATIONS

12.a District Goals Presentation

#### 13. HUMAN RESOURCES AGENDA - Discussion Items

## 13.a Human Resources Committee Report

## 14. HUMAN RESOURCES AGENDA - Action Items

Moved by \_\_\_\_\_\_, seconded by \_\_\_\_\_\_, at the recommendation of the superintendent, approve the following:

#### 14.a New Hires and Other Personnel Actions

Approve the attached list of new hires and other personnel actions.

2020.11.17 New Hires and Other Personnel Actions.pdf

## **14.b** Retirements and Resignations

Approve the attached list of retirements and resignations.

2020.11.17 Retirements and Resignations.pdf

## **14.c** Additional Compensation

Approve the attached list of additional compensation.

2020.11.17 Additional Compensation.pdf

## 14.d Leaves of Absence

Approve the attached list of leaves of absence.

2020.11.17 Leaves of Absence.pdf

# 14.e ECA Appointments

Approve the attached list of Extra-Curricular appointments for the 2020-21 school year.

2020.11.17 ECA Approvals 2020-2021.pdf

#### **14.f** Policies and Regulations for Second Reading and Adoption

Approve the following policy for second reading and adoption:

P1648.01 Quarantine Policy Employee Travel COVID-19

P1648.01 Quarantine Policy - Employee Travel COVID-19.pdf

## **14.q** Staff Member Agreement

Approve the agreement with staff member #0245.

#### 15. EDUCATION AGENDA - Discussion Items

# 15.a Education Committee Report

# 15.b Education Update

MPS Education Update 20201117.pdf

## **15.c** Student Liaison Discussion Items

## 15.d Proposed District Goals for 2020-21

Discuss the attached Proposed District Goals with multi-year targets, as developed with stakeholder input.

2020-21 Proposed District Goals - For Board Discussion.pdf

16.		CATION AGENDA - <u>Action Items</u> ed by , seconded by	_, at the recommendation of the superintendent,
		ove the following:	
	16.a	District Travel Approve the attached list of district travel. 2020.11.17 District Travel - Sheet1.pdf	
	16.b	Policies and Regulations for First Reading Approve the following policy for first reading:	
		P1648.02 Remote Learning Options for Fam P1648.02 Remote Learning Options for	
	16.c	HIB Grades Report for 2019-2020 School Ye Approve the School Self-Assessment for Det Rights Act for the 2019-20 school year. HIB Self Assessment 2019-2020.pdf	ar ermining Grades under the Anti-Bullying Bill of
	16.d	School Safety Data System Report Approve the School Safety Data System report June 30, 2020). SSDS 2019-2020 RP 2 for Board Review	
17.	OPE		
	17.a	Operations Committee Report	
18.	8. OPERATIONS AGENDA - Action Items  Moved by, seconded by, at the recommendation of the super approve the following:		_, at the recommendation of the superintendent,
	18.a	Board Secretary and Treasurer Reports Approve the Board Secretary and Treasurer	reports for the following month:
		September 2020 Board Secretary Report September 2020 TSM Report September 2020.pdf	D.pdf
	18.b	Bills List Approve the attached bills list dated Novemb	er 17, 2020.

NOV 17\_ 2020 BILL LIST.pdf

# 18.c Transfers

Approve the attached list of transfers for the following month:

September 2020

September 2020 Transfers.pdf

#### 18.d Minutes

Approve the following BOE meeting minutes:

October 1, 2020 Executive Session

October 1, 2020 Public Session

October 13, 2020 Executive Session

October 13, 2020 Public Session

2020.10.01 Minutes.docx

2020.10.13 Minutes.docx

#### 18.e Donations

Approve the attached list of donations.

2020.11.17 Donations.pdf

## **18.f** M-1, Comprehensive Maintenance Plan (CMP)

Approve the annual state-mandated submission of the Comprehensive Maintenance Plan (CMP) 2020-21 and the Annual Maintenance Budget Amount Worksheet (M-1).

M-1, CMP Madison Public Schools 20-21.pdf

# 18.a Social Work Shared Services Agreement

Approve the attached Social Work Shared Services agreement between Madison Board of Education and Harding Board of Education.

SW Services Agreement-Harding.doc

#### 18.h Residency Inquiry Services

Approve an additional \$2,000 (\$4,000 total for the 2020-21 school year) for residency inquiry services for the 2020-2021 school year, to be provided by Jeffrey Oster.

## **18.i** District/Parent Agreement

Approve the agreement with the parents of student #3169058315.

#### 19. OLD BUSINESS

## 19.a Bylaw Discussion

Discuss proposed changes to Bylaw 0168

Bylaw 0168 Recording Board Meetings Proposed Changes.pdf

### 20. NEW BUSINESS

# 21. OPEN TO THE PUBLIC

22.	CLOSED EXECUTIVE SESSION (If Necessary)				
	Moved by	, seconded by	, to approve as follows:		
	Resolved: that the Boar	d of Education move in	to closed executive session for the purpose of		
	discussing personnel/legal issues. It is anticipated that the Board will be in closed session for _hour(s) and action may be taken in public session afterward. Discussion conducted in closed executive session shall be disclosed to the public to the extent that making such matters public shall not be inconsistent with the Open Public Meeting Act.				
23.	RECONVENE TO PUBLIC SESSION				
24.	ADJOURNMENT				
	Moved by	_, seconded by	·		