

# **GRESHAM SCHOOL BOARD MEETING**

## **AGENDA**

Posted Date: November 13, 2020

**Posted: Gresham Community School  
Abby Bank, Gresham  
Gresham Post Office**

**Date: MONDAY, NOVEMBER 16, 2020**  
**Time: 7:00 PM**  
**Place: GRESHAM SCHOOL LIBRARY**  
**501 E. SCHABOW ST., GRESHAM**

**PUBLIC NOTICE:** *The health of the District employees, School Board, and the community is our top priority. Therefore, the District will be taking precautionary measures consistent with the CDC and recommendations and the Governor's orders.*

Please consider joining the meeting remotely thru this link: [www.bluejeans.com](http://www.bluejeans.com)  
meeting ID 7157873216#

Or call 866-226-4650 / meeting ID #7157873216

If you have technical difficulties, please contact 715-853-1767

### **The School Board may discuss and take action on any of the agenda items listed below:**

1. Call Meeting to Order
2. Pledge of Allegiance
3. Approve or Amend the Agenda
4. Public Comments
5. Construction Update
6. Football Coop with Bowler
7. Fans in the Stands
8. Consent Agenda
  - a. Previous Meeting Minutes
9. Administrative Report
10. Finance Report
  - a. Budget Update
11. Operations Report
12. Alternative Open Enrollment
13. Back to School Plan
14. Policy Update 29-2 (1st read)
15. Policy Update-PPE (1st read)
16. Policy Update-EDGAR Updates (1st read)
17. Policy Update-29-2 Technical Correction (1st read)
18. Meeting with the Village of Gresham
19. Future Agenda Items
20. Next Board Meeting Date:
21. Adjourn

Dr. Alpha Creapeau, President  
Gresham School Board

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.*

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Denise Guex at 787-3211, ext. 820 .

**Copy to: Board Members**  
**Shawano Leader**  
**WTCH Radio**