



# SAND CREEK COMMUNITY SCHOOLS

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## *Board of Education Monthly Meeting November 16, 2020 @ 6:00 p.m. @Ruth McGregor Elementary*

### **AGENDA**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Mission Statement**
- IV. Approval of Agenda and Additional Agenda Items**
- V. Approval of Minutes**
- VI. Reports and Hearings**
  - A. Superintendent/H.S. Principal*
    - *Legislative Updates*
  - B. Assistant Superintendent/Chief Financial Officer*
  - C. JH Principal/6-12 Dean of Students*
  - D. Elementary Principal*
  - E. LCASB Report*
  - F. School Organization Reports*
  - G. Miscellaneous*
- VII. Public Comment**
- VIII. Old Business**
  - A. ECOL – Extended Covid-19 Learning Plan*
- IX. New Business**
  - A. Bus Driver and PT Support Staff Stipend*
  - B. Purchase Teacher Laptops*
  - C. Hire Full-time Technology Director*
  - D. Administrative Vacation Compensation*
  - E. Enter in Closed Session “Superintendent Evaluation”*
  - F. Return to Regular Session*
  - G. Miscellaneous*

**X. Public Comment**

**XI. General Fund Bills & Warrants**

**XII. Adjournment**