Agenda
Board of Education
Marshall C.U.S.D. C-2
Thursday, November 12, 2020
6:00 P.M.
MJHS Library

I. **Bills Committee** –**5:45 p.m.** (Mr. Macke and Mrs. Rayhel)

II. **Pledge of Allegiance**, **Call to Order**

lll. **Opportunity for Public Comment – Two Minute Limit**

IV. **New Board Member Oath of Office**

V. A. **Minutes of Previous Meeting**
B. **Treasurer's Report**
C. **Bills**

VI. **Reports**
A. Principals
B. Buildings and Grounds
C. Superintendent

VII. **Old Business**
A. In-Person and Remote Learning Plans
B. CARES Act and Digital Equity Grant
C. IHSA Boys & Girls Basketball

VIII. **New Business**
A. Review of Annual Financial Report
B. Acceptance of Annual Financial Report
C. Illinois School Report Card & School Designations
D. Discussion of Tax Levy for the 2021-22 School Year

IX. **Closed Session**
A. Personnel

X. **Open Session**
A. Leave Request(s)
B. Resignation(s)
C. Retirement Request(s)
D. Employment
E. Other Action(s) as a Result of Closed Session

XI. **Adjourn**